

di tali problemi, ma occorre tener conto delle situazioni di fatto e degli sviluppi spesso imprevedibili che incidono incontinente sulle stesse situazioni di fatto provocandone alterazioni e modifiche.

Il tentativo di questo studio è appunto quello di mettere ordine nelle idee attraverso un'indagine sistematica delle realtà e delle prospettive dell'Africa in questo preciso momento. L'équipe di esperti, che sotto la guida di Arthur Hangerwood si è dedicata al difficile compito, ha ritenuto di dover schematizzare il suo lavoro mediante impostazioni di carattere generale ed esemplificazioni di carattere particolare.

Ha così affrontato il tema delle Unioni economiche trattando della integrazione economica nell'Africa equatoriale, dell'integrazione economica nell'Africa orientale di lingua inglese (Kenya, Uganda e Tanzania), e dei problemi originati dall'integrazione tra Senegal e Gambia; ha affrontato il tema delle Unioni politiche trattando delle Federazioni (e in particolare del caso della Nigeria e del caso della ex Federazione dell'Africa Centrale) e delle Unioni di territori già amministrati fiduciariamente (Somalia e Camerun); ha infine affrontato il tema dei raggruppamenti più ampi, come quello dell'Africa di lingua francese e come quello assai più utopistico del Panafricanismo.

Quali i risultati? Buoni sono il profilo della elaborazione dei singoli argomenti che risultano voluti con precisione ed obiettività anche se necessariamente sintetici; ed egualmente positivi se i testi vengono considerati sotto un profilo che vorremmo chiamare storico (cioè di ciò che è stato) e non sotto un profilo dinamico (cioè di ciò che sarà).

Un'opera complessivamente apprezzabile nella impostazione e di utile consultazione per quanti guardano con interesse ed una armonica soluzione dei problemi dello sviluppo dell'Africa e ai riflessi che un siffatto sviluppo è destinato ad avere per tutta l'umanità e per l'Occidente in particolare.

T. F.

Leo Kuper, *An African Bourgeoisie. Race Class and Politics in South Africa*, New Haven and London, Yale University Press, 1965, pp. XVIII-452, con ill., appendici, bibliografia e indice analitico.

Leo Kuper, attualmente professore di sociologia all'Università di Los Angeles, ha trascorso molti anni in Sud Africa, a Durban, nella provincia del Natal. Giunse nel 1952, ebbe modo di osservare e valutare il movimento di resistenza passiva, il *Satyagraha*, che Gandhi in persona aveva avuto occasione di sperimentare con successo tra la comunità indiana del Natal durante il suo soggiorno quasi biennale dal 1902 al 1914; l'A. fu attratto dalla bontà del metodo e dalla possibilità di una mutazione incrociata della società sud-africana verso un regime democratico. Frutto di questa esperienza, cinque anni più tardi, fu « *Passive Resistance in South Africa* », una trattazione polemica ma abbastanza serena ed umana. Nel 1958 in collaborazione con H. Watts e R. L. Davies scrisse « *Durban. A Study in Racial Ecology* » nel quale si analizzava l'ambiente umano di Durban. « *An African Bourgeoisie* » ne è l'ideale continuazione o, meglio, l'ulteriore approfondimento.

Il Kuper, avvalendosi dei metodi dell'intervista e del questionario, svolse le sue ricerche in un periodo assai critico per la storia sud-africana, durante lo stato di emergenza e le frequenti agitazioni e disordini di protesta contro le *Pas Laws* che, nel marzo 1960, culminarono sanguinosamente, come è noto, a Sharpsville. Situazioni di conflitto che non potevano non rispecchiarsi, appure in minima parte, in un lavoro basato su inchieste dirette.

La borghesia africana di Durban (formata per lo più da appartenenti al gruppo indiano), è il campione d'indagine dal quale il Kuper si muove per trarre giudizi e considerazioni su quella sud-africana in generale.

Il Kuper analizza il limitato ruolo politico che l'intelligenza africana, cioè

African Bourgeoisie Race Class Politic

R Barnett



African Bourgeoisie Race Class Politic:

Decoding **African Bourgeoisie Race Class Politic**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**African Bourgeoisie Race Class Politic**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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