



African Notebook

Barbara Thompson Howell



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African Notebook Albert Schweitzer, 2002 Albert Schweitzer was already world famous when he was first persuaded to share with the public these candid reminiscences of early days at Lanbarene Gabon Africa The multitude of brief entries in the book captures the flavour of Schweitzer's mission in vignettes and musings on the land *African American Art and Artists* Samella S. Lewis, 2003 Examines the lives and works of African American artists from the eighteenth century to the present with biographical and critical text and illustrated examples of their work **North African Notebook** Robin Maugham, 1949 **Current Catalog** National Library of Medicine (U.S.), 1970 Includes subject section name section and 1968 1970 technical reports **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1968

African Biblical Studies Andrew M. Mbuvi, 2022-09-22 Andrew M Mbuvi makes the case for African biblical studies as a vibrant and important emerging distinct discipline while also using its postcolonial optic to critique biblical studies for its continued underlying racially and imperialistically motivated tendencies Mbuvi argues that the emergence of biblical studies as a discipline in the West coincides with and benefits from the establishment of the colonial project that included African colonization At the heart of the colonial project was the Bible not only as ferried by missionaries who often espoused racialized views to convert heathens in the distant lands but as the text used in the racialized justification of the colonial violence Interpretive approaches established within these racist and colonialist matrices continue to dominate the discipline perpetuating racialized interpretive methodology and frameworks On these grounds Mbuvi makes the case that the continued marginalization of non western approaches is a reflection of the continuing colonialist structure and presuppositions in the discipline of biblical studies African Biblical Studies not only exposes and critiques these persistent oppressive and subjugating tendencies but showcases how African postcolonial methodologies and studies that prioritize readings from the perspective of the marginalized and oppressed offer an alternative framework for the discipline These readings while destabilizing and undermining the predominantly white Euro American approaches and their ingrained prejudices and problematizing the biblical text itself posit the need for biblical interpretation that is anti colonial and anti racist *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1970 **American Anthropologist**, 1911 *How to Trace Your African-American Roots* Barbara Thompson Howell, 1999 Explains how to trace the past through public records and discusses the importance of oral history in the African American tradition **Stony the Road We Trod** Cain Hope Felder, 2021-11-30 The publication of *Stony the Road We Trod* thirty years ago marked the emergence of a critical mass of Black biblical scholars as well as a distinct set of hermeneutical concerns Combining sophisticated exegesis with special sensitivity to issues of race class and gender the authors of this scholarly collection examine the nettling questions of biblical authority Black and African people in biblical narratives and the liberating aspects of Scripture The original volume reshaped and redefined the questions concerns and scholarship that determine how the

Bible is appropriated by the church the academy and the larger society today To the original eleven essays this expanded edition adds a new introduction by Brian K Blount and three new chapters by Kimberly D Russaw Shively T J Smith and Jennifer T Kaalund Not only does Blount s new introduction access the impact of the first edition but the new contributions extend the implications of Cain Hope Felder s vision for the book

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