

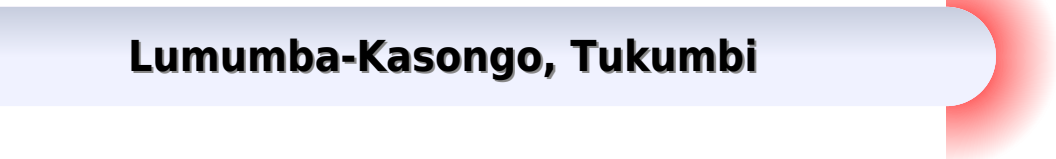
Opoku Agyeman



AFRICA'S PERSISTENT VULNERABLE LINK TO GLOBAL POLITICS

Africas Persistent Vulnerable Link To Global Politics

Lumumba-Kasongo, Tukumbi



Africa's Persistent Vulnerable Link To Global Politics:

Africa's Persistent Vulnerable Link to Global Politics Opoku Agyeman, 2001 A key dimension of global politics is the interaction that takes place between the nation states as primary actors and the systemic environment within which the actors operate How a nation state relates to the structural realities of the international system depends very much on its relative strength or weakness within the global system Linkage vulnerability implies that the actors caught in it tend to be severely handicapped in their interactions with the world system that they tend to have little or no say in configuring the underlying linkages By any yardstick Black Africa's relationship to the global system provides the quintessential depiction of linkage vulnerability The book which covers the period from the 1960s to the 1990s portrays the persistence of Africa's vulnerability to global politics across such evocative African places as the Congo Zaire Angola Mozambique and South Africa and it encompasses such issues as the lack of tenaciousness of spiritual dignificatory values the tenuous commitment to the solutions inherent in Pan Africanist ideology and strategies the institutional vacuum engendered by praetorianism the racism of a near hegemonic Western power toward Africa and Western imperialistic terrorism against Africa *Africa's Persistent Vulnerable Link to Global Politics* Opoku Agyeman, 1997 **Liberal Democracy and Its Critics in Africa** Tukumbi

Lumumba-Kasonga, 2013-07-04 Democratic institutional forms and processes are increasingly widespread in Africa as dictatorial regimes have been forced to give way as a result of popular mobilization and external donor pressure However the premises of the African scholars whose empirical research and analytical explorations are included in this volume are that democratic form and democratic substance are two different things Western derived institutional forms are neither necessarily the most appropriate nor the most practical in the current African context and rooting democratic norms in the political cultures of African polities raises socio cultural issues with which political scientists must engage This book explores various critical questions in the context of particular elections and particular countries as diverse as Ghana Nigeria Kenya the Congo Cameroon and the Central African Republic They include the continuing impact of police state apparatuses following democratic transition factors influencing African voters attitudes and behaviour the impact of incumbency on electoral competition women's electoral participation the phenomenon of often very limited party programmatic choice in the context of huge social diversity and multi party competition and the controversial issues around the transplantation of liberal democratic institutions Underlying these issues is the fundamental question of whether democratic processes as currently practised in Africa are really making any significant difference to the African struggle for economic social and cultural progress This volume is valuable for the original perspectives of its African contributors the issues it explores and the concrete democratic experiences it analyses and the challenges it makes to the existing concepts paradigms and practices of liberal democracy **Knowledge and Change in African Universities** Michael Cross, 2017-01-28 While African universities retain their core function as primary institutions for advancement of knowledge they have undergone

fundamental changes in this regard These changes have been triggered by a multiplicity of factors including the need to address past economic and social imbalances higher education expansion alongside demographic and economic growth concerns and student throughput and success with the realization that greater participation has not meant greater equity Constraining these changes is largely the failure to recognize the encroachment of the profit motive into the academy or a shift from a public good knowledge learning regime to a neo liberal knowledge learning regime Neo liberalism with its emphasis on the economic and market function of the university rather than the social function is increasingly destabilizing higher education particularly in the domain of knowledge making it increasingly unresponsive to local social and cultural needs Corporate organizational practices commodification and commercialization of knowledge dictated by market ethics dominate university practices in Africa with negative impact on professional values norms and beliefs Under such circumstances African humanist progressive virtues e g social solidarity compassion positive human relations and citizenship democratic principles equity and social justice and the commitment to decolonization ideals guided by altruism and common good are under serious threat The book goes a long way in unraveling how African universities can respond to these challenges at the levels of institutional management academic scholarship the structure of knowledge production and distribution institutional culture policy and curriculum

Power, Powerlessness, and Globalization Opoku Agyeman, 2014-08-20 This book is about imperialism driven globalization its historic impact on Africa Latin America and Asia and over time the varied responses of the national political units and regional entities in these continents to the challenges of building countervailing power and laying foundations for independent development Where genuine recovery and empowerment have emerged this has been the result not only of the pursuit of dignitist political and economic values that emphasize robust and sustained productivity geared toward uplifting the living standards and dignity of all the members of the national society but also of the creation of indigenous institutions whose relations with the external world are defined by equality rather than dependence and subordination Opoku Agyeman argues that dignification is the fundamentally necessary response to imperialism s inevitable afflictions of national racial humiliation It is the most crucial ingredient in the complex of motivations that propel formerly weak nation states and regional communities to rise up and defend the honor of their people As Mao Zedong told the world in 1949 Ours will no longer be a nation subject to insult and humiliation We have stood up This study argues emphatically that it is a country s or region s developed or developing capabilities not its historic and continuing victimization or habitual dependence on charitable aid and other altruistic interventions from the international community that determines its success in escaping the scourge of powerlessness and underdevelopment It further maintains that a people who have been brought low through brutal dehumanizing imperialism cannot bypass the need for redemptive empowerment if they wish to regain honor and a proper place in the world Finally it takes issue with Joseph Stiglitz Jeffrey Sachs and others like them whose moralistic critiques of the rapacity of imperialistic globalization carry the unfortunate

implication that it is possible for a fair and just world social order to come out of incremental reforms of philanthropically motivated developed powerful countries in the structure and operations of global capitalism Imagining the United States of Africa E. Ike Udogu, 2015-02-10 This book frames the debates around the pressing desire for some form of unification that found expression in the pan Africanist movement and formation of the Organization of African Unity in Addis Ababa Ethiopia in 1963 following the advent of home rule for many former colonies of the Western powers Discussions in this volume address the following fundamental issues nationalism and political integration and how the contradictions between both philosophies can be resolved the amelioration of corruption in order to attract internal and external investments critical for developing the vast natural resources housed in the continent the need for Africa's adaptation to the ideology and practice of capitalism and liberal globalization to suit the character of African states in a projected federal United States of Africa solutions to ethnic conflicts that are bound to happen over clashes of competing group interests the indispensability and promotion of information communication technologies and urgent need to strengthen a network of regional electric power grids that would provide constant energy to the Union and lead to improvement in communication and economic growth and recommendation of social democracy as the genre of democracy suitable for a proposed United States of Africa Peace, Security and Post-conflict Reconstruction in the Great Lakes Region of Africa Lumumba-Kasongo, Tukumbi, 2017-11-28 The Great Lakes region of Africa is characterized by protest politics partial democratization political illegitimacy and unstable economic growth Many of the countries that are members of the International Conference on the Great Lakes Region ICGLR which are Burundi Angola Central African Republic Democratic Republic of the Congo Republic of the Congo Kenya Uganda Rwanda Sudan South Sudan Tanzania and Zambia have experienced political violence and bloodshed at one time or another While a few states have been advancing electoral democracy environmental protection and peaceful state building the overall intensity of violence in the region has led to civil wars invasion genocide dictatorships political instability and underdevelopment Efforts to establish sustainable peace meaningful socio economic development and participatory democracy have not been quite successful Using various methodologies and paradigms this book interrogates the complexity of the causes of these conflicts and examines their impact and implications for socio economic development of the region The non consensual actions related to these conflicts and imperatives of power struggles supported by the agents of savage capitalism have paralysed efforts toward progress The book therefore recommends new policy frameworks within regionalist lenses and neo realist politics to bring about sustainable peace in the region Higher Education in Africa. Crises, Reforms and Transformation T. Assie-Lumumba, 2007-11-15 Higher Education in Africa Crises Reforms and Transformation The Failure of Grassroots Pan-Africanism Opoku Agyeman, 2003-01-01 A work of masterful scholarship and powerful feeling The Failure of Grassroots Pan Africanism traces the political history of a Pan Africanist inspired non aligned trade union federation the All African Trade Union Federation AATUF Set up in 1961 this federation's mission was to provide

organizational impetus to the cause of the political unification of Africa's multitude of artificial nonviable states. This thoroughly researched analysis establishes the multiple causes of the AATUF's tragic failure and author Opoku Agyeman examines key players such as the sponsoring radical nationalist African political leaderships, the World Federation of Trade Unions, the American AFL CIO, and the CIA. At the dawn of the twenty-first century, few scholarly tasks are as urgent as exploring the creative options that exist for Africa's regeneration. Agyeman furthers this task in his examination of the appropriate modalities for forging collaboration between African states. No other book on Africa combines such strong scholarship with an uncompromising Pan-Africanist outlook.

Urban Africa Abdou Maliqalim Simone, Abdelghani Abouhane, 2005-05. Including case studies from Dakar, Addis Ababa, Cape Town, Kisangani, Jos, Zaria, Cairo, and Marrakesh, this text presents the complex social dynamics of human survival in African cities today.

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