

STEVEN R. MUSICK

WITH PAUL J. PASTOR

LIFE AFTER HEAVEN

How My Time in Heaven
Can Transform Your
Life on Earth

After Heaven

Steven R. Musick, Paul J. Pastor



After Heaven:

A Place Called Heaven E. M. Bounds, 2003-11-01 If heaven is truly a paradise where God dwells we should desire it more than anything on this frail fleeting earth The trials and difficulties of life should each be seen in light of the coming glory of heaven Unfortunately we rarely view things from this perspective Our schedules are filled with the present allowing no time for contemplating or desiring eternity Our incorrect perspective makes us spend our time on the least important things while ignoring those things that are most crucial Take a break from the present and let E M Bounds help you discover A Place Called Heaven Examining virtually all the Scriptures that pertain to heaven Bounds masterfully explains the nature of heaven and our purpose in it Get a taste of heaven here on earth learn a true Christian attitude toward eternity and discover a purer truer life

Sex After Death Leon Sampson Craig, 1976

After Lives John Casey, 2009-11-04 One of the most profound deeply affecting questions we face as human beings is the matter of our mortality and its connection to immortality Ancient animist ghost cultures Egyptian mummification late Jewish hopes of resurrection Christian eternal salvation Muslim belief in hell and paradise all spring from a remarkably consistent impulse to tether a triumph over death to our conduct in life In *After Lives* British scholar John Casey provides a rich historical and philosophical exploration of the world beyond from the ancient Egyptians to St Thomas Aquinas from Martin Luther to modern Mormons In a lively wide ranging discussion he examines such topics as predestination purgatory Spiritualism the Rapture Armageddon and current Muslim apocalyptic as well as the impact of such influences as the New Testament St Augustine Dante and the Second Vatican Council Ideas of heaven and hell Casey argues illuminate how we understand the ultimate nature of sin justice punishment and our moral sense itself The concepts of eternal bliss and eternal punishment express and test our ideas of good and evil For example the ancient Egyptians saw the afterlife as flowing from *ma'at* a sense of being in harmony with life a concept that includes truth order justice and the fundamental law of the universe It is an optimistic view of life he writes It is an ethic that connects wisdom with moral goodness Perhaps just as revealing Casey finds are modern secular interpretations of heaven and hell as he probes the place of goodness virtue and happiness in the age of psychology and scientific investigation With elegant prose a magisterial grasp of a vast literary and religious history and moments of humor and irony *After Lives* sheds new light on the question of life death and morality in human culture

Life After Heaven Steven R. Musick, Paul J. Pastor, 2017-03-07 After a deadly medical mistake sent a navy sailor to the presence of Jesus he returned from his near death experience with new eyes to see the kingdom of heaven in this life Now he wants to help you experience heaven on earth today For years Steve Musick kept his amazing story to himself afraid no one would believe or understand it A major allergic reaction had stopped his heart hurling him into a five week coma and a powerful experience of heaven After returning to life he couldn't forget the memory of that vibrant place and most of all the loving words and touch of Jesus But that was only the beginning An amazing series of miracles dreams and other supernatural events had been set in motion showing Steve that heaven was close even in this life

God was calling him to discover echoes of heaven in the here and now echoes that can happen at any moment to anyone that bring overwhelming joy At last Steve is ready to tell the story of his journey of a lifetime two lifetimes In it you ll learn the secret of bringing heaven to earth in your everyday world and how to nurture a relationship with God so real and intimate that you ll feel his nearness as strongly as Steven did Experience one man s incredible vision of heaven and learn how you can live in God s presence and power today *Heaven's Gate* Benjamin E. Zeller,2014-10-31 In March 1997 thirty nine people in Rancho Santa Fe California ritually terminated their lives To outsiders it was a mass suicide To insiders it was a graduation The author explores the question of why the members of Heaven s Gate committed ritual suicides and examines the origin and evolution of the religion its appeal and practices *Marriage and Life After Death* Anthony Onyekwe,2015-01-29 In Africa the emphasis on family marriage and offspring suggest that there is a kind of an unwritten ancestral law that imposes on every male the duty of begetting a son The reason is because the core of African soteriology is centered on offspring The predicament of the childless couples therefore stems from the desire for immortality and salvation that culminates in the admission of the dead into the ancestral world This quest for salvation and immortality constitute social emotional psychological and spiritual problems for Christian as well as non Christian childless couples **The Nineteenth Century and After** ,1914 *Death and the Life After* Billy Graham,1994-10 Explores issues of death and afterlife including euthanasia suicide living wills Provides help with comforting those who are facing death planning a funeral and more *In Good Company* Bede Benjamin Bidlack,2015-02-04 In *Good Company* answers a question that has confounded Christian theologians What is the nature of the body that will enjoy resurrection at the end of time In this exciting work of comparative theology Bede Benjamin Bidlack derives a theory of the body from the French Jesuit Pierre Teilhard de Chardin by putting him in dialogue with the Song Dynasty Daoist Xiao Yingsou In addition to its contribution to comparative theology *In Good Company* offers the first translation of the preface of Xiao s commentary on the Duren jing in a Western language as well as a careful explication of the provocative mountain diagram therein Bidlack presents an original contribution for both scholars of Christian theology and Chinese religion An excellent example of comparative theology Bede Bidlack s *In Good Company* demonstrates how certain lacunae in one tradition may be addressed by drawing on resources from another religion Having identified a neglect of the body in the work of Pierre Teilhard de Chardin and in much of the Christian tradition of divinization Bidlack discusses the work of Daoist scholar Xiao Yingsou as a possible source of inspiration and theological imagination Catherine Cornille Newton College Alumnae Chair Professor of Comparative Theology Boston College In *Good Company* takes comparative theology to a new level it not only places Daoism front and center but also opens Christian spirituality to a wider dimension Concerned with the two core themes of the body and personal divinization or resurrection the book centers on the work of two influential thinkers in their traditions Teilhard de Chardin and Xiao Yingsou Although 800 years apart their visions of the body as the means to ultimate fulfillment in close

relation to divinity and the cosmos as a whole powerfully enhance each other as do their understanding of the intricate process of personal divinization The book is challenging in its outlook unsettling in its destabilization of terms and brilliant in its interweaving of the two traditions A must for anyone concerned with the new global environment of religious pluralism and the ongoing process of interreligious dialogue Livia Kohn Professor Emerita of Religion East Asian Studies Boston University **Nineteenth Century and After** ,1927

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