

Agape And Eros

Anders Nygren, Philip Saville Watson

Agape And Eros:

Agape and Eros: v. 1-2. The history of the Christian idea of love; authorized translation by Philip S. Watson Anders Agape and Eros: A study of the Christian idea of love; authorized translation by A. G. Hebert Anders Nvgren,1939 Are Eros and Agape fundamentally different kinds of love? Céline Sun, 2018-11-29 Seminar paper from the Nygren, 1937 year 2018 in the subject Theology Systematic Theology grade 1 7 University of Cambridge Faculty of Divinity course Paper Doctrine of God Love and Desire language English abstract Are Eros and Agape fundamentally different kinds of love Throughout the history of Christianity theologians have struggled with the relation between these two forms of love This relation has been interpreted very differently with regard to questions such as Is there a conceptual primacy of one over the other or should they be regarded as equally standing next to each other How is the prevalence of the two forces to be balanced And most importantly given the indisputable differences between the two how can they be mediated in the encounter between the Divine and the human On one side of the extreme a fundamental separation between them is postulated with Agape attributed to God only and Eros relegated to the human sphere Such a separation was popularized by the Swedish theologian Anders Nygren He strongly rejects the Neo Platonic influence on Christianity which puts at its centre the human striving towards the Divine through Eros in hopes of designing a purified superior Christian doctrine Texts by Richard of St Victor and Catherine of Siena who stand within the Neoplatonic and Mystic traditions of Christianity argue that it is the balanced incorporation of the idea of Eros as opposed to its full rejection which enables an understanding of a reciprocal loving relationship by making room for human activity in building it This understanding is shown to be reasonable within the context of modern theology by laying the foundations for a conceptual re interpretation of the doctrine of creation and incarnation which enables a fundamental realignment of the relation between Eros and Agape Agape and Eros ... Anders Nygren, 1932 Agape and Eros Anders Nygram, Philip S. Watson, 1938 Agape and Eros Anders Nygren, 1937

Agape and Eros Anders Nygren, Philip Saville Watson, 1938 Agape and Eros Anders Nygren, Philip Saville Watson, 1953 Agape, Eros, Gender Francis Watson, 2000-01-13 Issues of gender and sexuality have recently come to the fore in all humanities disciplines and this book reflects this broad interdisciplinary situation although its own standpoint is broadly theological In contrast to many contemporary feminist theologies gender and sexuality eros are here understood within a distinctively Christian context characterized by the reality of agape the New Testament's term for the comprehensive divine human love that includes the relationship of man and woman within its scope The central problem is concern with key Pauline texts relating to gender and sexuality 1 Cor 11 Rom 7 Eph 5 texts whose influence on western theology and culture has been enduring and pervasive They are read here in conjunction with later theological and non theological texts that reflect that influence ranging from Augustine and Barth to Virginia Woolf Freud and Irigaray

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