AFRICAN WORKERS AND COLONIAL RACISM

Mozambican Strategies and Struggles in Lourenço Marques, 1877-1962

JEANNE MARIE PENVENNE



SOCIAL HISTORY OF AFRICA

SERIES EDITIONS: ALLEY ISAACMAN AND JEAN HAY

African Workers Colonial Racism

Nuno Domingos

African Workers Colonial Racism:

African Workers and Colonial Racism Jeanne Penvenne, 1995 This history of the African working class in Lourenco Marques proceeds from the assumption that Mozambican labour history was not fundamentally about skills wages and productivity it was about racism human dignity and contested masculinity The Palgrave Handbook of African **Colonial and Postcolonial History** Martin S. Shanguhyia, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book s core strength The result is a comprehensive vital picture of where the field of modern African history stands today The Internationalisation of the 'Native Labour' Question in Portuguese Late Colonialism, 1945–1962 José Pedro Monteiro, 2022-11-22 This volume addresses the ways the native labour guestion in the Portuguese late colonial empire in Africa became a recurrent topic of international and transnational debate and regulation after the Second World War As other European colonial empires were tentatively transforming their labour and social policies in the aftermath of the war the Portuguese Empire in Africa resisted significant changes in this domain preserving a strict dual labour regime As a result a growing number of individuals networks and institutions abroad engaged with labour and social realities in Portuguese African colonies giving origin to a series of instances of denunciation of labour related abuses Portuguese authorities responded to these initiatives by selectively engaging with international norms languages and mechanisms However as global decolonisation gained momentum international and transnational events and processes would significantly constrain Portuguese imperial and colonial decision making procedures with the aim of retaining the empire Therefore the native labour question became in its own right a crucial political and diplomatic element of the broader struggles over the meaning of Portuguese imperial legitimacy As this volume argues these historical processes are critical to properly understanding the history of Portuguese late colonialism and its protracted trajectory of decolonisation **General Labour History of Africa** Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa a key text for all working on African Studies and Labour History worldwide Slavery and the Birth of an African City Kristin Mann, 2007-09-26 As the slave trade entered its last illegal phase in the 19th century the town of Lagos on West Africa s Bight of Benin became one of the most important port cities north of the equator Slavery and the Birth of an African City explores the reasons for Lagos s sudden rise to power By linking the histories of international slave markets to those of the

regional suppliers and slave traders Kristin Mann shows how the African slave trade forever altered the destiny of the tiny kingdom of Lagos This magisterial work uncovers the relationship between African slavery and the growth of one of Africa s Africans and the Politics of Popular Culture Toyin Falola, Augustine Agwuele, 2009 Explores the instrumentalization of various aspects of popular culture in Africa This anthology provides insightful data on and discussions of a wide array of popular cultural manifestations and theoretical perspectives covering such issues as kinship religion conflict resolution music cinema drama and iterary texts. The issues cohere around the understanding that culture is situational and political Going beyond merely challenging popular stereotypes and representations of Africans and African related practices in various outlets the book reveals how popular cultural practices are instruments that have been manipulated for personal and collective survival The book is distinctive in its codification and explication of aspects of popular practices that are based on data from countries in Africa Europe and the Americas that showcase cultural negotiations either with reference to how notions values norms and images of Africans have been packaged and exploited over theyears or how popular cultures are used as tools of resistance and agitation by the various focal groups that are discussed The topics are presented and illustrated in ways easily accessible to readers of all backgrounds Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin Augustine Agwuele is an Assistant Professor of Linguistics in the Department of Anthropology Texas State University San Marcos Contributors Arinpe Adejumo Augustine Agwuele Antoinette Tidjani Alou Maurice N Amutabi Tokunbo A Ayoola Nicholas M Creary Toyin Falola Celeste A Fisher Denise Amy Rose Forbes Erickson Hetty ter Haar Debra L Klein Emmanuel M Mbah Sarah Steinbock Pratt and Asonzeh Ukah Football and Colonialism Nuno Domingos, 2017-07-25 In articles for the newspaper O Brado Africano in the mid 1950s poet and journalist Jos Craveirinha described the ways in which the Mozambican football players in the suburbs of Louren o Marques now Maputo adapted the European sport to their own expressive ends Through gesture footwork and patois they used what Craveirinha termed malice or cunning to negotiate their places in the colonial state These manifestations demand a vast study Craveirinha wrote which would lead to a greater knowledge of the black man of his problems of his clashes with European civilization in short to a thorough treatise of useful and instructive ethnography In Football and Colonialism Nuno Domingos accomplishes that study Ambitious and meticulously researched the work draws upon an array of primary sources including newspapers national archives poetry and songs and interviews with former footballers Domingos shows how local performances and popular culture practices became sites of an embodied history of Mozambique The work will break new ground for scholars of African history and politics urban studies popular culture and gendered forms of domination and resistance Diamonds in the Rough Todd Cleveland, 2015-07-15 Diamonds in the Rough explores the lives of African laborers on Angola's diamond mines from the commencement of operations in 1917 to the colony's independence from Portugal in 1975. The mines were owned

and operated by the Diamond Company of Angola or Diamang which enjoyed exclusive mining and labor concessions granted by the colonial government Through these monopolies the company became the most profitable enterprise in Portugal s African empire After a tumultuous initial period the company's mines and mining encampments experienced a remarkable degree of stability in striking contrast to the labor unrest and ethnic conflicts that flared in other regions Even during the Angolan war for independence 1961 75 Diamang s zone of influence remained comparatively untroubled Todd Cleveland explains that this unparalleled level of guietude was a product of three factors African workers high levels of social and occupational commitment or professionalism the extreme isolation of the mining installations and efforts by Diamang to attract and retain scarce laborers through a calculated paternalism The company's offer of decent accommodations and recreational activities as well as the presence of women and children induced reciprocal behavior on the part of the miners a professionalism that pervaded both the social and the workplace environments This disparity between the harshness of the colonial labor regime elsewhere and the relatively agreeable conditions and attendant professionalism of employees at Diamang opens up new ways of thinking about how Africans in colonial contexts engaged with forced labor mining capital Racism and Colonialism R.J. Ross, 2012-12-06 1 REFLECTIONS ON A THEME by ROBERT and ultimately each other ROSS This book the fourth in the series Comparative Studies in Overseas History and like its predecessors the product of a symposium held by the Leiden Centre for the History of European Expansion is organised around a single theme the relationship between the ideological structures of domination and oppression that have come to be called racism and the political and economic ones which grew out of Europe's conquering and ruling much of the rest of the world By racism we mean those systems of thought in which group characteristics of human beings of a non somatic nature are considered to be fixed by principles of descent and in which in general physical attributes other than those of sex are the main sign by which characteristics are attributed In addition almost by definition the systems of thought entailed in this require that there is a hierarchy of the various races and that those people in the lower ranks of that hierarchy are seriously disadvantaged at least if the proponents of racist thought are able to impose their will on the society in which they live The exclusion of the discrimination of women from the concept of racism should not be thought as entailing that racist and sexist ideas do not have much in common since both derive from essentially biological determinism and indeed 2 racist societies have historically almost invariably been strongly sexist Global Labour History Jan Lucassen, 2008 Contains 18 essays on worldwide aspects and comparisons in labour history Covers mainly the period from the beginning of 19th century to 2000

Reviewing African Workers Colonial Racism: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "African Workers Colonial Racism," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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