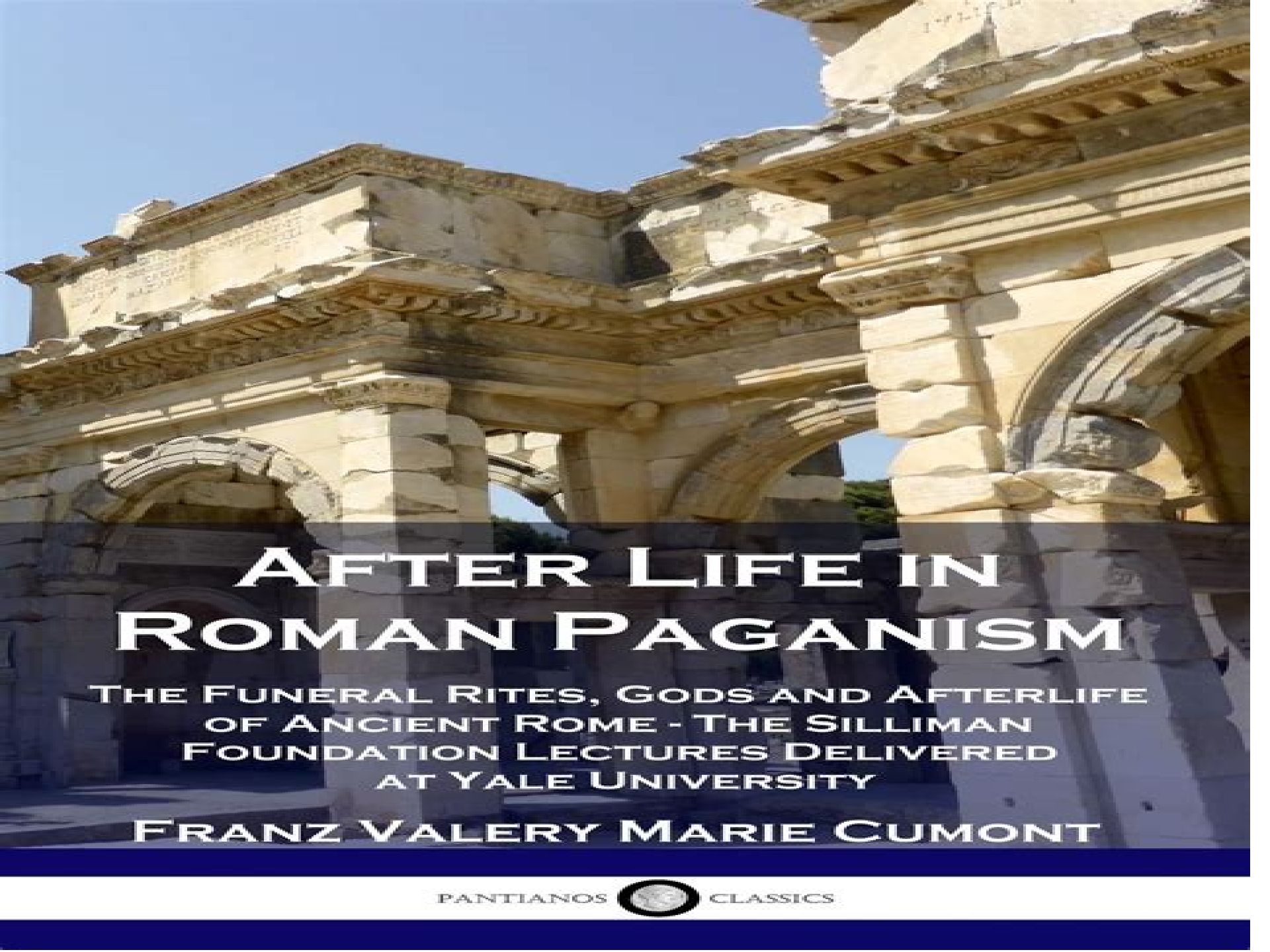




AFTER LIFE IN ROMAN PAGANISM

THE FUNERAL RITES, GODS AND AFTERLIFE
OF ANCIENT ROME - THE SILLIMAN
FOUNDATION LECTURES DELIVERED
AT YALE UNIVERSITY

FRANZ VALERY MARIE CUMONT

PANTIANOS



CLASSICS

After Life In Roman Paganism 19

Stanley E. Porter, Andrew Pitts



After Life In Roman Paganism 19:

After Life in Roman Paganism Franz Cumont,1922 **After Life in Roman Paganism; Lectures Delivered At Yale University On The Silliman Foundation** Franz Cumont,2025-08-16 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage History, Time, and Deity Samuel George Frederick Brandon,1965 *Representations of the Afterlife in Luke-Acts* Alexey Somov,2017-02-09 Questions regarding the afterlife are many and the Gospel of Luke and the book of Acts pay a great deal of attention to them why does Luke speak about several different forms of the afterlife Why is resurrection described as a person s transformation into an angelic being How many abodes are appointed for the righteous and the wicked after death Alexey Somov addresses these queries in relation to the apparent confusion and variety found in the text and in respect of the interrelatedness of these issues and their connection with other eschatological issues in Luke Acts and in relation to the wider cultural context of the Mediterranean world to which Luke belonged Every culture expresses its beliefs by means of special metaphors that allow it to comprehend supernatural realities in terms of everyday experience Belief in the afterlife was part of this metaphorical system which Luke shared with the ancient eastern Mediterranean culture Somov takes his analysis one step further by applying Cognitive Metaphor Theory to selected metaphorical aspects of the afterlife While the inconsistencies and incoherence of the combined metaphors may seem jarring to a contemporary Western reader Somov s reading enables a recognition of the specific religious metaphors used which for Luke would have been current and widely accepted The Afterlife of the Platonic Soul Maha Elkaisy-Friemuth,John Myles Dillon,2009 Plato s doctrine of the soul its immaterial nature its parts or faculties and its fate after death and before birth came to have an enormous influence on the great religious traditions that sprang up in late antiquity beginning with Judaism in the person of Philo of Alexandria and continuing with Christianity from St Paul on through the Alexandrian and Cappadocian Fathers to Byzantium and finally with Islamic thinkers from Al kindi on This volume while not aspiring to completeness attempts to provide insights into how members of each of these traditions adapted Platonist doctrines to their own particular needs with varying degrees of creativity **Subject Index of the Modern Books Acquired by the British Museum in the Years ...** ,1927 **The Ancient Roman Afterlife** Charles King,2020-03-10 In ancient Rome it was believed some humans were transformed into special empowered beings after death These deified dead known as the manes watched over and protected their surviving family members possibly even extending those relatives lives But unlike the Greek hero cult the worship of dead emperors or the Christian saints the manes were incredibly inclusive enrolling even those without social clout such as women and the poor among Rome s deities The Roman afterlife promised posthumous power in the world of the living While the manes have often been glossed over in studies of Roman religion this book brings their compelling story to the forefront exploring their myriad forms and how their worship

played out in the context of Roman religion's daily practice Exploring the place of the manes in Roman society Charles King delves into Roman beliefs about their powers to sustain life and bring death to individuals or armies examines the rituals the Romans performed to honor them and reclaims the vital role the manes played in the ancient Roman afterlife Fastorum libri sex Ovid, 1929

After Life in Roman Paganism Franz Valery Marie Cumont, 2023-07-18 This book is a study of the afterlife in Roman paganism The author examines the beliefs and practices of the ancient Romans regarding death the underworld and the fate of the soul The book provides a valuable insight into the religious and cultural world of ancient Rome This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Christian Origins and Hellenistic Judaism Stanley E. Porter, Andrew Pitts, 2012-10-23 In *Christian Origins and Hellenistic Judaism* Stanley E Porter and Andrew W Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Greco Roman Jewish culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Hellenistic Jewish texts

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