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Americanism And Preparedness

Speeches July To November,
1916
(1917)

Theodore Roosevelt

Americanism Preparedness Speeches Of

Immanuel Ness



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Americanism and Preparedness Theodore Roosevelt, 1917 *Americanism and Preparedness* Theodore Roosevelt, 2015-07-11 Excerpt from *Americanism and Preparedness Speeches of Theodore Roosevelt July to November 1916* I come here to Maine to advocate the election of Charles E Hughes as President of the United States and the election of a Senate and House of Representatives to support him and to give some of the reasons why in my judgment it would be a grave misfortune for the people of the United States to re elect Mr Wilson I make no merely partisan appeal I ask the support of all good citizens for our cause I ask the support of all good Americans And I not merely ask but demand as a matter of right that every citizen voting this year shall consider the question at issue from the standpoint of America and not from the standpoint of any other nation The root idea of American citizenship the necessary prerequisite for patriotic service at home and for service to mankind at large is that there shall be in our citizenship no dual allegiance There must be no divided loyalty between this country and the country from which any of our citizens or the ancestors of any of our citizens have come The policy of the United States must be shaped with a view to two conditions only first with a view to the honor and interest of the United States and second with a view to the interest of the world as a whole It is therefore our high and solemn duty both to prepare our own strength so as to guarantee our own safety and also to treat every foreign nation in any given crisis as its conduct in that crisis demands The citizen who does not so act and who endeavors to shape America s policy in the interest of the country from which he or his ancestors have sprung is no true American and has no moral right to citizenship in this country Any attempt to organize American citizens along politico racial lines is a foul and evil thing About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Americanism United States. President (1913-1921 : Wilson), 1918 *The Pluralist Imagination from East to West in American Literature* Julianne Newmark, 2014 The first three decades of the twentieth century saw the largest period of immigration in U S history This immigration however was accompanied by legal segregation racial exclusionism and questions of residents national loyalty and commitment to a shared set of American beliefs and identity The faulty premise that homogeneity as the symbol of the melting pot was the mark of a strong nation underlined nativist beliefs while undercutting the rich diversity of cultures and lifeways of the population Though many authors of the time have been viewed through this nativist lens several texts do indeed contain an array of pluralist themes of society and culture that contradict nativist orientations In *The Pluralist Imagination from East to West in American Literature* Julianne Newmark brings urban

northeastern western southwestern and Native American literature into debates about pluralism and national belonging and thereby uncovers new concepts of American identity based on sociohistorical environments Newmark explores themes of plurality and place as a reaction to nativism in the writings of Louis Adamic Konrad Bercovici Abraham Cahan Willa Cather Paul Laurence Dunbar Charles Alexander Eastman James Weldon Johnson D H Lawrence Mabel Dodge Luhan and Zitkala among others This exploration of the connection between concepts of place and pluralist communities reveals how mutual experiences of place can offer more constructive forms of community than just discussions of nationalism belonging and borders

Encyclopedia of American Social Movements Immanuel Ness, 2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women's equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice

Americans Recaptured Molly K. Varley, 2014-10-22 It was on the frontier where civilized men and women confronted the wilderness that Europeans first became Americans or so authorities from Frederick Jackson Turner to Theodore Roosevelt claimed But as the frontier disappeared Americans believed they needed a new mechanism for fixing their collective identity and they found it historian Molly K Varley suggests in tales of white Americans held captive by Indians For Americans in the Progressive Era 1890 1916 these stories of Indian captivity seemed to prove that the violence of national expansion had been justified that citizens' individual suffering had been heroic and that settlers' contact with Indians and wilderness still characterized the nation's soul Furthermore in the act of memorializing white Indian captives through statues parks and reissued narratives small towns found a way of inscribing themselves into the national story By drawing out the connections between actual captivity captivity narratives and the memorializing of white captives Varley shows how Indian captivity became a means for Progressive Era Americans to look forward by looking back Local boosters and cultural commentators used Indian captivity to define Americanism and to renew those frontier qualities deemed vital to the survival of the nation in the post frontier world such as individualism bravery ingenuity enthusiasm manliness and patriotism In Varley's analysis of the Progressive Era mentality contact between white captives and Indians represented a stage in the evolution of a new American people and affirmed the contemporary notion of America as a melting pot Revealing how the recitation and interpretation of these captivity narratives changed over time with shifting emphasis on brutality gender and ethnographic and historical accuracy *Americans Recaptured* shows that tales of Indian captivity were no more fixed than American identity but were consistently used to give that identity its own useful ever evolving shape

History and Criticism of American Public Address Speech Association of America, 1960

The American Year Book, 1917

Optimism at Armageddon Mark Meigs, 1997-03-05 An analytical account of the experiences of American soldiers in World War 1 drawing on a wide range of sources in France and the United States Since American forces did not appear on the Western Front in substantial numbers until the summer of 1918 their experiences of the war were short and less devastating than those of their Allied comrades

Thus surviving American troops emerged from the experience in a rather more upbeat mood about the war than the Allies
This is a fascinating and ground breaking work as few other military historians have attempted to deal with the US army of 1918 in depth Never Call Retreat J. Thompson, 2014-01-15 The first modern account of Theodore Roosevelt and the First World War this is a tale of war and politics as well as the private story of true love and family devotion a story as multi faceted as TR s own personality

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