

circumstances that permit the emergence of changed perspectives. Thus the conventional model of permissive child-rearing is also presented as a sort of mistaken idea, arising out of the desires of well-intentioned professionals to correct the abuses of an earlier generation of excessively repressive experts. But people familiar with the history of the professions know full well that experts, especially child-care experts, have always cloaked their pronouncements in the mantle of an overriding concern for those they are supposed to serve. In the case of the United States, throughout the end of the 19th and the first part of the 20th century, psychologists, social workers, and the like were instrumental in the assault on family patterns and child-rearing practices of immigrant families, which had to be transformed to fit the requisites of the American economic and social structure. Throughout the middle third of this century the assault has continued, with the target shifting to non-white families. At the same time shifts in professional opinion regarding "normal" families have usually been associated with changes in social conditions, and typically those shifts have proven to be,

as William Kessen has noted, "in large measure, instrumentalities of other powers in American life" ("Insights on the Child Development Movement in the United States," *Monogr. Soc. Res. Child Dev.* 40, Nos. 3-4, 1975, p. 101).

The authors speak of desiring "a responsible and caring society, requiring a high degree of human involvement" and tolerant of a "multiplicity of models for living" (p. 365), but they have ignored the possibility that it is the structure and dynamic of this particular society that make sustained human involvements marked by tolerance, mutual responsibility, and caring difficult to obtain. In such conditions it makes no sense to speak of "society" as an abstract and undifferentiated whole, nor is it reasonable to speak of forging "new alliances . . . between the family and society" (p. 365). I fear that in the long run analyses such as these, however well intentioned, may work against the people they are designed to aid. It is a dilemma that must be faced by all social scientists who attempt to address social problems.

HOWARD GADLIN
*Department of Psychology, University of
Massachusetts, Amherst 01002*

Factors Associated with Criminality

Biosocial Bases of Criminal Behavior. SARNOFF A. MEDNICK and KARL O. CHRISTIANSEN, Eds. Gardner Press, New York, 1977 (distributor, Wiley, New York). xx, 298 pp. \$22.95.

The term "criminal" quite possibly conceals more heterogeneity than any other description of human behavior. Criminals are 20-year-old four-time losers and 70-year-old first offenders; lower-class Jean Valjeans and upper-class thrill kidnapers; chronic schizophrenics and persons only morally "insane"; child-molesters and other criminals who despise child-molesters. Some criminals turn themselves in and others never get caught (or convicted); some act on principle or out of desperation, others on impulse or whim; and, though we would prefer not to think so, there are even some who commit crimes because they like it.

A major stumbling block in the scientific study of criminality has been our inability to process this heterogeneity and delineate subtypes that could possibly be

associated with specific causes. There are signs, however, that we are beginning to make progress. Epidemiologists are just beginning to generate the prevalence estimates that are essential for testing certain genetic or environmental hypotheses. Studies of the distribution of crime among the population are also revealing. Gösta Carlsson's chapter in this volume is a good brief introduction to behavioral epidemiology. Carlsson points out that the viability of certain theories of criminal behavior depends substantially on whether or not most crime is produced by a few people. A high concentration of criminal activity among a few people would support "kinds of people" or "growing commitment to crime" hypotheses and would argue against explanations emphasizing temporary situations that affect substantial numbers of people. Carlsson finds crime in Sweden to be quite concentrated and goes on to the identification of one type of person that is definitely at a higher risk for crime: psychopaths.

Other investigators also find crime to

be highly concentrated. In the first chapter of this book Mednick reports that 1 percent of males accounted for more than half the offenses committed by a Copenhagen birth cohort of over 30,000 men. He cites Wolfgang as reporting a similar result for a Philadelphia sample. Mednick's hypothesis is that this small group of active recidivists are fundamentally different from the rest of us, and from many other criminals as well, in that they have a physiological defect that prevents them from learning to inhibit aggressive responses. Rather than focus on the learning of deviant behavior Mednick constructs a model for the learning of law-abiding behavior, which consists of the following sequence: The child anticipates making an aggressive response but because of previous punishment develops a classically conditioned fear response; this fear motivates him or her to inhibit the aggressive response; and the inhibition is reinforced by reduction of fear. According to Mednick, the autonomic nervous systems of the high-risk recidivists are deficient in their ability to dissipate fear, which results in a very slow or small reinforcement for inhibiting aggressive responses. Mednick uses slow recovery of electrodermal responses as an index of the hypothesized autonomic liability and predicts that a combination of hyporesponsiveness and slow electrodermal recovery yields the maximum autonomic predisposition to criminal behavior.

Six of the 19 chapters in this book are devoted to research and reviews of research on psychophysiological factors in asocial behavior. Mednick and his colleagues report their findings on electrodermal responsiveness and recovery of responses among (i) criminal or non-criminal sons reared by criminal or non-criminal fathers, (ii) groups of antisocial adolescents, and (iii) children who later become delinquent or are diagnosed as psychopaths. The work of other investigators is integrated with these results, and Mednick concludes that numerous empirical tests have not disconfirmed his hypothesis.

David Siddle reviews the work on electrodermal activity in psychopaths and agrees with Mednick that the data on electrodermal responsivity are relatively consistent. He argues, however, that differences in skin conductance responses between psychopaths and normals could indicate the presence of attentional rather than autonomic deficits in psychopaths. Whether the deficit is attentional or autonomic, the thrust of all this work is that psychopaths are physiologically different from the rest of us. Although

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