

THE DIFFERENT WORLD OF THE DISABLED

THE BODY SILENT

ROBERT F. MURPHY

Robert Murphy brings to his own illness and the illnesses of others extraordinary powers of observation, generalization, and depth.

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Body Silent Robert F Murphy, 2001-06-05 The most powerful book of its kind I ve ever read Extraordinary powers of observation generalization and depth Oliver Sacks author of The Man Who Mistook His Wife For a Hat Winner of the Columbia University Lionel Trilling Award Robert Murphy was in the prime of his career as an anthropologist when he felt the first symptom of a malady that would ultimately take him on an odyssey stranger than any field trip to the Amazon a tumor of the spinal cord that progressed slowly and irreversibly into quadriplegia In this gripping account Murphy explores society s fears myths and misunderstandings about disability and the damage they inflict He reports how paralysis like all disabilities assaults people s identity social standing and ties with others while at the same time making the love of life burn even more fiercely The Body Mike Featherstone, Mike Hepworth, Bryan S Turner, 1991-01-10 This challenging volume reasserts the centrality of the body within social theory as a means to understanding the complex interrelations between nature culture and society At a theoretical level the volume explores the origins of a social theory of the body in sources ranging from the work of Nietzsche to contemporary feminist theory. The importance of a theoretical understanding of the body to social and cultural analysis of contemporary societies is demonstrated through specific case studies These range from the expression of the emotions romantic love dietary practice consumer culture fitness and beauty to media images of women and sexuality **The Body Silent Robert Francis Murphy**, 1990 The Lived Body Gillian A. Bendelow, Simon J. Williams, 2002-09-11 The Lived Body takes a fresh look at the notion of human embodiment and provides an ideal textbook for undergraduates on the growing number of courses on the sociology of the body. The authors propose a new approach an Embodied Sociology one which makes embodiment central rather than peripheral They critically examine the dualist legacies of the past assessing the ideas of a range of key thinkers from Marx to Freud Foucault to Giddens Deleuze to Guattari and Irigary to Grosz in terms of the bodily themes and issues they address They also explore new areas of research including the fate of embodiment in late modernity sex gender medical technology and the body the sociology of emotions pain sleep and artistic representations of the body The Lived Body will provide students and researchers in medical sociology health sciences cultural studies and philosophy with clear accessible coverage of the major theories and debates in the sociology of the body and a challenging new way of thinking **Dancefilm** Erin Brannigan, 2011-02-09 Dancefilm traces some of the most significant collaborations between dancers choreographers and filmmakers and presents new models of cinematic movement that are both historically informed and thoroughly interdisciplinary **Precarious Lives and Marginal Bodies** in North Africa Hervé Anderson Tchumkam, 2021-03-12 Marginal Bodies and Precarious Lives in North Africa Homo Expendibilis presents an examination of North African literature situated at the crossroads of literary analysis political philosophy and sociology The author analyzes social categories in relation to civil and social protections and in particular the ways in which disruptions to these protections can lead to social degeneration. The author's analysis starts from the premise

that precarious lives in North Africa have become true bodies of exception In other words they are deemed dangerous expendable and unworthy of the rights and treatment accorded to full citizens Thus the author assesses portrayals of violence in contemporary literature as a crystallization of the existing disjunction between the socially disqualified and those who wield colonial political and religious power Moreover the author argues that in order to understand contemporary politics and the current climate of insecurity a deeper understanding of precarity in North Africa from colonial times to the present is crucial By affirming their right to exist the author argues that the marginal bodies of North Africa offer unique insights into the society that marginalized them and thus from the often inaudible and invisible periphery they nevertheless challenge the dominant ideas of the center **Body Renewal** Jay Glaser, 2010-09-16 Body Renewal The Lost Art of Self Repair presents a comprehensive natural solution to chronic disorders including aging itself Jay Glaser provides the tools the motivation and a simple step by step guide to the prevention and repair of the persistent disorders nearly everyone gets In these pages you will be guided on a colorful humorous lyrical but no nonsense adventure in the self repair of chronic problems Birds of Nepal Richard Grimmett, Carol Inskipp, Tim Inskipp, Hem Sagar Baral, 2016-09-22 This fully updated edition of Birds of Nepal is the most comprehensive guide to the birds of this beautiful Himalayan country The texts have been completely re written for this edition and many of the illustrations have been replaced In addition maps have been included for the first time Every species recorded in Nepal is covered including vagrants with accurate distribution maps for most species 142 colour plates are featured illustrating more than 790 species with text on facing pages for quick and easy reference The comprehensive text covers identification voice habits habitats altitudinal range distribution and status

Embodiment and Experience Thomas J. Csordas,1994-11-17 Students of culture have been increasingly concerned with the ways in which cultural values are inscribed on the body These essays go beyond this passive construal of the body to a position in which embodiment is understood as the existential condition of cultural life From this standpoint embodiment is reducible neither to representations of the body to the body as an objectification of power to the body as a physical entity or biological organism nor to the body as an inalienable centre of individual consciousness This more sensate and dynamic view is applied by the contributors to a variety of topics including the expression of emotion the experience of pain ritual healing dietary customs and political violence Their purpose is to contribute to a phenomenological theory of culture and self an anthropology that is not merely about the body but from the body Contemporary Ethnographies Francisco
Ferrándiz,2020-04-28 Contemporary Ethnographies is a call to use ethnography in imaginative ways adjusting to rapidly evolving social circumstances It is based on a reflexive and theoretically grounded exploration of the author s two main research projects the study of the spiritist possession cult of Mar a Lionza in Venezuela and the analysis of the contemporary exhumation of Civil War 1936 1939 mass graves in contemporary Spain Ferr ndiz critically reviews the labyrinthine and continuous transforming nature of ethnographic engagement He defends both the need for methodological rigour and the

astounding flexibility of ethnography to adjust in creative ways to shifting realities in a dynamic world a world in which research scenarios multiply social actors are on the move physically or digitally acts of violence proliferate new technologies are transforming the experience and perception of human life and the demand production circulation and consumption of knowledge is greatly diversified overshadowing former well established and more hierarchical patterns of diffusion The book is conceived of as a historically grounded open debate providing as many certainties as moments of unpredictability and unresolved dilemmas It is valuable reading for students and scholars interested in ethnographic methods and anthropological theory

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