

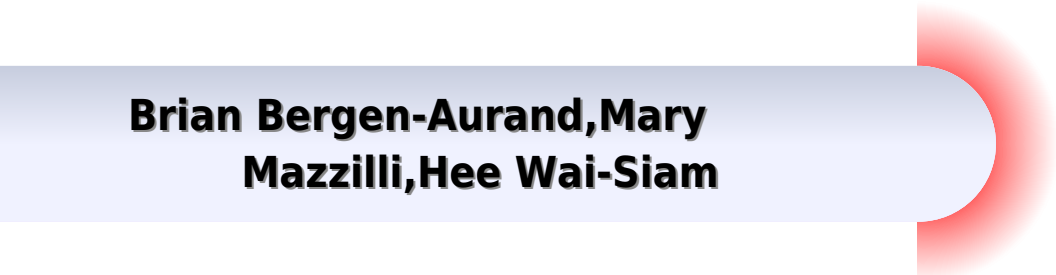


Ready, Subject & Power in China

by
James H. H. H.
and
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Body Subject And Power In China

**Brian Bergen-Aurand, Mary
Mazzilli, Hee Wai-Siam**



Body Subject And Power In China:

Body, Subject, and Power in China Angela Zito, Tani E. Barlow, 1994-05-16 For the first time this volume brings to the study of China the theoretical concerns and methods of contemporary critical cultural studies. Written by historians, art historians, anthropologists, and literary critics who came of age after the People's Republic resumed scholarly ties with the United States, these essays yield valuable new insights not only for China studies but also by extension for non-Asian cultural criticism. Contributors investigate problems of bodilyness, engendered subjectivities, and discourses of power through a variety of sources that include written texts, paintings, buildings, interviews, and observations. Taken together, the essays show that bodies in China have been classified, represented, discussed, ritualized, gendered, and eroticized in ways as rich and multiple as those described in critical histories of the West. Silk robes, rocks, winds, gestures of bowing, yin-yang hierarchies, and cross-dressing have helped create experiences of the body specific to Chinese historical life. By pointing to multiple examples of reimagining subjectivity and renegotiating power, the essays encourage scholars to avoid making broad generalizations about China and to rethink traditional notions of power, subject, and bodilyness in light of actual Chinese practices. **Body Subject and Power in China** is at once an example of the changing face of China studies and a work of importance to the entire discipline of cultural studies.

China, Sex and Prostitution Elaine Jeffreys, 2004-02-24 **China Sex and Prostitution** is a topical and important critique of recent scholarship in China studies concerning sexuality, prostitution, and policing. Jeffrey's arguments are constructed in the form of detailed analysis of a wide range of primary texts, including documents, press reports, police report, and policy and legal pronouncements, and secondary literature in both English and Chinese. The work engages with some key debates in the fields of cultural and gender studies and will be welcomed by scholars in these areas as well as by China specialists, sociologists, and anthropologists.

Familiar Medicine David Craig, 2002-06-30 One of the first medical ethnographies to be written on contemporary Vietnam, **Familiar Medicine** examines the practical ways in which people of the Red River Delta make sense of their bodies, illness, and medicine. Traditional knowledge and practices have persisted but are now expressed through and alongside global medical knowledge and commodities. Western medicine has been eagerly adopted and incorporated into everyday life in Vietnam but not entirely on its own terms. **Familiar Medicine** takes a conjectural interdisciplinary approach to its subject, weaving together history, ethnography, cultural geography, and survey materials to provide a rich and readable account of local practices in the context of an increasingly globalized world and growing microbial resistance to antibiotics. Theoretically, it draws on current critical and cultural theory, in particular applying Pierre Bourdieu's work on habitus and practical logics, in innovative but approachable ways. David Craig addresses a range of contemporary fascinations in medical anthropology and the sociology of health and illness, from the trafficking of medical commodities and ideas under globalization to the hybridization of local cultural formations, knowledge, and practices. His book will be required reading for international workers in health and development in Vietnam and a rich resource for courses in

cultural geography anthropology medical sociology regional studies and public and international health **Religion and the Formation of Taiwanese Identities** P. Katz, M. Rubenstein, 2003-06-27 This volume centres on the creation of varied forms of individual and group identity in Taiwan and the relationship between these forms of identity both individual and collective and patterns of Taiwanese religion politics and culture The contributors explore the Taiwanese people's sense of who they are attempting to discern how they identify themselves as individuals and as collectives and then try to determine the identity roles individuals and groups construct for themselves Ranging from the local essays to the national level and within the larger Chinese cultural religious universe these essays explore the complex nature of identity role and the processes of identity formation which have shaped Taiwan's multileveled past and its many faceted present **Leaving China** Wanning Sun, 2002-08-15 More than ever before China is on the move When the flow of people and images is fused meanings of self place space community and nation become unstable and contestable This fascinating book explores the ways in which movement within and across the national borders of the PRC has influenced the imagination of the Chinese people both those who remain and those who have left Travelers or no all participate in the production and consumption of images and narratives of travel thus contributing to the formation of transnational subjectivities Wanning Sun offers a fine grained analysis of the significant narrative forms and discursive strategies used in representing transnational space in contemporary China This includes looking at how stay at homes fantasize about faraway or unknown places and how those in the diaspora remember experiences of familiar places She considers the ways in which mobility of people capital and images affects localities through individuals constructions of a sense of place Relatedly the author illustrates how economic social and political forces either facilitate or inhibit the formation of a particular kind of transnational subjectivity **Transnational Chinese Cinema** Brian Bergen-Aurand, Mary Mazzilli, Hee Wai-Siam, 2015-03-26 This collection of essays on transnational Chinese cinema explores the corporal psychological and affective aspects of experiencing bodies on screen engages with the material and discursive elements of embodiment and highlights the dynamics between the mind and body involved in bio cultural practices of cinematic production distribution exhibition and reception **Calligraphy and Power in Contemporary Chinese Society** Yuehping Yen, 2004-08-02 This unusual and interesting book is a fascinating account of the world of Chinese writing It examines Chinese space and the political and social use of writing as propaganda a publicity booster and as a ladder for social climbing **New Qing Imperial History** Ruth W. Dunnell, Mark C. Elliott, Philippe Foret, James A Millward, 2004-07-31 New Qing Imperial History uses the Manchu summer capital of Chengde and associated architecture art and ritual activity as the focus for an exploration of the importance of Inner Asia and Tibet to the Qing Empire 1636 1911 Well known contributors argue that the Qing was not simply another Chinese dynasty but was deeply engaged in Inner Asia not only militarily but culturally politically and ideologically Emphasizing the diverse range of peoples in the Qing empire this book analyzes the importance to Chinese history of Manchu relations with Tibetan prelates

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Corporate Women in Contemporary China Xinyan Peng, 2022-05-02 Based on extensive multi sited ethnographic research this book focuses on the culture of work in today s urban China and on how it has permeated beyond the workplace to shape bodily training family life and kinship and social relationships among white collar women in their twenties and thirties Facing challenges to cope with the increasingly intensified dual burden of work and family whitecollar women are not turning their backs on their jobs but are turning their bodies and homes into work In an era when the state and society heighten pressure on individual young women s productivity and reproductivity at the same time the book examines how white collar women seek to protect their right to work embody a work ethic and make their reproductive life a productive domain Integrating studies of labor the body gender and kinship this book shows how the ethics and strictly defined discipline of hard work and overtime work are transposed from the office cubicle to the gym and home It thereby demonstrates how the emergence embodiment and extension of a work culture perpetuate the hegemony of the work ethic and how they have exerted a profound impact on women s bodies selves and lives

The Annual Review of Women in World Religions Arvind Sharma, Katherine K. Young, 2001-11-01 This interdisciplinary consideration of women in world religions features new scholarship across traditions and approaches

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