# BLUEPRIKTS FOR A BLACK EEDERAL THEATRE 1935-1939 RENA FRADEN

# **Blueprints For A Black Federal Theatre**

**Cecelia Moore** 

### **Blueprints For A Black Federal Theatre:**

Blueprints for a Black Federal Theatre Rena Fraden, 1996-06-28 In the 1930s the Work Progress Administration funded a massive Federal Theatre Project in America's major urban centres presenting hundreds of productions some of the most popular and memorable of which were produced in the highly controversial and avant garde Negro Units This experiment in government supported culture brought to the forefront one of the central problems in American democratic culture the representation of racial difference Those in the profession guickly discovered inescapable ideological responsibilities attending any sort of show whether apparently entertaining or political in nature Exploring the liberal idealism of the thirties and the critical debates in black journals over the role of an African American theatre Fraden also looks at the obstacles facing black playwrights audiences and actors in a changing milieu Blueprints for a Black Federal Theatre, **1935-1939** Rena Fraden, 1994 The Federal Theatre Project in the American South Cecelia Moore, 2017-09-26 The Federal Theatre Project in the American South introduces the people and projects that shaped the regional identity of the Federal Theatre Project When college theatre director Hallie Flanagan became head of this New Deal era jobs program in 1935 she envisioned a national theatre comprised of a network of theatres across the country A regional approach was more than organizational it was a conceptual model for a national art Flanagan was part of the little theatre movement that had already developed a new American drama drawn from the distinctive heritage of each region and which they believed would collectively illustrate a national identity The Federal Theatre plan relied on a successful regional model the folk drama program at the University of North Carolina led by Frederick Koch and Paul Green Through a unique partnership of public university private philanthropy and community participation Koch had developed a successful playwriting program and extension service that built community theatres throughout the state North Carolina along with the rest of the Southern region seemed an unpromising place for government theatre Racial segregation and conservative politics limited the Federal Theatre's ability to experiment with new ideas in the region Yet in North Carolina the Project thrived Amateur drama units became vibrant community theatres where whites and African Americans worked together Project personnel launched The Lost Colony one of the first so called outdoor historical dramas that would become its own movement The Federal Theatre sent unemployed dramatists including future novelist Betty Smith to the university to work with Koch and Green They joined other playwrights including African American writer Zora Neale Hurston who came to North Carolina because of their own interest in folk drama Their experience told in this book is a backdrop for each successive generation s debates over government cultural expression art and identity in the American nation Radical Black Theatre in the New Deal Kate Dossett, 2020-01-29 Between 1935 and 1939 the United States government paid out of work artists to write act and stage theatre as part of the Federal Theatre Project FTP a New Deal job relief program In segregated Negro Units set up under the FTP African American artists took on theatre work usually reserved for whites staged black versions of white classics and

developed radical new dramas In this fresh history of the FTP Negro Units Kate Dossett examines what she calls the black performance community a broad network of actors dramatists audiences critics and community activists who made and remade black theatre manuscripts for the Negro Units and other theatre companies from New York to Seattle Tracing how African American playwrights and troupes developed these manuscripts and how they were then contested revised and reinterpreted Dossett argues that these texts constitute an archive of black agency and understanding their history allows us to consider black dramas on their own terms The cultural and intellectual labor of black theatre artists was at the heart of radical politics in 1930s America and their work became an important battleground in a turbulent decade American Theater Glenda Dicker/sun, 2013-08-23 Written in a clear accessible storytelling style African American Theater will shine a bright new light on the culture which has historically nurtured and inspired Black Theater Functioning as an interactive guide for students and teachers African American Theater takes the reader on a journey to discover how social realities impacted the plays dramatists wrote and produced The journey begins in 1850 when most African people were enslaved in America Along the way cultural milestones such as Reconstruction the Harlem Renaissance and the Black Freedom Movement are explored The journey concludes with a discussion of how the past still plays out in the works of contemporary playwrights like August Wilson and Suzan Lori Parks African American Theater moves unsung heroes like Robert Abbott and Jo Ann Gibson Robinson to the foreground but does not neglect the race giants For actors looking for material to perform the book offers exercises to create new monologues and scenes Rich with myths history and first person accounts by ordinary people telling their extraordinary stories African American Theater will entertain while it educates

The A to Z of African American Theater Anthony D. Hill, Douglas Q. Barnett, 2009-09-02 African American Theater is a vibrant and unique entity enriched by ancient Egyptian rituals West African folklore and European theatrical practices A continuum of African folk traditions it combines storytelling mythology rituals music song and dance with ancestor worship from ancient times to the present It afforded black artists a cultural gold mine to celebrate what it was like to be an African American in The New World The A to Z of African American Theater celebrates nearly 200 years of black theater in the United States identifying representative African American theater producing organizations and chronicling their contributions to the field from its birth in 1816 to the present This is done through a chronology an introductory essay a bibliography and over 500 cross referenced dictionary entries on actors directors playwrights plays theater producing organizations themes locations and theater movements and awards

The Cambridge Companion to African American Theatre Harvey Young, 2013 With contributions from the leading scholars in the field this Companion provides a comprehensive and accessible overview of African American theatre from the early nineteenth century to the present day Along the way it chronicles the evolution of African American theatre and its engagement with the wider community

Sex and War on the American Stage Emily Klein, 2014-04-24 American adaptations of Aristophanes enduring comedy

Lysistrata have used laughter to critique sex war and feminism for nearly a century Unlike almost any other play circulating in contemporary theatres Lysistrata has outlived its classical origins in 411 BCE and continues to shock and delight audiences to this day The play s make love not war message and bawdy humor render it endlessly appealing to college campuses activist groups and community theatres so much so that none of Aristophanes plays are performed in the West as frequently as Lysistrata Starting with the play s first mainstream production in the U S in 1930 Emily B Klein explores the varied iterations of Lysistrata that have graced the American stage page and screen since the Great Depression These include the Federal Theatre's 1936 Negro Repertory production the 1955 movie musical The Second Greatest Sex and Spiderwoman Theater's openly political Lysistrata Numbah as well as Douglas Carter Beane's Broadway musical Lysistrata Jones and the international Lysistrata Project protests which updated the classic in the contemporary context of the Iraq War Although Aristophanes oeuvre has been the subject of much classical scholarship Lysistrata has received little attention from feminist theatre scholars or performance theorists In response this book maps current debates over Lysistrata's dubious feminist underpinnings and uses performance theory cultural studies and gender studies to investigate how new adaptations reveal the socio political climates of their origins Emily B Klein is Assistant Professor of English and Drama at Saint Mary s College of California Her work has appeared in Women and Performance and Frontiers as well as Political and Protest Theater After 9 11 Patriotic Dissent Routledge 2012 **African American Theater Buildings** Eric Ledell Smith, 2015-06-08 African American theater buildings were theaters owned or managed by blacks or whites and serving an African American audience Nearly 2 000 such theaters including nickelodeons vaudeville houses storefronts drive ins opera houses and neighborhood movie theaters existed in the 20th century yet very little has been written about them In this book the African American theater buildings from 1900 through 1955 are arranged by state then by city and then alphabetically under the name by which they were known The street address dates of operation number of seats architect whether it was a member of TOBA Theater Owners Booking Association type of theater nickelodeon vaudeville musical drama or picture alternate name s race and name of manager or owner whether the audience was mixed and the fate of the theater are given where known Commentary by theater historians is also provided **Teaching African American Literature** Maryemma Graham, Sharon Pineault-Burke, Marianna White Davis, 2013-12-16 This book is written by teachers interested in bringing African American literature into the classroom Documented here is the learning process that these educators experienced themselves as they read and discussed the stories pedagogical

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