

# **Behind The Magic Mirror Parts I And Ii**

**Friedrich Hirth** 

#### **Behind The Magic Mirror Parts I And Ii:**

Chinese Metallic Mirrors Friedrich Hirth, 1907 The Boy's Own Annual ,1902 **English Mechanic and World of** The Pharmaceutical Era ,1899 John Lane's Continuation of Chaucer's 'Squire's Tale.' John **Science** ,1890 The Triads J. M. S. Ward, W. G. Stirling, 2014-07-10 First published in 2006 Lane, 1890 Chaucer Society ,1890 Claiming origins in the mysteries of the Shaolin monastery and its martial traditions the Triads are Chinese secret societies that overthrew the Qing Dynasty evolved into organised crime syndicates spread through the Chinese diaspora and are more powerful now than ever before The symbol of the Triads is a triangle enclosing the characters for heaven earth and man emblematic of the societies far reaching influence and membership involves challenging rites of initiation and the practice of complex rituals little changed over the centuries On one level these practices can be seen simply as the customs of a purely mystical order on another they may be seen as the organising principles by which secret societies continue to operate as powerful political organisations invisible in our midst This classic work the definitive study of the history symbols and secret rituals of the Triads reveals the Triad initiation ritual of the mystical journey sacred Triad signs words and slang the rite of the magic mirror and the oath of blood brotherhood the symbolic decoration of Triad temples Triad magic and the meaning of the sacred objects and ceremonies at the heart of Triad practice in minute detail The authors show that the Triad ritual is a potent mystical allegory with an immense power that can be used for good or ill The Encyclopaedia Britannica Thomas **In the Looking Glass** Rebecca K. Shrum, 2017-08-30 An utterly fascinating reading of the multiple Spencer Baynes, 1878 uses and meanings of mirrors among European Americans African Americans and Native Americans Journal of Social History What did it mean Rebecca K Shrum asks for people long accustomed to associating reflective surfaces with ritual and magic to became as familiar with how they looked as they were with the appearance of other people Fragmentary histories tantalize us with how early Americans people of Native European and African descent interacted with mirrors Shrum argues that mirrors became objects through which white men asserted their claims to modernity emphasizing mirrors as fulcrums of truth that enabled them to know and master themselves and their world In claiming that mirrors revealed and substantiated their own enlightenment and rationality white men sought to differentiate how they used mirrors from not only white women but also from Native Americans and African Americans who had long claimed ownership of and the right to determine the meaning of mirrors for themselves Mirrors thus played an important role in the construction of early American racial and gender hierarchies Drawing from archival research as well as archaeological studies probate inventories trade records and visual sources Shrum also assesses extant mirrors in museum collections through a material culture lens Focusing on how mirrors were acquired in America and by whom as well as the profound influence mirrors had both individually and collectively on the groups that embraced them In the Looking Glass is a piece of innovative textual and visual scholarship A superb reflection of the many meanings held by an object usually taken for granted Highly recommended Choice The

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