

Behind The Trail Of Broken Treaties

Vine Deloria

Behind The Trail Of Broken Treaties:

Behind the Trail of Broken Treaties Vine Deloria, Jr., 2010-06-28 Originally published in 1974 just as the Wounded Knee occupation was coming to an end Behind the Trail of Broken Treaties raises disturbing questions about the status of American Indians within the American and international political landscapes Analyzing the history of Indian treaty relations with the United States Vine Deloria presents population and land ownership information to support his argument that many Indian tribes have more impressive landholdings than some small members of the United Nations Yet American Indians are not even accorded status within the UN s trust territories recognition process A 2000 study published by the Annual Survey of International and Comparative Law recommends that the United Nations offer membership to the Iroquois Cherokee Navajo and other Indian tribes Ironically the study also recommends that smaller tribes band together to form a confederation to seek membership a suggestion nearly identical to the one the United States made to the Delaware Indians in 1778 and that a presidential commission explore ways to move beyond the Doctrine of Discovery under which European nations justified their confiscation of Indian lands Many of these ideas appear here in this book which predates the 2000 study by twenty six years Thus Behind the Trail of Broken Treaties anticipates recent events as history comes full circle making the book imperative reading for anyone wishing to understand the background of the movement of American Indians onto the world political stage In the quarter century since this book was written Indian nations have taken great strides in demonstrating their claims to recognized nationhood Together with Tribes Treaties and Constitutional Tribulations by Deloria and David E Wilkins Behind the Trail of Broken Treaties highlights the historical events that helped bring these changes to fruition At the conclusion of Behind the Trail of Broken Treaties Deloria states The recommendations made in the Twenty Points and the justification for such a change as articulated in the book may well come to pass in our lifetime Now we are seeing his statement come true **Behind the Trail of Broken Treaties** Vine Deloria, 1974 An Indian spokesman calls for the federal government to reopen treaty making procedures Originally published in 1974 this book analyzes the history of Indian treaty relations with the United States Vine Deloria presents population and land ownership information to support his argument that many Indian tribes have more impressive landholdings than some small members of the United Nations A 2000 study published by the Annual Survey of International and Comparative Law recommends that the United Nations offer membership to the Iroquois Cherokee Navajo and other Indian tribes Ironically the study also recommends that smaller tribes band together to form a confederation to seek membership a suggestion nearly identical to the one the United States made to the Delaware Indians in 1778 and that a presidential commission explore ways to move beyond the Doctrine of Discovery under which European nations justified their confiscation of Indian lands Life of the Indigenous Mind David Martínez, 2019-08-01 2019 Choice Outstanding Academic Title In Life of the Indigenous Mind David Mart nez examines the early activism life and writings of Vine Deloria Jr 1933 2005 the most influential indigenous activist and writer of the

twentieth century and one of the intellectual architects of the Red Power movement An experienced activist administrator and political analyst Deloria was motivated to activism and writing by his work as executive director of the National Congress of American Indians and he came to view discourse on tribal self determination as the most important objective for making a viable future for tribes In this work of both intellectual and activist history Mart nez assesses the early life and legacy of Deloria's Red Power Tetralogy his most powerful and polemical works Custer Died for Your Sins 1969 We Talk You Listen 1970 God Is Red 1973 and Behind the Trail of Broken Treaties 1974 Deloria's gift for combining sharp political analysis with a cutting sense of humor rattled his adversaries as much as it delighted his growing readership Life of the Indigenous Mind reveals how Deloria s writings addressed Indians and non Indians alike It was in the spirit of protest that Deloria famously and infamously confronted the tenets of Christianity the policies of the Bureau of Indian Affairs and the theories of anthropology The concept of tribal self determination that he initiated both overturned the presumptions of the dominant society including various Indian experts and asserted that tribes were entitled to the rights of independent sovereign nations in their relationship with the United States be it legally politically culturally historically or religiously *Ghost Dancing the* Law John William Sayer, 1997 This study of the Wounded Knee trials demonstrates the impact that legal institutions and the media have on political dissent Sayer draws on court records news reports and interviews to show how both the defense and the prosecution had to respond continually to legal constraints media coverage and political events outside the courtroom

Remapping Sovereignty David Myer Temin,2023-08-29 An original account of the stakes of sovereignty for recovering anticolonial pasts and fashioning anticolonial futures Despite their signal contributions to present day anticolonial struggles from NODAPL to Idle No More Indigenous societies around the globe are recurrently neglected in histories and theories of decolonization What results from this disregard is not only skewed history but also diminished political horizons for those Indigenous and non Indigenous striving to transform an unequal world profoundly shaped by colonialism Bridging political theory and Indigenous Studies political theorist David Temin shows how key 20th century Indigenous intellectual activists in lands today claimed by Canada and the United States fundamentally recast the philosophical substance and normative goals of decolonization Through history textual interpretation and conceptual analysis his book recasts a vision of anticolonial thought and agency that circles around a politics of self determination disentangled from sovereignty as institution and ideal one committed to the relational flourishing of human and other than human beings against colonial domination *Red Power* Alvin M. Josephy, Joane Nagel, Troy R. Johnson, 1999-01-01 Red Power is a classic documentary history of the American Indian activist movement This landmark second edition considerably expands and updates the original illustrating the development of American Indian political activism from the 1960s through the end of the twentieth century Included in the fifty selections are influential statements by Indian organizations and congressional committees the texts of significant laws and the articulate voices of individuals such as Clyde Warrior Vine Deloria Jr Dennis Banks Wilma Mankiller Ada Deer and

Russell Means The selections are organized around key issues the nature of the original Red Power protest tribal identity self determination and sovereignty land claims and economic development cultural traditions and spirituality education and reservation conditions **Behind the Trail of Broken Treaties** ,1975 Federal Indian Policy in the Kennedy and **Johnson Administrations, 1961-1969** Thomas Clarkin, 2001 A study of the shift in American Indian and white relations as both Presidents favored new policies that would have fostered the survival of American Indian cultures and heritages yet they faced opposition from western senators who insisted on carrying out the so called termination policies Todd Shaw, Louis DeSipio, Dianne Pinderhughes, Lorrie Frasure, Toni-Michelle C. Travis, 2024-01-12 Uneven Roads helps students grasp how when and why race and ethnicity matter in U S politics Using the metaphor of a road with twists turns and dead ends this incisive text takes students on a journey to understanding political racialization and the roots of modern interpretations of race and ethnicity The book s structure and narrative are designed to encourage comparison and reflection Students critically analyze the history and context of U S racial and ethnic politics to build the skills needed to draw their own conclusions In the Third Edition of this groundbreaking text authors Shaw DeSipio Pinderhughes Frasure and Travis bring the historical narrative to life by addressing the most contemporary debates and challenges affecting U S racial and ethnic politics Students will explore important issues regarding voting rights political representation education and criminal justice policies and the immigrant experience The Routledge Companion to Global Indigenous History Ann McGrath, Lynette Russell, 2021-09-30 The Routledge Companion to Global Indigenous History presents exciting new innovations in the dynamic field of Indigenous global history while also outlining ethical political and practical research Indigenous histories are not merely concerned with the past but have resonances for the politics of the present and future ranging across vast geographical distances and deep time periods. The volume starts with an introduction that explores definitions of Indigenous peoples followed by six thematic sections which each have a global spread European uses of history and the positioning of Indigenous people as history soutsiders their migrations and mobilities colonial encounters removals and diasporas memory identities and narratives deep histories and pathways towards future Indigenous histories that challenge the nature of the history discipline itself This book illustrates the important role of Indigenous history and Indigenous knowledges for contemporary concerns including climate change spirituality and religious movements gender negotiations modernity and mobility and the meaning of nation and the global Reflecting the state of the art in Indigenous global history the contributors suggest exciting new directions in the field examine its many research challenges and show its resonances for a global politics of the present and future This book is invaluable reading for students in both undergraduate and postgraduate Indigenous history courses

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