



Jean Racine
Britannicus, *Phaedra and Athaliah*

OXFORD WORLD'S CLASSICS



Britannicus Phaedra Athaliah

Jacques Lacan



Britannicus Phaedra Athaliah:

Britannicus ; Phaedra ; Athaliah Jean Racine, 2001 Jean Racine 1639-99 remains to this day the greatest of French poetic dramatists. Racine's tragedies portray characters wrestling with ambition, treachery, religion, and love. Translating Molière for the English-speaking Stage Cédric Ploix, 2020-05-01 This book critically analyzes the body of English language translations of Molière's work for the stage, demonstrating the importance of rhyme and verse forms, the creative work of the translator, and the changing relationship with source texts in these translations and their reception. The volume questions prevailing notions about Molière's legacy on the stage and the prevalence of comedy in his works, pointing to the high volume of English language translations for the stage of his work that have emerged since the 1950s. Adopting a computer-aided method of analysis, Ploix illustrates the role prosody plays in verse translation for the stage, more broadly highlighting the implementation of self-consciously comic rhyme and conspicuous verse forms in translations of Molière's work by way of example. The book also addresses the question of the interplay between translation and source text in these works and the influence of the stage in overcoming formal infelicities in verse systems that may arise from the process of translation. In so doing, Ploix considers translations as texts in and of themselves in these works and the translator as a more visible creative agent in shaping the voice of these texts independent of the source material, paving the way for similar methods of analysis to be applied to other canonical playwrights' work. The book will be of particular interest to students and scholars in translation studies, adaptation studies, and theatre studies.

The Complete Plays of Jean Racine Jean Racine, 2015-10-13 This is the first volume of a planned translation into English of all twelve of Jean Racine's plays, a project undertaken only three times in the three hundred years since Racine's death. For this new translation, Geoffrey Alan Argent has taken a fresh approach; he has rendered these plays in rhymed heroic couplets. While Argent's translation is faithful to Racine's text and tone, his overriding intent has been to translate a work of French literature into a work of English literature, substituting for Racine's rhymed alexandrines and hexameters the English mode of rhymed iambic pentameters, a verse form particularly well suited to the highly charged urgency of Racine's drama and the coiled strength of his verse. Complementing the translations are the illuminating Discussions and the extensive Notes and Commentaries Argent has furnished for each play. The Discussions are not offered as definitive interpretations of these plays but are intended to stimulate readers to form their own views and to explore further the inexhaustibly rich world of Racine's plays. Included in the Notes and Commentary section of this translation are passages that Racine deleted after the first edition and have never before appeared in English. The full title of Racine's first tragedy is *La Thébaine ou les Frères ennemis*, The Saga of Thebes or The Enemy Brothers. But Racine was far less concerned with recounting the struggle for Thebes than in examining those indomitable passions, in this case hatred, that were to prove his lifelong focus of interest. For Oedipus's sons Eteocles and Polynices, the titular brothers vying for the throne is rather a symptom than a cause of their unquenchable hatred, so unquenchable that by the end of the play it has not only

destroyed these twin brothers but has also claimed the lives of their mother their sister their uncle and their two cousins as collateral damage Indeed as Racine acknowledges in his preface There is hardly a character in it who does not die at the end

Making an Entrance Juliane Vogel, 2022-10-03 How does the entrance of a character on the tragic stage affect their visibility and presence Beginning with the court culture of the seventeenth century and ending with Nietzsche's Dionysian theater this monograph explores specific modes of entering the stage and the conditions that make them successful or cause them to fail The study argues that tragic entrances ultimately always remain incomplete that the step figures take into visibility invariably remains precarious Through close readings of texts by Racine Goethe and Kleist among others it shows that entrances promise both triumph and tragic exposure though they appear to be expressions of sovereignty they are always simultaneously threatened by failure or annihilation With this analysis the book thus opens up possibilities for a new theory of dramatic form one that begins not with the plot itself but with the stage entrance that structures how characters appear and thus determines how the plot advances By reflecting on acts of entering this book addresses not only scholars of literature theater media and art but anyone concerned with what it means to appear and be present **The Artificiality of Christianity**

M. B. Pranger, 2003 In *The Artificiality of Christianity* the author's primary goal is to distill from monastic literature a poetical tool that can be used to decipher the literary structure of religious texts a secondary goal is to show the centrality of monasticism to the specific experiences of Christian reading **Moving Words: Forms of English Poetry**

Derek Attridge, 2013-08-15 This book investigates the ways in which poets have exploited the resources of the language as a spoken medium its characteristic rhythms its phonetic qualities its deployment of syntax to write verse that continues to move and delight **The Psychoses**

Jacques Lacan, 2013-11-19 During the third year of his famous seminar Jacques Lacan gives a concise definition of psychoanalysis Psychoanalysis should be the science of language inhabited by the subject From the Freudian point of view man is the subject captured and tortured by language Since psychosis is a special but emblematic case of language entrapment Lacan devotes much of this year to grappling with distinctions between the neuroses and the psychoses As he compared the two relationships symmetries and contrasts emerge that enable him to erect a structure for psychosis Freud's famous case of Daniel Paul Schreber is central to Lacan's analysis In demonstrating the many ways that the psychotic is inhabited possessed by language Lacan draws upon Schreber's own account of his psychosis and upon Freud's notes on this case of paranoia The analysis of language is both fascinating and enlightening *The Meanings of Magic*

Amy Wygant, 2006-12-01 The notion of magic is a current popular culture phenomenon Harry Potter the Lord of the Rings the commercial glamour of the footballer and the pop idol surround us with their charisma enchantment and charm But magic also exerts a terrifying political hold upon us bin Laden's alleged March 28 e-mail message spoke of the attacks on America in form of crushing its towers disgracing its arrogance undoing its magic The nine scholars included in this volume consider the cultural power of magic from early Christianity and the ancient Mediterranean to the curious film career of Buffalo Bill

focusing on topics such as Surrealism France in the classical age alchemy and American fundamentalism ranging from popular to elite magic from theory to practice from demonology to exoticism from the magic of memory to the magic of the stage As these essays show magic defines the limit of both science and religion but as such remains indefinable **A Connecticut Yankee in King Arthur's Court** Mark Twain,1998-10-01 When A Connecticut Yankee at King Arthur s Court was published in 1889 Mark Twain was undergoing a series of personal and professional crises Thus what began as a literary burlesque of British chivalry and culture grew into a disturbing satire of modern technology and social thought The story of Hank Morgan a nineteenth century American who is accidentally returned to sixth century England is a powerful analysis of such issues as monarchy versus democracy and free will versus determinism but it is also one of Twain s finest comic novels still fresh and funny after more than 100 years In his introduction M Thomas Inge shows how A Connecticut Yankee develops from comedy to tragedy and so into a novel that remains a major literary and cultural text for new generations of readers This edition reproduces a number of the original drawings by Dan Beard of whom Twain said he not only illustrates the text but he illustrates my thoughts ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more The Psychoses, 1955-1956 Jacques Lacan,1993

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