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Mark Condos



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British Power in the Punjab, 1839-1858 N. M. Khilnani, 1972

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to consider soundly how the country once a birthplace of civilization might change in the future **The Second Anglo-Sikh War** Amarpal Singh,2016-06-15 A comprehensive account of the Second Anglo Sikh War complete with maps and illustrations **The Insecurity State** Mark Condos,2017-08-03 A provocative examination of how the British colonial experience in India was shaped by chronic unease anxiety and insecurity **The Construction of Religious Boundaries** Harjot Oberoi,1994-12-15 A study of the process by which a pluralistic religious world view is replaced by a monolithic one this book questions basic assumptions about the efficacy of fundamentalist claims and the construction of all social and religious identities **The Christians of Pakistan** Linda Walbridge,2012-10-12 In May 1998 John Joseph the first native Pakistani Catholic bishop shot himself in front of the courthouse where a Christian had been sentenced to death for blasphemy This book tells the story of the Christians in Pakistan with Bishop Joseph as its centrepiece It is an account of outcastes who sought hope through Christianity but who now find themselves victims of a struggle to define Islam in Pakistan The majority of Pakistani Christians are descendants of untouchables converted to Christianity in the late 19th century In Pakistan a minority religion is linked with low status perpetuating the Indian Hindu caste system even though the Muslim majority has disassociated itself from all things Hindu and Indian The book also deals with enculturation in the Pakistani church the rise of native clergy conflicts between the local church and Rome the rise of fundamentalist Islam and the position of women in society and church **Ruling Through Education** Tim Allender,2006 Tracing the history of colonial education in the Punjab the large province of Hindustan divided today between India and Pakistan this book argues that the British controlled system of colonial education in Hindustan failed well before the national movement challenged foreign educational practice in the early twentieth century Drawing on extensive archival research in Great Britain India and Pakistan Allender shows how the early ideas of British officials generated a highly imaginative village system of schooling Attempting to accommodate local language and religious sensitivities this broad based scheme offered possibilities to improve the lot of village boys The revolt of 1857 and a well meaning crusade against female infanticide prompted officials to drop this scheme and to content themselves with city based schools Christian missionary tensions with the government over their evangelising agenda also meant that their focus on poor students was limited to a mere 17 years These developments helped to create a strong indigenous voice for educational innovations and change notably represented in the Arya Samaj In 1882 the Hunter Commission marked a recognition over the previous 30 years made it impossible for them to reach the general population with an effective European led scheme of education

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