

*British Unitarians
against American
Slavery,*

1833–65

Douglas Charles Stange



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Toyin Falola, Raphael Chijioke Njoku

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British Unitarians Against American Slavery, 1833-65 Douglas C. Stange, 1984 This study of the British Unitarians is the story of this group's thirty year war against the master sin of the world American slavery Focusing on the group known as the Garrisonians the author examines their racial views their attitudes toward the Civil War their relations with the American antislavery movement and the difficult problem of the relation between religious commitment and social activism

Women Against Slavery Clare Midgley, 2004-08-02 The first full study of women's participation in the British anti slavery movement It explores women's distinctive contributions and shows how these were vital in shaping successive stages of the abolitionist campaign

Women, Dissent and Anti-Slavery in Britain and America, 1790-1865 Elizabeth J. Clapp, Julie Roy Jeffrey, 2011-04-21 This volume of eight essays examines the role that religious traditions practices and beliefs played in women's involvement in the British and American campaigns to abolish slavery during the late eighteenth and early nineteenth centuries It focuses on women who belonged to the Puritan and dissenting traditions

The Frederick Douglass Papers Frederick Douglass, 2021-01-01 The journalism and personal writings of the great American abolitionist and reformer Frederick Douglass Launching the fourth series of The Frederick Douglass Papers designed to introduce readers to the broadest range of Frederick Douglass's writing this volume contains sixty seven pieces by Douglass including articles written for North American Review and the New York Independent as well as unpublished poems book transcriptions and travel diaries Spanning from the 1840s to the 1890s the documents reproduced in this volume demonstrate how Douglass's writing evolved over the five decades of his public life Where his writing for publication was concerned mostly with antislavery advocacy his unpublished works give readers a glimpse into his religious and personal reflections The writings are organized chronologically and accompanied by annotations offering biographical information as well as explanations of events mentioned and literary or historical allusions

The Culture of English Antislavery, 1780-1860 David Turley, 2004-01-14 This book provides a fresh overall account of organised antislavery by focusing on the active minority of abolitionists throughout the country The analysis of their culture of reform demonstrates the way in which alliances of diverse religious groups roused public opinion and influenced political leaders The resulting definition of the distinctive reform mentality links antislavery to other efforts at moral and social improvement and highlights its contradictory relations to the social effects of industrialization and the growth of liberalism

'I Was Transformed' Frederick Douglass Laurence Fenton, 2018-02-15 A vivid and compelling account of the famous escaped slave Frederick Douglass's tour of Britain and Ireland 1845 7

Activists beyond Borders Margaret E. Keck, Kathryn A. Sikkink, 2014-02-15 In *Activists beyond Borders* Margaret E. Keck and Kathryn Sikkink examine a type of pressure group that has been largely ignored by political analysts networks of activists that coalesce and operate across national frontiers Their targets may be international organizations or the policies of particular states Historical examples of such transborder alliances include anti slavery and

woman suffrage campaigns In the past two decades transnational activism has had a significant impact in human rights especially in Latin America and advocacy networks have strongly influenced environmental politics as well The authors also examine the emergence of an international campaign around violence against women

The Political Power of Bad Ideas Mark Lawrence Schrad, 2010-03-24 In *The Political Power of Bad Ideas* Mark Schrad uses one of the greatest oddities of modern history the broad diffusion throughout the Western world of alcohol control legislation in the early twentieth century to make a powerful argument about how bad policy ideas achieve international success His could an idea that was widely recognized by experts as bad before adoption and which ultimately failed everywhere come to be adopted throughout the world To answer the question Schrad utilizes an institutionalist approach and focuses in particular on the United States Sweden and Russia the USSR Conventional wisdom based largely on the U S experience blames evangelical zealots for the success of the temperance movement Yet as Schrad shows ten countries along with numerous colonial possessions enacted prohibition laws In virtually every case the consequences were disastrous and in every country the law was ultimately repealed Schrad concentrates on the dynamic interaction of ideas and political institutions tracing the process through which concepts of dubious merit gain momentum and achieve credibility as they wend their way through institutional structures He also shows that national policy and institutional environments count the policy may have been broadly adopted but countries dealt with the issue in different ways While *The Political Power of Bad Ideas* focuses on one legendary episode its argument about how and why bad policies achieve legitimacy applies far more broadly It also extends beyond the simplistic notion that ideas matter to show how they influence institutional contexts and interact with a nation's political actors institutions and policy dynamics

The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16 *The American and British Debate Over Equality 1776-1920* examines comparisons between American ideals of a classless society and the contrasting British class system which accepted the existence of inequalities When the United States declared political independence in 1776 they also announced repudiation of social institutions based on inequality opting instead for an ill defined equality British travelers to the United States after 1776 and up to 1920 continuously wrote about how equality was faring in the United States and compared it to the operation of inequality in England Scotland and Ireland They laid bare the actual outcomes of a system of equality versus one of inequality this was no theoretical intellectual exercise but instead constituted a recording of actual human practices By the end of the nineteenth century the defects of a system of inequality became clear in manners social interchanges between income classes general education levels religious convictions and the general energy of a people The exploration of these nineteenth century comparisons has great relevance for today's persistent debates about social inequities and their solutions

United States and Africa Relations, 1400s to the Present Toyin Falola, Raphael Chijioke Njoku, 2020-09-01 A comprehensive history of the relationship between Africa and the United States Toyin Falola and Raphael Njoku reexamine the history of the relationship between Africa and the United States

from the dawn of the trans Atlantic slave trade to the present Their broad interdisciplinary book follows the relationship s evolution tracking African American emancipation the rise of African diasporas in the Americas the Back to Africa movement the founding of Sierra Leone and Liberia the presence of American missionaries in Africa the development of blues and jazz music the presidency of Barack Obama and more

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