

**Black scandal:  
America and the  
Liberian labor crisis,  
1929-1936**

Sundiata, I. K

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# Black Scandal America And The Liberian Labor Crisis 19291936

**Xiang Xie**



## **Black Scandal America And The Liberian Labor Crisis 1929-1936:**

*Black Scandal, America and the Liberian Labor Crisis, 1929-1936* I. K. Sundiata, Institute for the Study of Human Issues, 1980      *In Search of Brightest Africa* Jeannette Eileen Jones, 2011-11 In the decades between the Berlin Conference that partitioned Africa and the opening of the African Hall at the American Museum of Natural History Americans in several fields and from many backgrounds argued that Africa had something to teach them Jeannette Eileen Jones traces the history of the idea of Africa with an eye to recovering the emergence of a belief in Brightest Africa a tradition that runs through American cultural and intellectual history with equal force to its Dark Continent counterpart Jones skillfully weaves disparate strands of turn of the century society and culture to expose a vivid trend of cultural engagement that involved both critique and activism Filmmakers spoke out against the depiction of savage Africa in the mass media while also initiating a countertradition of ethnographic documentaries Early environmentalists celebrated Africa as a pristine continent while lamenting that its unsullied landscape was vanishing New Negro political thinkers also wanted to save Africa but saw its fragility in terms of imperiled human promise Jones illuminates both the optimism about Africa underlying these concerns and the racist and colonial interests these agents often nevertheless served The book contributes to a growing literature on the ongoing role of global exchange in shaping the African American experience as well as debates about the cultural place of Africa in American thought      *Bitter Canaan* Charles S. Johnson, 2022-03-26 A neglected classic unpublished until now Bitter Canaan is a historical sociological account of Liberian society Written in 1930 and revised in 1948 by the influential pioneering black sociologist Charles S Johnson it has remained talked about but unknown Founded in 1821 Liberia was conceived as a haven for freed American slaves Johnson traces the historical development of American race relations that lead to the emigration of thousands of blacks to Liberia The struggles in leaving America and settling the African wilderness are detailed He shows how a Liberian nationality evolved and how the social economic and political foundations of the nascent state affected its history His critical study of American corporate intervention in Liberian society in the twentieth century has the flair of contemporary political analysis      **General Labour History of Africa** Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa a key text for all working on African Studies and Labour History worldwide      *Exploring the Decolonial Imaginary* P. Schechter, 2012-01-02 This study explores two categories empire and citizenship that historians usually study separately It does so with a unifying focus on racialization in the lives of outstanding women whose careers crossed national borders between 1880 and 1965 It puts an individual intellectual and female face on transnational phenomena      **African International Relations** Mark W. DeLancey, 2019-03-13 African International Relations is a thoroughly revised and updated bibliography that contains annotated entries for international books and journal articles in the field of African international relations      *A Sacred Trust* Michael D Callahan, 2004-09-29 The second volume explains how the League of Nations mandates system fused two of the

predominant and compelling global forces of the twentieth century imperialism and Wilsonian internationalism After the First World War Britain and France administered most of Germany's former tropical African colonies as mandates under the supervision of the League as a sacred trust of civilization This system of international trusteeship changed British and French rule in Africa In short mandates were not colonies Mandates meant less militarism more commercial equality a greater emphasis on the interests of Africans and an end to the extension of European national sovereignty over colonized peoples Accountability to the League also required the British and French to reconsider traditional economic strategic and ideological assumptions about their empires In the process the sacred trust sowed the seeds of self doubt about the very purpose and future of European imperialism The mandates system continued to represent a genuine internationalisation and reformation of colonialism and had long term economic political and cultural consequences for Africans and Europeans within the mandated territories Despite the Depression repeated Anglo French foreign policy failures growing humiliations for Geneva and war in Africa and Europe the principles and practices of international trusteeship proved persistent Mandates demonstrated the relevance of international law the importance of the League of Nations and the impact of Wilsonian principles on international relations and European imperialism

*Promoting Dialogue and Democracy in Post Conflict Liberia* Tarnue Johnson, 2006-10-12 Organization of the book The book has been organized into five chapters excluding these introductory sections One important fact to mention here is that this book is a compilation of a series of microethnographic studies about adult learning and social change in Liberia The idea of change through open systems of thought and democratic discourse runs through the book as an organizing theme Chapter one maintains that through critical consciousness and dialectical thought processes as posited in the field of developmental psychology human beings can become motivated and empowered thereby enhancing a profound process of structural and institutional change Thus what weaves the different sections of this chapter together into a coherent whole is the suggestion that the main challenge of post war development in Liberia is to modify the influence of existing historical and contemporary institutions by building upon and refining those aspects that appeal to our rational instincts and sense of modernity such as the need to change and improve the way we interpret the meaning of our experiences so that we may become co creators of our historical destiny Chapter two builds on the first chapter in very significant ways including how the breakdown of reasoned discourse due to selfishness can lead to innumerable consequences for human social systems and civilizations This chapter is primarily an imaginary dialogue about the relationship between our various definitions of self and the emergence of tragedy in Liberian society I attempted here to gauge the social anthropological question as to how best to maintain or restore a stable balance between the imperatives of selfhood and the ethics of collective social action A major hypothesis emanating from this heuristic approach is that the Hobbesian dilemma posed by random disorder arising from the urge to self preservation can be somewhat restrained by balancing communal interest with individual autonomy within the context of a deliberative

democracy The dialogue in the chapter primarily reflects a variety of sources and methods across the social science disciplines It is further viewed as an exercise in learning and criticism as David Bohm and Hans Georg Gadamer would understand these terms see chapter three The dialogue also resembles a Socratic type dialogue in which the reasoning process that leads to the elimination of contradictions in thought is more important than the mere presentation of facts The aim of this chapter as with other chapters in this book is to highlight the importance and means of facilitating personal and social transformation in a postconflict situation in Liberia In the context of adult participants in learning and civil society this transformation can come about by facilitating movements toward more developmentally advanced meaning schemes and perspectives Mezirow 1995 Chapter three is about the constitution of legitimate governance arrangements that embrace participatory models of development One of the central theses of the chapter is that the process of change in Liberia should be undergirded by rationally based institutional rules and norms This process of building legitimacy requires meaning construction within the framework of agreed upon procedures and modes of justifications to arrive at tentative best judgments and paradigms Through this process of democratic discourse we can internalize processes of legitimacy change and constitutional self governance Like chapter four the chapter concludes that democratic elections in Liberia are only but the beginnings of a process of structural and institutional transf

**The Marcus Garvey and Universal Negro Improvement Association Papers, Vol. IX** Marcus Garvey, 1995-12-05 Africa for the Africans was the name given in Africa to the extraordinary black social protest movement led by Jamaican Marcus Mosiah Garvey 1887 1940 Volumes I VII of the Marcus Garvey and Universal Negro Improvement Association Papers chronicled the Garvey movement that flourished in the United States during the 1920s Now the long awaited African volumes of this edition Volumes VIII and IX and a forthcoming Volume X demonstrate clearly the central role Africans played in the development of the Garvey phenomenon The African volumes provide the first authoritative account of how Africans transformed Garveyism from an external stimulus into an African social movement They also represent the most extensive collection of documents ever gathered on the early African nationalism of the inter war period Here is a detailed chronicle of the spread of Garvey's call for African redemption throughout Africa and the repressive colonial responses it engendered Volume VIII begins in 1917 with the little known story of the Pan African commercial schemes that preceded Garveyism and charts the early African reactions to the UNIA Volume IX continues the story documenting the establishment of UNIA chapters throughout Africa and presenting new evidence linking Garveyism and nascent Namibian nationalism *The United States and Africa* Peter Duignan, Lewis H. Gann, L. H. Gann, 1987-04-24 Tracing the reciprocal relationship between Africa and North America from the seventeenth century slave trade onwards two leading authorities in the field provide a major revision to traditional colonial African history as well as to US history Departing from prior accounts that tended to emphasise only the role of the colonial metropolises in developing Africa the authors show how American pioneers missionaries traders prospectors miners engineers scientists and others have

helped to shape Africa They also point to the equally important impact made by Africa on the United States through trade and immigration and through the influence of Africans on the arts and agriculture among other facets of American life In a study of exceptionally broad scope the authors devote particular attention to the development of United States policy regarding Africa the impact of private enterprise the operation of governmental lobbies the administration of foreign aid and the involvement of Africa in the Cold War

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