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with



Black Like It Is Was Erskine Caldwell's Treatment Of Racial Themes

James E. Devlin



Black Like It Is Was Erskine Caldwell's Treatment Of Racial Themes:

Black Like it Is/was: Erskine Caldwell's Treatment of Racial Themes William Alfred Sutton, 1974 **Reading Erskine Caldwell** Robert L. McDonald, 2006-01-24 Erskine Caldwell has been compared to literary giants like Faulkner and Hemingway yet he has also been reviled as peddler of pop trash Was he a genius or just a shooting star whose brilliance faded long before he stopped writing Caldwell began his career in the late 1920s and gained fame for revealing the gritty backwoods South in novels such as his seminal *Tobacco Road* He wrote prolifically sometimes as much as a book a year As the editor of this book maintains perhaps anyone who wrote so much would inevitably stumble These 12 essays explore a variety of issues They discuss Caldwell as humorist social commentator modernist and revolutionary novelist They examine his themes and tropes political images social injustice the environment ideological struggles and his use of artistic devices short stories cubist strategies repetition A generous bibliography includes not only books on Caldwell but also chapters and forewords journal articles essays news items and obituaries The reader is encouraged to look at Caldwell with fresh eyes to press beyond his controversial image and to compare his works especially his early ones to those of any of the top names in literature

In the Shadow of the Black Beast Andrew B. Leiter, 2010-05 Andrew B Leiter presents the first book length study of the sexually violent African American man or black beast as a composite literary phenomenon According to Leiter the black beast theme served as a fundamental link between the Harlem and Southern Renaissances with writers from both movements exploring its psychological cultural and social ramifications Indeed Leiter asserts that the two groups consciously engaged one another's work as they struggled to define roles for black masculinity in a society that viewed the black beast as the *raison d'être* for segregation Leiter begins by tracing the nineteenth century origins of the black beast image and then provides close readings of eight writers who demonstrate the crucial impact anxieties about black masculinity and interracial sexuality had on the formation of American literary modernism James Weldon Johnson's *The Autobiography of an Ex Colored Man* Walter White's *The Fire in the Flint* George Schuyler's *Black No More* William Faulkner's *Light in August* Margaret Mitchell's *Gone with the Wind* Allen Tate's *The Fathers* Erskine Caldwell's *Trouble in July* and Richard Wright's *Native Son* as well as other works provide strong evidence that perceptions of black male sexual violence shaped segregation protest traditions and the literature that arose from them Leiter maintains that the environment of southern race relations which allowed such atrocities as the Atlanta riot of 1906 numerous lynchings Virginia's Racial Integrity Act and the Scottsboro trials influenced in part the development of both the Harlem and Southern Renaissances While the black beast image had the most pernicious impact on African American individual and communal identities he says the threat of black masculinity also shaped concepts of white national and communal identities as well as white femininity and masculinity In the *Shadow of the Black Beast* signals a fresh interpretation of a literary stereotype within its social and historical context **Erskine Caldwell** Harvey L. Klevar, 1993 Since the 1930s Erskine Caldwell's writings have provoked laughter and pathos curiosity

and disbelief His perplexing characters comically motivated only by their instincts for survival allowed Caldwell to illustrate the duality of human nature as he explored the social issues of his times in such celebrated novels as *Tobacco Road* and *God's Little Acre* Behind Caldwell's social protest and his comic characters lay a man whose life imitated art A rural southerner who later moved among the movie industry's famous and powerful Caldwell led a life as compelling as any of his fiction As Harvey Klever weaves the threads of this life into the cultural tapestry of the times he explores the myriad of personal forces and world events that contributed in the 1930s to Caldwell's popular acclaim and later to his descent from literary grace A recluse in both his personal life and in his public writing Caldwell offered little direction to those seeking clues to his literary intentions Klever argues that Caldwell should have shared more in the accolades heaped upon his contemporaries Faulkner Hemingway and Steinbeck but ultimately his personal idiosyncrasies encouraged his underestimation by the literary establishment Proving that a careful reappraisal of Caldwell's life lends critical insight into his writings and career Klever's work unveils an inventive artist who skillfully combined social phenomena with personal experience to offer unique insights into the telling of the human story

The Critical Response to Erskine Caldwell Robert McDonald, 1997-08-26 Author of such classics of 20th century popular American literature as *Tobacco Road* 1932 and *God's Little Acre* 1933 Erskine Caldwell was something of a celebrity nearly all his life But he was also a serious writer one whose merits are as considerable as they remain underexplored In the 1930s he startled the literary world with his frank portrayals of the poor whites of the South Beginning in the early 1940s critics grew suspicious that he had exhausted his originality and his talent In the late 1960s some scholars began an effort which continues intermittently today to reconsider Caldwell's achievement This collection of reviews critical essays and book excerpts provides a chronological portrait of the often contradictory and unfailingly colorful critical response to Caldwell from 1931 to the present The 57 pieces collected in this volume were chosen to represent all sides and perspectives in the evolving critical opinion of Caldwell's work The items are grouped in sections representing three chronological periods that encompass the prevailing critical moods concerning his writings the 1930s when readers of many persuasions found him promising and held out great hopes for his development 1940 to 1968 when increasing critical scrutiny led to his dismissal as a writer of significance and 1969 to the present when there have been several substantial efforts to reconsider Caldwell's achievement An introductory essay argues that Caldwell remains largely absent from our critical consciousness today because of a prevailing willingness among academics to rely on largely negative received opinions about his books in place of primary experience with them The introduction is followed by a chronology and the volume concludes with an extensive selected bibliography [Catalog of Copyright Entries, Third Series](#) Library of Congress. Copyright Office, 1976

The People's Writer Wayne Mixon, 1995 Most critics have considered Caldwell to be only a minor southern writer often associating him with his worst writing Yet Saul Bellow suggested he deserved the Nobel Prize and William Faulkner once characterized him as one of the five best writers of his time alongside himself Thomas Wolfe Ernest

Hemingway and John Dos Passos **Encyclopedia of the American Novel** Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this

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