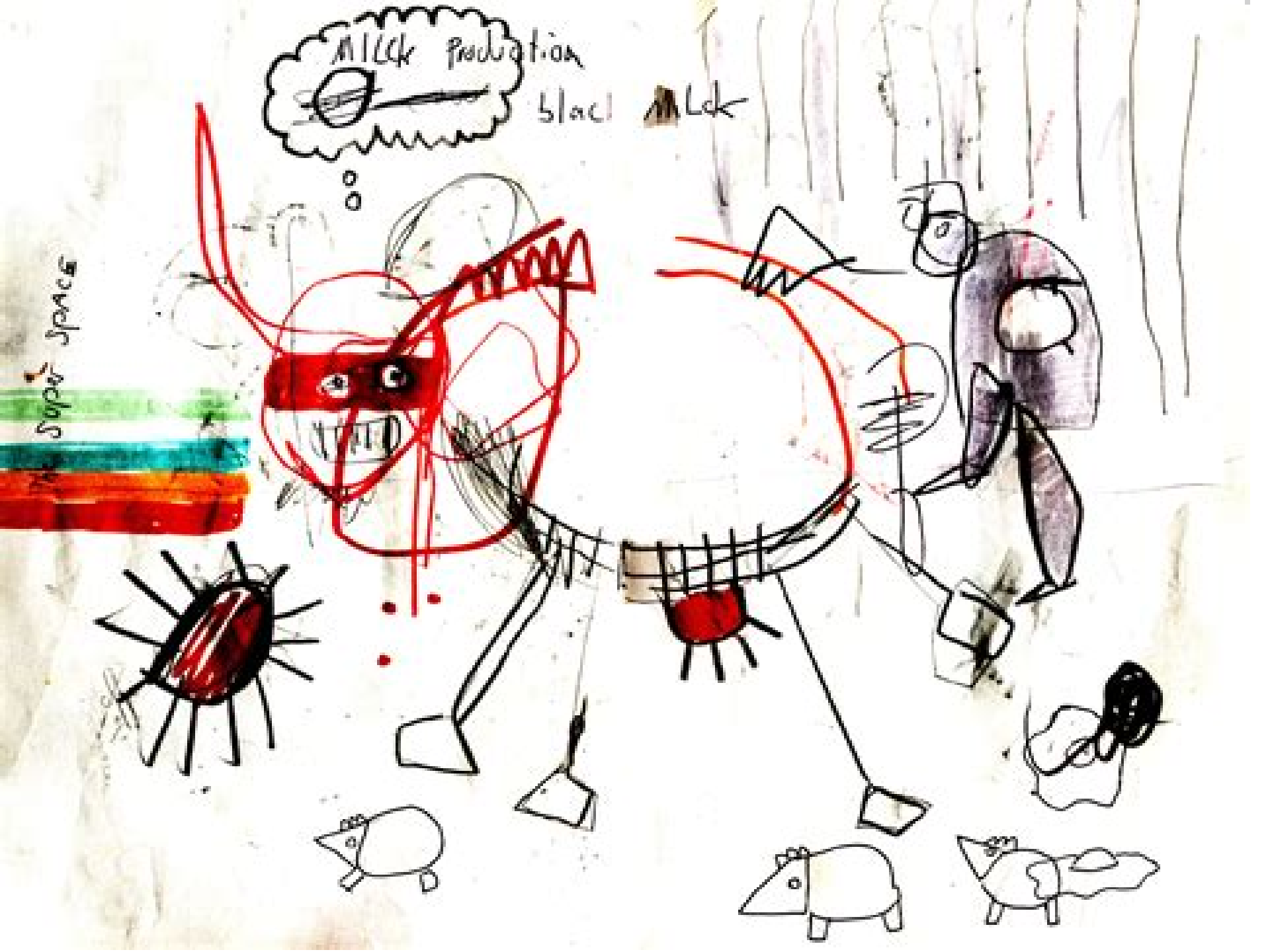


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Black Milk Poems:

BLACK MILK Rosemarie Krausz, 2023-08-14 **Black Milk** Tory Dent, 2005 Tory Dent winner of the James Laughlin Award of The Academy of American Poets has been a fellow at the MacDowell Colony Yaddo and the Virginia Center for the Creative Arts and a finalist in the Yale Series of Younger Poets the National Poetry Series the National Book Critics Circle Award for Poetry and the Walt Whitman Award She has received a New York Foundation for the Arts grant a Money for Women Barbara Deming Memorial Fund grant the Rona Jaffe Foundation Writers Award and three PEN grants for Writers with AIDS Her previous Sheep Meadow Press book of poetry was *HIV Mon Amour* 1999 *The Unnaming of Aliass* Karin Bolender, 2020 *The Unnaming of Aliass* performs a paradoxical quest for wildly untold stories in the company of one special donkey companion a femammal of the species *Equus asinus* and significantly a registered American Spotted Ass Beast of burden that she is this inscrutable companion helped carry a ridiculous load of human longings and quandaries into a maze of hot harrowing miles across the US South from Mississippi to Virginia in the summer of 2002 all the while carrying her own onerous and unreckoned burdens and histories Over two decades the original journey evolved from the cracking open of a quasi Western novel that never was by an implosive pun into an ongoing philosophical and assthetic adventure a hybrid roadside and barnyard based living art practice wherein Aliass un names something much harder to grasp than the body of a lovely little ass protagonist setting and traditional Western narratives turn inside out around this name that ain t Through a deeply dug in questioning of its own authorial assumptions *The Unnaming of Aliass* makes space for untold autobiographies and bright dusty lacunae tracing ineffable tales through the tangled shapes and shadows that interweave in any environment

The Poetry of Loss Judith Harris, 2023-05-15 *The Poetry of Loss* Romantic and Contemporary Elegies presents a renewed look at elegy as a long standing tradition in the literature of loss exploring recent shifts in the continuum of these memorial poems This volume investigates the tensions arising in elegiac formulations of grief through detailed analyses of seminal poets including Wordsworth Keats and Plath using psychoanalytic precepts to reconceptualize consolation through poetic strategies of inner representation and what it might mean for personal and collective experiences of loss Tracing the development of elegy beyond extant readings this volume addresses contemporary constructs of mourning and their attendant polemics within the wider culture as extensions of elegiac longings and the tendency to refuse consolation and cede to the endlessness of grief Furthermore this book concludes that contemporary elegies break with conventions of poetic structure and expression rather than the poets seeking resolution to grief through compensation they often find themselves dwelling within the loss rather than externalizing and transcending it *The Poetry of Loss* Romantic and Contemporary Elegies examines these developing psychoanalytic concepts pertaining to a poetics of loss providing readers with a new appreciation of mourning culture and contemporary attitudes towards grief **Holocaust Literature: Agosín to Lentin** S. Lillian Kremer, 2003 Review This encyclopedia offers an authoritative and comprehensive survey of the important writers and works

that form the literature about the Holocaust and its consequences The collection is alphabetically arranged and consists of high quality biocritical essays on 309 writers who are first second and third generation survivors or important thinkers and spokespersons on the Holocaust An essential literary reference work this publication is an important addition to the genre and a solid value for public and academic libraries The Top 20 Reference Titles of the Year American Libraries May 2004

The Poem I Turn To Jason Shinder,Lili Taylor,Michael O'Keefe,2008 This anthology of classic and modern poetry features works selected and read by celebrated American movie actors and directors Theopolitics and the Era of the Witness Jane Barter,2025-06-30 Theopolitics and the Era of the Witness focuses on witnessing in the aftermath of political atrocity or genocide It offers a diachronic study of the relationship between theological forms of witnessing within Jewish and Christian traditions and public forms of witnessing in the twentieth and twenty first centuries This book explores the ways in which various witnesses to political atrocity and their mediators tacitly drew on religious themes of salvation to make sense of their suffering It investigates survivor testimony and the use made of it through scholarly interpretations of testimony within the Hebrew Bible New Testament and theological and philosophical traditions within Judaism and Christianity The chapters move from a consideration of the early post Shoah writings of Paul Celan and Primo Levi through to a discussion of the Truth and Reconciliation Commissions of South Africa and Canada The author makes the case for a weak messianism or remnant witnessing as an antidote to overdetermined and politicized uses made of survivor testimonies This book makes a valuable contribution to the work of theopolitics which claims that theology despite its persistent misuse can serve a constructive and critical force within public life albeit in a chastened key **West African Poetry** Robert Fraser,1986-09-04 Previous studies of African poetry have tended to concentrate either on its political content or on its relationship to various European schools This book examines West African poetry in English and French against the background of oral poetry in the vernacular Do the roots of such poetry lie in Africa or in Europe In committing their work to writing do poets lose more than they gain Can the immediacy of oral performance ever be recovered Robert Fraser s account of two centuries of West African verse examines its subjugation to a succession of international styles from the heroic couplet to the austerity of experimental Modernism Successive chapters take us through the N gritude movement and the emergence of anglophone free verse in the 1950s to the rediscovery in recent years of the neglected springs of orality which is the subject of the concluding chapter

The Kalevala ,1888 **Kalevala: the Epic Poem of Finland (Complete)** Various Authors,2020-09-28 The following translation was undertaken from a desire to lay before the English speaking people the full treasury of epical beauty folklore and mythology comprised in The Kalevala the national epic of the Finns A brief description of this peculiar people and of their ethical linguistic social and religious life seems to be called for here in order that the following poem may be the better understood Finland Finnish Suomi or Suomenmaa the swampy region of which Finland or Fen land is said to be a Swedish translation is at present a Grand Duchy in the north western part of the Russian empire bordering on Olenetz Archangel

Sweden Norway and the Baltic Sea its area being more than 144 000 square miles and inhabited by some 2 000 000 of people the last remnants of a race driven back from the East at a very early day by advancing tribes The Finlanders live in a land of marshes and mountains lakes and rivers seas gulfs islands and inlets and they call themselves Suomilainen Fen dwellers The climate is more severe than that of Sweden The mean yearly temperature in the north is about 27 F and about 38 F at Helsingfors the capital of Finland In the southern districts the winter is seven months long and in the northern provinces the sun disappears entirely during the months of December and January The inhabitants are strong and hardy with bright intelligent faces high cheek bones yellow hair in early life and with brown hair in mature age With regard to their social habits morals and manners all travellers are unanimous in speaking well of them Their temper is universally mild they are slow to anger and when angry they keep silence They are happy hearted affectionate to one another and honorable and honest in their dealings with strangers They are a cleanly people being much given to the use of vapor baths This trait is a conspicuous note of their character from their earliest history to the present day Often in the runes of The Kalevala reference is made to the cleansing and healing virtues of the vapors of the heated bathroom The skull of the Finn belongs to the brachycephalic short headed class of Retzius Indeed the Finn organization has generally been regarded as Mongol though Mongol of a modified type His color is swarthy and his eyes are gray He is not inhospitable but not over easy of access nor is he a friend of new fashions Steady careful laborious he is valuable in the mine valuable in the field valuable oil shipboard and withal a brave soldier on land The Finns are a very ancient people It is claimed too that they began earlier than any other European nation to collect and preserve their ancient folk lore Tacitus writing in the very beginning of the second century of the Christian era mentions the Fenni as he calls them in the 46th chapter of his De Moribus Germanorum He says of them The Finns are extremely wild and live in abject poverty They have no arms no horses no dwellings they live on herbs they clothe themselves in skins and they sleep on the ground Their only resources are their arrows which for the lack of iron are tipped with bone Strabo and the great geographer Ptolemy also mention this curious people There is evidence that at one time they were spread over large portions of Europe and western Asia

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