



BLADE RUNNER

Blade Runner A Movie

Matt Hills



Blade Runner A Movie:

Blade Runner: a Movie (new Edition) WILLIAM S. BURROUGHS, 2022-04-21 The novella began as a story treatment for a proposed film adaptation of Alan E Nourse's novel *The Bladerunner*. A later edition published in the 1980s changed the formatting of the title to *Blade Runner*. A movie Burroughs treatment is set in the early 21st century and involves mutated viruses and a medical care apocalypse. The term blade runner referred to a smuggler of medical supplies e.g. scalpels.

Blade Runner, a movie William S. Burroughs, 1986 Blade Runner William S. Burroughs, 1979 In this futuristic screenplay vision of a strife and disease plagued America in 1999 Burroughs finds the cure for a decaying civilization in the medicine practiced by underground physicians and surgeons. These heroic healers in turn are aided by blade runners teenagers who smuggle banned surgical instruments past the watchful eyes of fascistic police. The novel cum screenplay follows one of these runners during the course of a race riot and the transfer of instruments between embattled doctors. Above the drama in the streets of New York is a world taken over by hang glider and autogyro gangs, mountaineers and steeplejacks. A sky boy steps off his penthouse into a parachute on guide wires that drop him to a street level landing. Meanwhile released animals and reptiles from the zoo and freed fish from the aquarium have control of the rovers and subways. The prose flashes with Burroughs's own brand of outrageousness and fantasy. Blade Runner William Seward Burroughs, 2010 In this trenchant science fiction screen treatment written in the mid 1970s William S Burroughs predicts a coming health care apocalypse a horror show straight out of Dante brought to a boil by mutated viruses and right wing politics in a future all too near. *The Blade Runner Experience* Will Brooker, 2005 This text examines Ridley Scott's *Blade Runner* in context of adaptation both from the original novel but also as graphic novel, computer game and series of books. It also looks at the identities of the characters particularly with reference to influences and realities. Blade Runner Matt Hills, 2011-12-13 More than just a box office flop that resurrected itself in the midnight movie circuit, *Blade Runner* 1982 achieved extraordinary cult status through video, laserdisc and a five disc DVD collector's set. *Blade Runner* has become a network of variant texts and fan speculations, a franchise created around just one film. Some have dubbed the movie classroom cult for its participation in academic debates while others have termed it meta cult in line with the work of Umberto Eco. The film has also been called design cult thanks to Ridley Scott's brilliant creation of a Los Angeles in 2019 the graphics and props of which have been recreated by devoted fans. *Blade Runner* tests the limits of this authenticity and artificiality challenging the reader to differentiate between classic and flop, margin and mainstream, true cult and its replicants. **Retrofitting Blade Runner** Judith Kerman, 1991 This book of essays looks at the multitude of texts and influences which converge in Ridley Scott's film *Blade Runner*, especially the film's relationship to its source novel Philip K Dick's *Do Androids Dream of Electric Sheep?* The film's implications as a thought experiment provide a starting point for important thinking about the moral issues implicit in a hypertechnological society. Yet its importance in the history of science

fiction and science fiction film rests equally on its mythically and psychologically resonant creation of compelling characters and an exciting story within a credible science fiction setting. These essays consider political, moral, and technological issues raised by the film as well as literary, filmic, technical, and aesthetic questions. Contributors discuss the film's psychological and mythic patterns, important political issues, and the roots of the film in *Paradise Lost*, *Frankenstein*, detective fiction, and previous science fiction cinema.

Blade Runner 2049 and Philosophy Robin Bunce, Trip McCrossin, 2019-08-20 *Blade Runner 2049* is a 2017 sequel to the 1982 movie *Blade Runner* about a world in which some human-looking replicants have become dangerous so that other human-looking replicants as well as humans have the job of hunting down the dangerous models and retiring/destroying them. Both films have been widely hailed as among the greatest science fiction movies of all time, and Ridley Scott, director of the original *Blade Runner*, has announced that there will be a third *Blade Runner* movie. *Blade Runner 2049 and Philosophy* is a collection of entertaining articles on both *Blade Runner* movies and on the spin-off short films and *Blade Runner* novels by twenty philosophers representing diverse backgrounds and philosophical perspectives. Among the issues addressed in the book: What does *Blade Runner 2049* tell us about the interactions of state power and corporate power? Can machines ever become truly conscious, or will they always lack some essential human qualities? The most popular theory of personhood says that a person is defined by their memories, so what happens when memories can be manufactured and inserted at will? We already interact with non-human decision makers via the Internet. When embodied AI becomes reality, how can we know what is human and what is simulation? Does it matter? Do AI-endowed human-looking replicants have civil and political rights, or can they be destroyed whenever real humans decide they are inconvenient? The *Blade Runner* Deckard Harrison Ford appears in both movies and is generally assumed to be human, but some claim he may be a replicant. What's the evidence on both sides? Is Niander Wallace, the mad scientist/cum evil corporate CEO in *Blade Runner 2049*, himself a replicant? What motivates him? What are the impacts of decision-making AI entities on the world of business? Both *Blade Runner* and *Blade Runner 2049* have been praised for their hauntingly beautiful depictions of a bleak future, but the two futures are very different, and the 2019 future imagined in the original *Blade Runner* is considerably different from the actual world of 2019. How have our expectations and visions of the future changed between the two movies? The dream-maker character Ana Stelline in *Blade Runner 2049* has a small but pivotal role. What are the implications of a person whose dedicated mission and task is to invent and install false memories? What are the social and psychological implications of human-AI sexual relations?

Blade Runner 2 K. W. Jeter, 1995 In the dark, steamy streets of Los Angeles, a bounty hunter tracks renegade androids. The hunter's work is complicated by having to find a way of prolonging the life of his android love, who is programmed to live only four years. A sequel to the movie rather than the book.

The Blade Runner Experience Will Brooker, 2006-02-21 Since its release in 1982, Ridley Scott's *Blade Runner*, based on Philip K. Dick's novel *Do Androids Dream of Electric Sheep*, has remained a cult classic through its depiction of a futuristic Los

Angeles its complex enigmatic plot and its underlying questions about the nature of human identity The Blade Runner Experience The Legacy of a Science Fiction Classic examines the film in a broad context examining its relationship to the original novel the PC game the series of sequels and the many films influenced by its style and themes It investigates Blade Runner online fandom and asks how the film s future city compares to the present day Los Angeles and it revisits the film to pose surprising new questions about its characters and their world

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