



Animals Men

Roderick Frazier Nash



Animals Men:

Of Animals and Men William Bixby, 1968 A comparative study of human and animal behavior which shows that animals are not as inferior to humans as commonly believed For example men kill each other but tigers don't Animals, Gods and Humans Ingvild Saelid Gilhus, 2006-09-27 Consulting a wide range of key texts and source material Animals Gods and Humans covers 800 years and provides a detailed analysis of early Christian attitudes to and the position of animals in Greek and Roman life and thought Both the pagan and Christian conceptions of animals are rich and multilayered and Ingvild S lid Gilhus expertly examines the dominant themes and developments in the conception of animals Including study of biographies of figures such as Apollonius of Tyana natural history the New Testament via Gnostic texts the church fathers and from pagan and Christian criticism of animal sacrifice to the acts of martyrs the source material and detailed analysis included in this volume make it a veritable feast of information for all classicists The Rights of Nature Roderick Frazier Nash, 1989-01-17 Charting the history of contemporary philosophical and religious beliefs regarding nature Roderick Nash focuses primarily on changing attitudes toward nature in the United States His work is the first comprehensive history of the concept that nature has rights and that American liberalism has in effect been extended to the nonhuman world A splendid book Roderick Nash has written another classic This exploration of a new dimension in environmental ethics is both illuminating and overdue Stewart Udall His account makes history come alive Sierra So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history Philip Shabecoff New York Times Book Review Clarifying and challenging this is an essential text for deep ecologists and ecophilosophers Stephanie Mills Utne Reader **Men and Masculinities in Contemporary China** Geng Song, Derek Hird, 2013-11-07 In Men and Masculinities in Contemporary China Geng Song and Derek Hird offer an account of Chinese masculinities in media discourse and everyday life covering masculinities on television in lifestyle magazines in cyberspace at work at leisure and at home No other work covers the forms and practices of men and masculinities in contemporary China so comprehensively Through carefully exploring the global regional and local influences on men and representations of men in postmillennial China Song and Hird show that Chinese masculinity is anything but monolithic They reveal a complex shifting plurality of men and masculinities from stay at home internet geeks to karaoke singing relationship building businessmen which contest and consolidate conventional notions of masculinity in multiple ways **The Free Animal** Lee MacLean, 2013-10-28 Free will is a key but contested concept in the work of Jean Jacques Rousseau while the famed philosopher is known to have asserted that free will distinguishes human beings from animals several interpreters have argued that he merely pretends to have this belief for the sake of healthy politics and to avoid persecution by religious authorities Through careful readings of key texts and letters The Free Animal offers a new and original exploration of Rousseau's views on free will Lee MacLean shows that Rousseau needs and uses the idea of human consciousness of free will to explain the development of morality convention and

vice MacLean bases her argument on a broad range of texts from canonical works to Rousseau's untranslated letters and drafts. Featuring careful analyses and an extensive engagement with the secondary literature, *The Free Animal* offers a novel interpretation of the changing nature and complexity of Rousseau's intention. ***Our Dumb Animals***, 1908 **Technical Manual**, 1941 *Living History* Ana Lucia Araujo, 2009-05-05 This book focusses on the several forms of reconstructing the slave past in the present. The recent emergence of the memory of slavery allows those who are or who claim to be descendants of slaves to legitimize their demand for recognition and for reparations for past wrongs. Some reparation claims encompass financial compensation but very often they express the need for memorialization through public commemoration, museums and monuments. In some contexts, presentification of the slave past has helped governments and the descendants of former masters and slave merchants to formulate public apologies. For some, expressing repentance is not only a means to erase guilt but also a way to gain political prestige. The authors analyse different aspects of the recent phenomenon of memorializing slavery, especially the practices employed to stage the slave past in both public and private spaces. The essays present memory and oblivion as part of the same process; they discuss reconstructions of the past in the present at different public and private levels through historiography, photography, exhibitions, monuments, memorials, collective and individual discourses, cyberspace, religion and performance. By offering a comparative perspective on the United States and West Africa as well as on Western Europe, South America and the Caribbean, the chapters offer new possibilities to explore the resurgence of the memory of slavery as a transnational movement in our contemporary world. *Essays and observations on natural history, anatomy, physiology, psychology and geology* John Hunter, 1861 ***Song of the Earth*** John R. Dann, 2005 In John R. Dann's thrilling and romantic prehistoric saga *Song of the Axe*, the tribe's chieftain was called Grae after a famous ancestor. Now Dann returns to tell the saga of the wanderings of one prehistoric tribal family over several generations, always led by that famous original Grae and by his children. The powerful daughters of River Woman saved young Grae from a flooded river after a volcano erupted and destroyed their tribal home. Then they made him chief, but that's almost the last thing they agree on before the tribe splinters. Grae leads the main group out of Africa, ever northward into central and eastern Europe, always searching for safety and a better life. Challenged by truly monstrous evil tribes but guided by spirits, they survive. It takes three generations and three chieftains named Grae before the tribe comes to rest. Their story is an adventure on the grandest scale, full of dangers, romance and beguiling mystery in an exotic setting. A rich and complex story told with simplicity, authenticity and vigor, *Song of the Earth* is a worthy companion to *Song of the Axe*.

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