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**ATLAS
OF
DESCRIPTIVE HUMAN
ANATOMY**

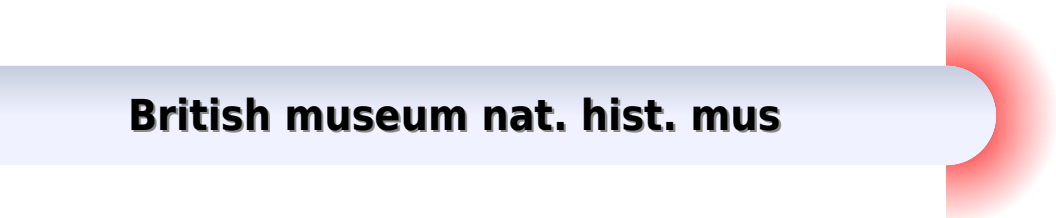
Vol. III

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