
ABOLITION'S
PUBLIC SPHERE



ROBERT FANUZZI

Abolitions Public Sphere

ML Morrison



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Encyclopedia of Emancipation and Abolition in the Transatlantic World Junius P. Rodriguez, 2015-03-26 The struggle to abolish slavery is one of the grandest quests and central themes of modern history These movements for freedom have taken many forms from individual escapes violent rebellions and official proclamations to mass organizations decisive social actions and major wars Every emancipation movement whether in Europe Africa or the Americas has profoundly transformed the country and society in which it existed This unique A Z encyclopedia examines every effort to end slavery in the United States and the transatlantic world It focuses

on massive broad based movements as well as specific incidents events and developments and pulls together in one place information previously available only in a wide variety of sources While it centers on the United States the set also includes authoritative accounts of emancipation and abolition in Europe Africa the Caribbean and Latin America The Encyclopedia of Emancipation and Abolition provides definitive coverage of one of the most significant experiences in human history It features primary source documents maps illustrations cross references a comprehensive chronology and bibliography and specialized indexes in each volume and covers a wide range of individuals and the major themes and ideas that motivated them to confront and abolish slavery

Creating the Culture of Reform in Antebellum America T. Gregory

Garvey,2010-01-25 In this study T Gregory Garvey illustrates how activists and reformers claimed the instruments of mass media to create a freestanding culture of reform that enabled voices disfranchised by church or state to speak as equals in public debates over the nation's values Competition among antebellum reformers in religion women's rights and antislavery institutionalized a structure of ideological debate that continues to define popular reform movements The foundations of the culture of reform lie according to Garvey in the reconstruction of publicity that coincided with the religious sectarian struggles of the early nineteenth century To counter challenges to their authority and to retain church members both conservative and liberal religious factions developed instruments of reform propaganda newspapers conventions circuit riders revivals that were adapted by an emerging class of professional secular reformers in the women's rights and antislavery movements Garvey argues that debate among the reformers created a mode of critical conversation through which reformers of all ideological persuasions collectively forged new conventions of public discourse as they struggled to shape public opinion Focusing on debates between Lyman Beecher and William Ellery Channing over religious doctrine Angelina Grimke and Catharine Beecher over women's participation in antislavery and William Lloyd Garrison and Frederick Douglass over the ethics of political participation Garvey argues that crucible like sites of public debate emerged as the core of the culture of reform To emphasize the redefinition of publicity provoked by antebellum reform movements Garvey concludes the book with a chapter that presents Emersonian self reliance as an effort to transform the partisan nature of reform discourse into a model of sincere public speech that affirms both self and community

History, Abolition, and the Ever-Present Now in Antebellum American Writing Jeffrey Insko,2018-12-06 The Ever Present Now examines the meaning and possibilities of the present and its relationship to history and historicity in a number of literary texts specifically the writings of several figures in antebellum US literary history some but not all of whom associated with the period's romantic movement Focusing on nineteenth century writers who were impatient for social change like those advocating for the immediate emancipation of slaves as opposed to those planning for a gradual end to slavery the book recovers some of the political force of romanticism Through close readings of texts by Washington Irving John Neal Catharine Sedgwick Frederick Douglass Ralph Waldo Emerson and Herman Melville Insko argues that these writers practiced forms of literary

historiography that treat the past as neither a reflection of present interests nor as an irretrievably distant other but as a complex and open ended interaction between the two In place of a fixed and linear past these writers imagine history as an experience rooted in a fluid dynamic and ever changing present The political philosophical and aesthetic disposition Insko calls romantic presentism insists upon the present as the fundamental sphere of human action and experience and hence of ethics and democratic possibility

Atlantic Citizens Leslie Eckel, 2013-02-18 By looking beyond the page and into the extraordinary lives of Walt Whitman Henry Wadsworth Longfellow Grace Greenwood Ralph Waldo Emerson Margaret Fuller and Frederick Douglass this book uncovers their startling contributions to transatlantic culture and makes the argument that literature is dependent upon other modes of professional creativity in order to thrive Leslie Elizabeth Eckel shows how these six figures shaped their careers in the fields of education journalism public lecturing and editing in productive relation to their development as imaginative writers To see Walt Whitman co producing foreign editions of his work with British poets while exuberantly breaking free from verse strictures on the page or to witness Margaret Fuller reporting from the battle ground in revolutionary Rome as well as writing her country's first feminist treatise is to comprehend more deeply the ways in which these writers acted in the transatlantic sphere By practicing Atlantic citizenship they were able to achieve critical distance from the United States and paradoxically to catalyze its ongoing growth

Slavery on Trial Jeannine Marie DeLombard, 2009-06-01 America's legal consciousness was high during the era that saw the imprisonment of abolitionist editor William Lloyd Garrison the execution of slave revolutionary Nat Turner and the hangings of John Brown and his Harpers Ferry co conspirators Jeannine Marie DeLombard examines how debates over slavery in the three decades before the Civil War employed legal language to try the case for slavery in the court of public opinion via popular print media Discussing autobiographies by Frederick Douglass a scandal narrative about Sojourner Truth an abolitionist speech by Henry David Thoreau sentimental fiction by Harriet Beecher Stowe and a proslavery novel by William MacCreary Burwell DeLombard argues that American literature of the era cannot be fully understood without an appreciation for the slavery debate in the courts and in print Combining legal literary and book history approaches Slavery on Trial provides a refreshing alternative to the official perspectives offered by the nation's founding documents legal treatises statutes and judicial decisions DeLombard invites us to view the intersection of slavery and law as so many antebellum Americans did through the lens of popular print culture

Abolition Seymour Drescher, 2009-07-27 In one form or another slavery has existed throughout the world for millennia It helped to change the world and the world transformed the institution In the 1450s when Europeans from the small corner of the globe least enmeshed in the institution first interacted with peoples of other continents they created in the Americas the most dynamic productive and exploitative system of coerced labor in human history Three centuries later these same intercontinental actions produced a movement that successfully challenged the institution at the peak of its dynamism Within another century a new surge of European expansion constructed Old World

empires under the banner of antislavery However twentieth century Europe itself was inundated by a new system of slavery larger and more deadly than its earlier system of New World slavery This book examines these dramatic expansions and contractions of the institution of slavery and the impact of violence economics and civil society in the ebb and flow of slavery and antislavery during the last five centuries **Cast Down** Mark J. Miller, 2016-03-07 Derived from the Latin abiectus literally meaning thrown or cast down abjection names the condition of being servile wretched or contemptible In Western religious tradition to be abject is to submit to bodily suffering or psychological mortification for the good of the soul In **Cast Down Abjection in America 1700 1850** Mark J Miller argues that transatlantic Protestant discourses of abjection engaged with and furthered the development of concepts of race and sexuality in the creation of public subjects and public spheres Miller traces the connection between sentiment suffering and publication and the role it played in the movement away from church based social reform and toward nonsectarian radical rhetoric in the public sphere He focuses on two periods of rapid transformation first the 1730s and 1740s when new models of publication and transportation enabled transatlantic Protestant religious populism and second the 1830s and 1840s when liberal reform movements emerged from nonsectarian religious organizations Analyzing eighteenth and nineteenth century conversion narratives personal narratives sectarian magazines poems and novels Miller shows how church and social reformers used sensational accounts of abjection in their attempts to make the public sphere sacred as a vehicle for political change especially the abolition of slavery Law and Agonistic Politics Andrew Schaap, 2016-04-15 The Ancient Greek notion of agonism meaning struggle has been revived in radical legal and political theory to rethemmatize class conflict and to conceptualize the conditions of possibility of freedom and social transformation in contemporary society Insisting that what is ultimately at stake in politics are the terms in which social conflict is represented agonists highlight the importance of the strategic affective and aesthetic aspects of politics for democratic praxis This volume examines the implications of this critical perspective for understanding law and considers how law serves either to sustain or curtail the democratic agon While sharing a critical perspective on the deliberative turn in legal and political theory and its tendency to depoliticize social conflict the various contributors to this volume diverge in arguing variously for pragmatic expressivist or strategic conceptions of agonism In doing so they question the glib assumptions that often underlie a sometimes too easy celebration of conflict as an antidote to depoliticizing consensus This thought provoking volume will be of interest to students and researchers working in legal and political theory and philosophy

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