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[Paris.]

AN ESKIMO SLEDGING PARTY.

Alaskan Eskimos And Aleuts

Wendell H. Oswalt



Alaskan Eskimos And Aleuts:

Alaskan Eskimos and Aleuts Mira Bartók, Christine Ronan, 1995-07 Educational resource for teachers parents and kids
Indians, Eskimos and Aleuts of Alaska United States. Bureau of Indian Affairs, 1968 *The Eskimos and Aleuts* Don E. Dumond, 1977 Uses the latest evidence from archaeology anthropology and philology to give the historic development of these peoples *Indians, Eskimos, and Aleuts of Alaska* United States. Bureau of Indian Affairs, *The Way of Inuit Art* Emily Elisabeth Auger, 2005 Inuit art both ancient and contemporary has inspired the interest of scholars collectors and art lovers around the globe This book examines Inuit art from prehistory to the present with special attention to methodology and aesthetics exploring the ways in which it has been influenced by and has influenced non Inuit artists and scholars Part One gives the history of the main art producing prehistoric traditions in the North American arctic concentrating on the Dorset who once flourished in the Canadian region It also demonstrates the influence of theories such as evolutionism diffusionism ethnographic comparison and shamanism on the interpretation of prehistoric Inuit art Part Two demonstrates the influence of such popular theories as nationalism primitivism modernism and postmodernism on the aesthetics and representation of twentieth century Canadian Inuit art This discussion is supported by interviews conducted with Inuit artists A final chapter shows the presence of Inuit art in the mainstream multi cultural environment with a discussion of its influence on Canadian artist Nicola Wojewoda The work also presents various Inuit artists reactions to Wojewoda s work **Indians of [the Unites States]: Indians. Eskimos and Aleuts of Alaska** United States. Bureau of Indian Affairs, 1965
American Indian Languages Lyle Campbell, 2000-09-21 Native American languages are spoken from Siberia to Greenland and from the Arctic to Tierra del Fuego they include the southernmost language of the world Yaghan and some of the northernmost Eskimoan Campbell s project is to take stock of what is currently known about the history of Native American languages and in the process examine the state of American Indian historical linguistics and the success and failure of its various methodologies There is remarkably little consensus in the field largely due to the 1987 publication of *Language in the Americas* by Joseph Greenberg He claimed to trace a historical relation between all American Indian languages of North and South America implying that most of the Western Hemisphere was settled by a single wave of immigration from Asia This has caused intense controversy and Campbell as a leading scholar in the field intends this volume to be in part a response to Greenberg Finally Campbell demonstrates that the historical study of Native American languages has always relied on up to date methodology and theoretical assumptions and did not as is often believed lag behind the European historical linguistic tradition *Eskimos, Indians, and Aleuts of Alaska* United States. Division of Indian Health, 1963 **Alaska** Claus-M. Naske, 1987 History of the state of Alaska from early to contemporary times discussing its native peoples sale to the United States gold rush quest for statehood and oil boom **Alaskan Eskimos** Wendell H. Oswalt, 1967 ETHNOGRAPHY OF ALASKAN NATIVES

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