

Animal Conventions in English Renaissance Non-Religious Prose, 1500-1600

Carroll, William Meredith

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The Return of Theory in Early Modern English Studies, Volume II P. Cefalu, G. Kuchar, B. Reynolds, 2014-10-14 This companion volume to *The Return of Theory in Early Modern English Studies* Tarrying with the Subjunctive exemplifies the new directions in which the field is going as well as the value of crossing disciplinary boundaries within and beyond the humanities Topics studied include posthumanism ecological studies and historical phenomenology *Animal Conventions in English Renaissance Non-religious Prose, 1550-1600* William Meredith Carroll, 1954 *Writing Metamorphosis in the English Renaissance* Susan Wiseman, 2014-04-24 Taking Ovid's *Metamorphoses* as its starting point this book analyses fantastic creatures including werewolves bear children and dragons in English literature from the Reformation to the late seventeenth century Susan Wiseman tracks the idea of transformation through classical literary sacred physiological folkloric and ethnographic texts Under modern disciplinary protocols these areas of writing are kept apart but this study shows that in the Renaissance they were woven together by shared resources frames of knowledge and readers Drawing on a rich collection of critical and historical studies and key philosophical texts including Descartes *Meditations* Wiseman outlines the importance of metamorphosis as a significant literary mode Her examples range from canonical literature including Shakespeare's *A Midsummer Night's Dream* and *The Tempest* to Thomas Browne on dragons together with popular material arguing that the seventeenth century is marked by concentration on the potential of the human and the world to change or be changed

Lacan, Foucault, and the Malleable Subject in Early Modern English Utopian Literature Dan Mills, 2020-02-13 Theoretically informed scholarship on early modern English utopian literature has largely focused on Marxist interpretation of these texts in an attempt to characterize them as proto Marxist The present volume instead focuses on subjectivity in early modern English utopian writing by using these texts as case studies to explore intersections of the thought of Jacques Lacan and Michel Foucault Both Lacan and Foucault moved back and forth between structuralist and post structuralist intellectual trends and ultimately both defy strict categorization into either camp Although numerous studies have appeared that compare Lacan's and Foucault's thought there have been relatively few applications of their thought together onto literature By applying the thought of both theorists who were not literary critics to readings of early modern English utopian literature this study will on the one hand describe the formation of utopian subjectivity that is both psychoanalytically Oedipal and pre Oedipal and socially constructed and on the other hand demonstrate new ways in which the thought of Lacan and Foucault inform and complement each other when applied to literary texts The utopian subject is a malleable subject a subject whose linguistic psychoanalytical subjectivity determines the extent to which environmental and social factors manifest in an identity that moves among Lacan's Symbolic Imaginary and Real

Shakespeare's Poetics Russell A Fraser, 2013-10-11 First published in 1962 This volume gives as complete an account as possible of the Shakespearian experience particularly in terms of one play *King Lear* but in general against the context of all of Shakespeare

s work and that of the age in which it was created Chapters cover King Lear in the Renaissance Providence Kind Fortune Anarchy and Order Reason and Will Show and Substance Redemption and Shakespeare s Poetics Medieval Iconography John B. Friedman, Jessica M. Wegmann, 2021-11-18 First published in 1998 the present volume aims to help the researcher locate visual motifs whether in medieval art or in literature and to understand how they function in yet other medieval literary or artistic works Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1955 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Asia in the Making of Europe, Volume II** Donald F. Lach, 2010-01-15 Praised for its scope and depth Asia in the Making of Europe is the first comprehensive study of Asian influences on Western culture For volumes I and II the author has sifted through virtually every European reference to Asia published in the sixteenth century he surveys a vast array of writings describing Asian life and society the images of Asia that emerge from those writings and in turn the reflections of those images in European literature and art This monumental achievement reveals profound and pervasive influences of Asian societies on developing Western culture in doing so it provides a perspective necessary for a balanced view of world history Volume I The Century of Discovery brings together everything that a European could know of India Southeast Asia China and Japan from printed books missionary reports traders accounts and maps The New York Review of Books Volume II A Century of Wonder examines the influence of that vast new body of information about Asia on the arts institutions literatures and ideas of sixteenth century Europe **Asia in the Making of Europe, Volume II** Donald F. Lach, 2010-01-15 This is the second volume in a series that traces century by century the role of Asia in the making of Europe The rise to world dominance of the Western nations in modern times and the rapid industrial growth of the West which outpaced the East in technical and military achievements have led to a historical eclipse of the ancient and brilliant cultures of Asia Historian Donald F Lach in his influential scholarly work Asia in the Making of Europe points out that an eclipse is never permanent that this one was never total and that there was a period in early modern times when Asia and Europe were close rivals in brilliance and mutual influence *Criminals as Animals from Shakespeare to Lombroso* Greta Olson, 2013-12-12 *Criminals as Animals from Shakespeare to Lombroso* demonstrates how animal metaphors have been used to denigrate persons identified as criminal in literature law and science Its three part history traces the popularization of the criminal beast metaphor in late sixteenth century England the troubling of the trope during the long eighteenth century and the late nineteenth century discovery of criminal atavism With chapters on rogue pamphlets Shakespeare Webster Jonson Defoe and Swift Godwin Dickens and Lombroso the book illustrates how ideologically inscribed metaphors foster transfers between law penal practices and literature *Criminals as Animals* concludes that criminal animal metaphors continue to negatively influence the treatment of prisoners suspected terrorists and the poor even today

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