



I have set my rainbow in the clouds,
**AND IT WILL BE THE SIGN OF THE
COVENANT BETWEEN ME AND THE EARTH.**

GENESIS 9:13

A Rainbow For The Christian West

EPUB 2-3



A Rainbow For The Christian West:

Rainbow for the Christian West, 1972-01-01 **A Rainbow for the Christian West** René Depestre, 1972 **From René Depestre's Rainbow for the Christian West** René Depestre, 2006 **A Rainbow for the Christian West/ Rene Depestre; Translated with an Introduction by Joan Dayan** Depestre Rene, 1977 Istwa across the Water Toni Pressley-Sanon, 2022-01-03 Gathering oral stories and visual art from Haiti and two of its motherlands in Africa Istwa across the Water recovers the submerged histories of the island through methods drawn from its deep spiritual and cultural traditions **The Haitian Revolution in the Literary Imagination** Philip Kaisary, 2014-02-21 The Haitian Revolution 1791 1804 reshaped the debates about slavery and freedom throughout the Atlantic world accelerated the abolitionist movement precipitated rebellions in neighboring territories and intensified both repression and antislavery sentiment The story of the birth of the world's first independent black republic has since held an iconic fascination for a diverse array of writers artists and intellectuals throughout the Atlantic diaspora Examining twentieth century responses to the Haitian Revolution Philip Kaisary offers a profound new reading of the representation of the Revolution by radicals and conservatives alike in primary texts that span English French and Spanish languages and that include poetry drama history biography fiction and opera In a complementary focus on canonical works by Aimé Césaire C. L. R. James Édouard Glissant and Alejo Carpentier in addition to the work of René Depestre Langston Hughes and Madison Smartt Bell Kaisary argues that the Haitian Revolution generated an enduring cultural and ideological inheritance He addresses critical understandings and fictional reinventions of the Revolution and thinks through how and to what effect authors of major diasporic texts have metamorphosed and appropriated this spectacular corner of black revolutionary history **Die Romische Republik** EPUB 2-3, 2015-04-22 Provides a comprehensive introduction to 20th and 21st century world poets and their most famous most distinctive and most influential poems **Zombifying a Nation** Toni Pressley-Sanon, 2016-07-19 The figure of the zombie that entered the popular imagination with the publication of William Seabrook's *The Magic Island* 1929 during the American occupation of Haiti still holds cultural currency around the world This book calls for a rethinking of zombies in a sociopolitical context through the examination of several films including *White Zombie* 1932 *The Love Wanga* 1935 *I Walked with a Zombie* 1943 and *The Serpent and the Rainbow* 1988 A 21st century film from Haiti *Zombi candidat à la présidence ou les amours d'un zombi* is also examined A reading of *Heading South* 2005 a film about the female tourist industry in the Caribbean explores zombification as a consumptive process driven by capitalism A Pepper-pot of Cultures Gordon Collier, Ulrich Fleischmann, 2003 The terms creole and creolization have witnessed a number of significant semantic changes in the course of their history Originating in the vocabulary associated with colonial expansion in the Americas it had been successively narrowed down to the field of black American culture or of particular linguistic phenomena Recently creole has expanded again to cover the broad area of cultural contact and transformation characterizing the processes of globalization

initiated by the colonial migrations of past centuries The present volume is intended to illustrate these various stages either by historical and or theoretical discussion of the concept or through selected case studies The authors are established scholars from the areas of literature linguistics and cultural studies they all share a lively and committed interest in the Caribbean area certainly not the only or even oldest realm in which processes of creolization have shaped human societies but one that offers by virtue of its history of colonialization and cross cultural contact its most pertinent example The collection beyond its theoretical interest thus also constitutes an important survey of Caribbean studies in Europe and the Americas As well as searching overview essays there are sociolinguistic contributions on the linguistic geography of criollo in Spanish America the Limonese creole speakers of Costa Rica creole language and identity in the Netherlands Antilles and the affinities between Papiamentu and Chinese in Cura ao ethnohistorical examinations of such topics as creole transgression in the Dominican Haitian borderland the Haitian Mandingo and African fundamentalism creolization and identity in West Central Jamaica Afro Nicaraguans and national identity and the Creole heritage of Haiti studies of religion and folk culture including voodoo and creolization in New York City the creolization of the Mami Wata water spirit and signifyin g processes in New World Anancy tales a group of essays focusing on the thought of douard Glissant Maryse Cond and the Cr olit writers and case studies of artistic expression including creole identities in Caribbean women s writing Port au Prince in the Haitian novel Cynthia McLeod and Astrid Roemer and Surinamese fiction Afro Cuban artistic expression and metacreolization in the fiction of Robert Antoni and Nalo Hopkinson Haiti, History, and the Gods Joan Dayan, Colin Dayan, 1998-03-10 Reprint Originally published Berkeley University of California Press 1995

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