

BENJAMIN CONSTANT

ADOLPHE & THE RED NOTEBOOK



A SIGNET CLASSIC

Adolphe And The Red Notebook

Tzvetan Todorov

Adolphe And The Red Notebook:

Adolphe & the red note-book Benjamin Constant,1983 Adolphe and The Red Note-book Benjamin Constant,1959

Adolphe and the Red Notebook Benjamin Constant,2024-11-01 In these two remarkable works a brilliant vain long suffering Frenchman describes the first twenty years of his life and their culmination in a tortured love affair with a possessive older woman Constant attempted to conceal the fact that these two books were autobiographical To his friends and acquaintances however it was clear that Adolphe was really Benjamin himself Constant was an able parliamentarian a champion of liberalism and the author of The History of Religion Posterity however remembers him as the man who bared the anatomy of a destructive passion in the story of Adolphe **Adolphe, and The red notebook** Benjamin Constant,1959

Red Notebook Benjamin Constant, 2018-01-01 A spirited look at life and Romantic sensibilities on the eve of the nineteenth century this narrative is a priceless document and a fine example of early autobiographical writing Political Writings Benjamin Constant, 1988-11-10 This 1988 book is an English translation of the major political works of The Current of Romantic Passion Jeffrey Cane Robinson, 1991 Deftly probing the ambivalence of Benjamin Constant Romantic writers on the subjects of passion and beauty Robinson shows how this ambivalence is also central to the experience of the modern critic in Western society Is the reader's experience of beauty in art an escape from troubling reality Or does desire for beauty spur social criticism and reform Does the representation of erotic passion as a sign of social critique exist to be transcended for disinterested spirituality Or is such passion the very site of the struggle for individual and class rights Robinson explores the problematic place of passion and beauty in Romanticism's radical sentiments and reformist politics Tracing the intertwining of desire and disturbance of eros and subversion his meditations encompass poems novels diaries key terms such as Rousseau s sentiment of existence writers characteristic forms of expression or habits of mind Wordsworth s or grammar figures in literary works Goethe s Werther Byron s Lambro problems of genre the relationship of the Romantic poem and the Romantic essay the problem of closure the nature of a scene and larger political questions feminism in Romantic literature erotic passion and representations of radicalism Evoking the original meaning of essay as experiment Robinson has essayed a topography of the Romantic landscape This book is daring and it is brilliant I also think it is right James R Kincaid University of Southern California **Encyclopedia of Literary Translation Into English: A-L** O. Classe, 2000 A Passion for Democracy Tzvetan Todorov, 2007 The French Revolution rang the death knell not only for a form of society but also for a way of feeling and of living and it is still not clear as yet what did we gain from the changes Benjamin Constant was one of the first to draw up this dark diagnosis We no longer know how to love neither to believe nor to want As a result Heaven no longer offers hope the earth dignity the heart refuge But is it enough to deplore it Constant does not think so and having become the first French thinker of democracy he undertakes to seek remedies to the problem a political framework that guarantees the dignity of the individual without dissolving the social bond

a religion stripped of its oppressive forms a love finding the place which is due to values higher than all the thrones of the earth Adolphe Benjamin Constant,2001 Adolphe enjoys all the advantages of a noble birth and an intellectual ability yet he is haunted by the meaninglessness of life Thus he merely seeks distraction in the pursuit of the beautiful but older and married Ellenore The young Adolphe inexperienced in the language of love falls for her unexpectedly and falters under the burden of an illicit love that is destructive to his public career Unable to commit himself fully to Ellenore and yet unwilling to face the pain he would cause by leaving her Adolphe finds himself incapable of resolving an increasingly tragic situation Written in a clear and thoughtful style Adolphe 1816 reveals Constant s own experiences in love while reflecting his anxieties for the possibility of any authentic commitment to someone other than ourselves whether emotional or political in a disenchanted world

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