



Coworking Spaces Top

**Janet Merkel, Dimitris Pettas, Vasilis
Avdikos**



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workers exposed to precarity as they must organize and manage their own labor Grounded in this perspective this volume aims to understand the transformative social and political potentials emerging through coworking as a social and spatial practice There is a distinct lack of discussion within coworking research on the emancipatory potentials of coworking and if it is discussed more cautionary views prevail highlighting the ambivalence of coworking spaces both as a space of alternative economic practices and as integrated into market economies The aims of this collection are twofold First it aims to make visible the plurality of existing practices around shared resources in coworking and the assemblages of human and non human actors as agents of change associated with coworking and the re organization of work and labor power And second it aims to develop a more emancipatory narrative for coworking and the role of coworking spaces for workers but also the different spatial contexts in which these spaces are situated A narrative that does not emphasize entrepreneurship or coworking as the epitome of the neoliberal entrepreneurial self as in the dominant interpretations in the current research but rather one that centers coworking in the creation of meaningful careful social relationships supporting empathy and an ethics that recognizes mutual interdependencies and builds a foundation for social change So it is about alternative narratives emancipation politics and the wider social role that coworking spaces might play in neighborhoods cities or beyond because they are crucial contexts for the formation and maintenance of social relations With this specific direction this collection aims to bring coworking research into a fruitful dialog with other research fields such as sociology of work feminist perspectives on care alternative and diverse economies post capitalist transformation critical geography positioning coworking within a range of progressive alternatives in the articulation of economic and social relationships **Top 100**

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