

ACTIVE NON-VIOLENCE IN ACTION :

The Philippine Experience



Active Nonviolence The Philippine Experience

**David Whitten Smith, Elizabeth
Geraldine Burr**



Active Nonviolence The Philippine Experience:

Active Non-violence in Action Virginia Floresca-Cawagas,1987 **The Filipino Moving Onward 5' 2007 Ed. ,**
Official Gazette Philippines,1988 *Tradition, Modernity and Post-modernity in Comparative Education* Vandra
Masemann,Anthony Welch,1998-01-31 This special double issue consists of a selection of papers presented at the Ninth
World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition
Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey
the changing discourse in comparative edu cation over the past few decades and will argue that an unreformulated and
uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition
oriented rivals When Nicholas Hans 1949 cited Michael Sadler s early rationale for studying comparative education it was
within the context of a work which sought to identify the traditions that underlay national educational systems This early
work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national
character of which education systems were an important component Indeed from this perspective the purpose of comparative
education was not merely to analyse the forces and factors which produced differences among educational systems but
implicitly at least also to discover the underlying principles which govern the development of all national systems of
education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw
comparative education first and foremost in this light *Cardinal Sin's Optimism* Jaime L. Sin,1987 **Understanding**
World Religions David Whitten Smith,Elizabeth Geraldine Burr,2014-08-21 Understanding World Religions introduces
students to major worldviews including Hindu Buddhist Muslim Jewish Christian Native American and Marxist through the
lens of justice and peace The second edition has been updated and revised throughout After an introduction to key themes in
studying world religion chapters help students explore major traditions today Each chapter takes a similar approach
examining several dimensions of each tradition experiential and emotional social and institutional narrative or mythic
doctrinal and philosophical practical and ritual and ethical and legal Chapters feature profiles of major peacemakers or
groups to bring the traditions to life Profiles range from Gandhi and Martin Luther King to Thich Nhat Hanh and Dorothy Day
Further chapters explore liberation theologies active nonviolence and just war theory The second edition features a broader
framework than the first edition and includes new material on non religious ethical norms Islamophobia colonial
evangelization religion in China and an updated examination of the Israel Palestine conflict Understanding World Religions
remains a powerful introduction to major worldviews with an emphasis on practical connections to peace and justice
Peace Be with You Eileen Egan,2004-08-18 Co founder of Pax Christi USA Eileen Egan confronts the tradition of
justified warfare with the ancient gospel message of nonviolence Philippine Studies Newsletter ,1988 *Al Urdun* ,1976
The "people Power" Phenomenon Erlinda N. Henson,1988

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