



АДАПТАЦИЯ ЮНКЕРОВ-КРЕСТЬЯН К УСЛОВИЯМ ГОРОДСКОЙ СРЕДЫ В ГОДЫ ПЕРВОЙ МИРОВОЙ ВОЙНЫ (НА ПРИМЕРЕ ОМСКА)

Военно-революционный период истории Омска (1914–1917 гг.) в силу известных событий входит в число наиболее актуальных тем не только для академических специалистов, но и для широкой общественности. Цель данного исследования — при помощи военной антропологии охарактеризовать меры военного руководства Российской империи по культурной адаптации юнкеров-крестьян к условиям городской среды (на примере Омска). Источниковой базой для исследования послужили ведомственные отчеты, нормативно-инструкционные и делопроизводственные материалы из фондов Российского государственного военно-исторического архива и Исторического архива Омской области. В результате исследования было установлено, что основной мерой по культурной адаптации юнкеров-крестьян являлась инструкция, которая с «педаггичной точностью» регламентировала их «обиход и обязанности».

Ключевые слова: социальная адаптация, крестьянство, военная антропология, Первая мировая война, офицерство, юнкера, Омск.

Постановка проблемы. В годы Первой мировой войны значительная убыль кадрового офицерского состава Русской императорской армии привела к тому, что подавляющую часть ее офицерского корпуса составили офицеры военного времени, абсолютное большинство из которых являлись выходцами из крестьянского и мещанского сословий бывшей Российской империи, а также не вполне юридически оформленной к началу XX в. категории разночинцев. «Во многом, — как пишет С. В. Волков, — это был уже совсем другой офицерский корпус, однако нельзя сказать, что он чем-то принципиально отличался от довоенного: традиция воспитания офицера не прерывалась и новые офицеры в большинстве усваивали традиционные представления и ценности» [1, с. 273]. Вопрос заключается в том, какие конкретные шаги предпринимало военное руководство бывшей Российской империи по культурной адаптации юнкеров-крестьян к условиям городской среды, учитывая, что по своим культурным доминантам бытовые традиции офицерства соотносились с правилами привилегированных горожан.

Цель статьи — при помощи военной антропологии охарактеризовать меры военного руководства бывшей Российской империи по культурной адаптации юнкеров-крестьян к условиям городской среды в годы Первой мировой войны на примере Омска. Как показывает опыт работы современных омских площадок публичной истории, жизнь города в военно-революционный период, 1914–1917 гг. входит в наиболее актуальное для специалистов тематическое поле, превалируя над иными академическими проблематиками [2].

Отметим, что проблема, к которой мы обратились, в силу ее специфики до сих пор не нашла своего решения в историографии. Классические труды и новейшая исследовательская литература только обозначают эту проблему. «Кроме того, учитывая особенности контингента школ, приходилось просто обучать юнкеров правильно говорить, двигаться, соблюдать элементарные нормы гигиены. Для некоторых из них все эти вещи действительно представляли серьезную проблему» [3, с. 73–74]. «Оставшая желать лучшего культурный уровень обучающихся» [4, с. 82]. Отчасти решает указанную проблему О. В. Гофнер, публикующая которой посвящены вопросам аккультурации нижних чинов-новобранцев во второй половине XIX — начале XX вв. [5–7].

Источниковая база данного исследования — комплекс источников, который составили ведомственные отчеты, нормативно-инструкционные и делопроизводственные материалы (из фондов РГВИА, ИАОО), большая часть из которых впервые вводится в научный оборот. Всесоюзную роль сыграла художественная литература (Н. А. Бунина, Н. А. Клюев).

Опора на данные источники позволяет дать сословную характеристику слушателей 1-й и 2-й Омских школ подготовки прапорщиков некоего в дивизию (май–октябрь 1916 г.), обозначить меры военного руководства Российской империи по культурной адаптации юнкеров-крестьян к условиям города в годы Первой мировой войны.

Основная часть. Н. А. Бунина в своей мемуарной прозе «Окаженные дни» дал резко отрицательный образ крестьянства — сословия, составлявшего

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