

# **Baptists Disciples Of Christ**

**Walter Wilson Jennings** 

## **Baptists Disciples Of Christ:**

North Carolina Disciples of Christ Charles Crossfield Ware, 1927 **The Disciples of Christ** Errett Gates, 1905 An American Religious Movement Winfred Ernest Garrison, 2015-04-17 In an earlier volume I recited the history of the Disciples of Christ under the title Religion Follows the Frontier The phrase was designed to emphasize the fact that this religious movement was born under pioneer conditions on the American frontier in the days when the frontier was just crossing the Alleghenies that much of its formative thinking followed patterns congenial to the frontier mind and that its early expansion kept pace with the westward wave of migration Since that book is now out of print while interest in the theme is increasing it has seemed desirable to rewrite the history If this were merely a seguel to the other I would call it Growing Up with the Country It remains true that the pioneer beginnings must be remembered and understood if the initial motives and methods of the Disciples and the processes of their growth are to be understood But important as the frontier is as a fact in the history of the United States and of every phase of culture in the Middle West an equally significant fact is that as the frontier rolled westward it left behind it a widening area in which pioneer conditions no longer prevailed As the country was growing by the expansive drive of which the frontier was the cutting edge it was also growing up both behind and on the frontier The process of maturing is as significant as that of expanding Since the present purpose is to survey the history of the Disciples through both of these phases I have resisted the allurement of this second title and am giving the book a name which includes both for the movement is distinctively American and every American movement which began in pioneer days and has lived through the cycles of American life until now has both followed the frontier and grown up with the country As to the future I am only a historian not a prophet But I shall be disappointed if this record of the past does not leave with the reader an acquaintance with the essential data upon which using his own judgment and imagination he will be disposed to project the curve of a future development far beyond any present attainments in promoting the ends for which the Disciples of Christ came into existence the unity and purity of the Church a reasonable and practical religion and the enrichment of life through fellowship in the grace of our Lord Jesus Christ **Origin and Early History of the Disciples** of Christ Walter Wilson Jennings, 1919 Church Discussion David Burcham Ray, 1873 Origin and Early History of the Disciples of Christ Walter Wilson Jennings, 1919 A Handbook for Today's Disciples in the Christian Church (Disciples of Christ) D. Duane Cummins, 1991 An update of a Disciples classic offers concise understandings of the heritage mission thought worship and structure of the church Baptist Theology James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists

that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal The Early Relation and Separation of Baptists and Disciples Errett Gates, 1904

Annual Session of the Baptist Congress, 1902

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