

Jean Métellus

Au
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chantant

poche

MAURICE NADEAU

Au Pípirite Chantant

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Au Pipirite Chantant:

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AU PIPIRITE CHANTANT ET AUTRE POEMES Jean Métellus, 1998-05-19 *LA SAISON DES TUEURS* ANDR

CHARLIER, 2013-07 Les paysans furent sur eux comme l clair Des n gres d valaient de partout machette la main certains m me arm s des deux mains machette et couteau Personne n eut le temps de tirer encore moins de mettre ba onnette au canon Le capitaine prit un coup de sabre sur le bras hurla l cha sa mitraillette se recula vivement d gaina en jurant de la main gauche son pistolet Le sang coulait de sa blessure Un macoute devant lui s croulait le cr ne fendu d un coup de machette Erilien para de justesse du fusil un coup de machette esquiva un coup de couteau La bagarre tait g n rale machettes contre crosses de fusil Des paysans d valaient toujours en criant comme des d mons Un autre homme s croula en hurlant le ventre ouvert par un coup de couteau Puis un autre pratiquement d capit par un revers de machette Les macoutes l ch rent pied a gueulait de partout Le regard d Erilien croisa celui du petit capitaine dont le pistolet fumait et dont le bras droit saignait toujours Foutons le camp

Soundings in French Caribbean Writing Since 1950 Mary Gallagher, 2002-11-07 Over the second half of the twentieth century a substantial flow of writing emerged from the French held Caribbean Much of this work is both theoretically knowing and poetically potent and has attracted international attention to the literary resonances of the uniquely complex geo historical situation of the Caribbean and indeed of the Americas in general Much of its passion pertinence and appeal inheres in its approach to time and to space an approach still reverberating with the shock of displacement and its various after tremors an exploded sense of diversity radical relativization the profound expropriations of enslavement colonial erosion Through readings of high profile as well as lesser known writing this book tracks some of the more striking tensions and tropisms at work in the French Caribbean imagination of space and time and their intersection It studies generic interplay textual palimpseste narrative structure and other dynamics of writing that realize and manipulate the intersections of time and space history and memory writing and rewriting voice and text referential space and inter textual space as well as cultural theory and literary practice identity and difference place and displacement In this way it probes both the strains and the stresses and also the insights and gravitations that make for the particular French Caribbean timbre of this volume of writing This specific vibration while illuminating Caribbean New World and post colonial thinking in general also encourages wider reflection on global resonances of displacement and dislocation and on more general issues such as the role of writing and of narrative in particular in the confrontation of absence and presence loss and desire distance and diversity This book locates the problematic of time space in relation to historiographical geo cultural and phenomenological thinking and it also takes account of the detonation of critical interest in what is broadly termed post colonial writing Its fundamental concern however is to show how a particular corpus of writing has in the space of half a century and from a bracing position of hyper relationality responded imaginatively and poetically to the challenge of

envisioning place and of relating space to time **Le chant du pipiri** Anne de Bourbon-Siciles, 2014-06-04 Le soleil brille la vie est douce pour la petite Louise dans la Martinique des années 1950 Son meilleur ami Emmanuel dit Man est le fils du r gisseur noir Le chant du pipiri c est celui de cet oiseau qui chaque aurore siffle l heure des rendez vous amoureux Quand les parents de Louise voient que cette amiti se transforme en amour ils envoient leur fille Paris Les amants s crivent chaque jour jusqu ce que Louise re oive une lettre lui annon ant la mort de Man Le jour m me elle apprend qu elle attend un b b Furieuse sa famille la cache Saint Rapha l chez une tante antiquaire Un b b na t alors sous le pr nom de Rodolphe Lorsqu il atteint dix huit ans Louise tombe gravement malade Juste avant de mourir elle lui dit toute la v rit Accompagn d une aristocrate italienne Marie Caroline Rodolphe prend alors le chemin de la Martinique sur les traces de son pass A History of Literature in the Caribbean A. James Arnold, Julio Rodriguez-Luis, J. Michael Dash, 1994-09-06 This history for the first time charts the literature of the entire Caribbean the islands as well as continental littoral as one cultural region It breaks new ground in establishing a common grid for reading literatures that have been kept separate by their linguistic frontiers Readers will have access to the best current scholarship on the evolution of popular and literate cultures in the various regions since their earliest emergence The History of Literature in the Caribbean brings together the most distinguished team of literary Caribbeanists ever assembled cutting across ideological commitments and critical methods Differences in point of view between individual contributors are left intact here as the sign of the colonial inheritance of the region Introductions and conclusions to the various sections of the History written by the respective subeditors set them in proper perspective The unique synoptic aspect of the History lies in its comprehensiveness and its range which are unequalled Contributors A James Arnold Julio Rodriguez Luis H Lopez Morales Maria Elena Rodriguez Castro Silvio Torres Saillant Seymour Menton Ian I Smart Efrain Barradas Raquel Chang Rodriguez Carlos Alonso Ivan A Schulman W L Siemens William Luis Gustavo Pellon Emilio Bejel Sandra M Cypess Peter Earle Adriana Mndez Rodenas J Michael Dash Ulrich Fleischmann Maximilien Laroche Rgis Antoine Lon Franois Hoffmann Randolph Hezekiah Bridget Jones F I Case Marie Denise Shelton Beverly Ormerod J Michael Dash Jack Corzani Anthea Morrison Juris Silenieks Frantz Fanon Vere Knight Caribbean Creolization Kathleen M. Balutansky, Marie-Agnes Sourieau, 2017-11-01 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida s long history of publishing Latin American and Caribbean studies titles that connect in and through Florida highlighting the connections between the Sunshine State and its neighboring islands Books in this series show how early explorers found and settled Florida and the Caribbean They tell the tales of early pioneers both foreign and domestic They examine topics critical to the area such as travel migration economic opportunity and tourism They look at the growth of Florida and the Caribbean and the attendant pressures on the environment culture urban development and the movement of peoples both forced and voluntary The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural archaeological cultural and historical works as well as the

travelogues and naturalists sketches of the area prior to the twentieth century making it accessible for scholars and the general public alike The Florida and the Caribbean Open Books Series is made possible through a grant from the National Endowment for the Humanities and the Andrew W Mellon Foundation under the Humanities Open Books program

1983-1984 : Quatre saisons à l'envers Xavier Charpentier, 2023-02-10T00:00:00+01:00 L'année 1983 du tournant de la rigueur Grace Jones vue par le jeune homme qui était alors l'auteur Les années 1980 m'ont beaucoup donné Ce sont celles de mes vingt ans j'y ai connu l'amour et l'amitié découvert des horizons inconnus beaucoup ri et beaucoup appris J'y ai eu les meilleurs mais j'y ai lu les meilleurs livres et reçu les meilleures leçons Et pourtant j'ai toujours une drôle d'impression quand j'y pense C'est comme un doute Une sensation persistante entre tant de sucré et salé le sentiment d'avoir laissé ce début de décennie 1980 me faire l'envers Ainsi parlent les enfants d'aujourd'hui pour dire l'entourloupe le tour de bonneteau qui laisse un peu honteux de s'être fait posséder Merveilleuse expression de ceux qui ont le privilège d'avoir présent les vingt ans qui étaient les miens l'époque En 1983-1984 Xavier Charpentier est en hypokhagie il rencontre la philosophie et celle qui sera son maître René Thomas Autour de lui la France change la marche des beurs arrive Paris la publicité des chaussures Eram se déchaine on lit les petites annonces de Libération allant voir Pauline la plage de Rohmer au cinéma et on se console du tournant de la rigueur en regardant un soir la télé Vive la crise présent par Yves Montand Après avoir enseigné la philosophie puis travaillé dans la publicité Xavier Charpentier a créé et dirige un cabinet spécialisé dans les études communautaires

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