

nimmt die Darstellung des Kampfs der fränkischen Grafen um Sitz und Stimme im Reichstag ein. Dazu hatte es kommen müssen, weil die meist evangelischen Häuser vor und nach dem Schmalkaldischen Krieg den »Anschluß« verpaßt hatten. In der zweiten Jahrhunderthälfte waren sie auf den Widerstand ihrer katholischen Standesgenossen in Schwaben und – nach wie vor – des Bischofs von Würzburg gestoßen, der seine »Stiftsgrafen« nicht in den Genuß der Reichsunmittelbarkeit kommen lassen wollte. Zwischen 1570 und 1640 entspann sich daher ein in den diplomatisch-juristischen Formen der Zeit ausgetragenes Tauziehen. Zunächst versuchten die Franken unter Federführung des aus Gaildorf stammenden späteren Haller Syndici Dr. Georg Hermann am Votum der »oberländischen« (schwäbischen) Grafen teilzuhaben. Die angestrebte Alternation konnte zwar nicht durchgesetzt werden, doch überließ der Reichstag dem Kaiser die Entscheidung. Daher verliefen auch die weiteren, auf ein separates Stimmrecht abzielenden Bemühungen im Rahmen des Reichshofratsprozesses.

Hier fiel die Entscheidung zugunsten des fränkischen Stimmrechts im Umfeld des Reichstags von 1640, der die Friedensphase des Dreißigjährigen Krieges einleitete, gefördert durch die geschickte Politik Georg Friedrichs von Hohenlohe. Neben seiner Bedeutung für Franken bietet der Streit um das Votum der Grafen ein Lehrstück über das Verhältnis von kaiserlichem Hof und Reichstag sowie die zunehmende Macht des Reichshofrats in der Entscheidung verfassungsrechtlicher Streitfragen von der Zeit Maximilians II. bis zum Ende des Dreißigjährigen Krieges. – Es ist zu hoffen, daß eine ähnlich fundierte Darstellung wie jene Böhmens auch einmal für die nicht minder wichtige und interessante zweite Hälfte der neuzeitlichen Verfassungsgeschichte des fränkischen Grafenkollegiums im Alten Reich vorliegen wird.

R. J. Weber

Louis Carlen, Aufsätze zur Rechtsgeschichte der Schweiz, hrsg. von Hans Constantin Faussner und Louis C. Morsak, Hildesheim (Weidmann) 1994, XVI, 412 Seiten.

Louis Carlen gehört heute zu den bekanntesten Rechtshistorikern der Schweiz. Die thematische Weite seines Schaffens, die sich in dem vorliegenden, von einem Freund und einem Schüler zum 65. Geburtstag herausgegebenen Auswahlband seiner Aufsätze spiegelt, zeigt die ungewöhnliche Spannweite des aus Brig im Oberwallis stammenden Gelehrten an, der einige Jahre in Innsbruck und dann für über 20 Jahre in Freiburg in der Schweiz Rechtsgeschichte gelehrt hat. Carlen war darüber hinaus als christlich-konservativer Landespolitiker im heimatlichen Kanton Wallis sowie im Walliser Kulturleben tätig; zu seinem Werk gehört auch eine Kulturgeschichte dieser Landschaft. Über die Grenzen des Heimatkantons und der Schweiz hinaus hat ihn sodann die Walserforschung geführt; die spätmittelalterlichen Rodungsbauern aus dem Oberwallis haben ja u. a. Teile Vorarlbergs und Tirols besiedelt. Ganz besondere Verdienste hat Carlen sich um die rechtliche Volkskunde erworben. Dieses Unter- oder Nebenfach der Rechtsgeschichte, das sich mit Rechtsorten (Rathäuser, Gerichtsstätten), Rechtsaltertümern (Holz- oder Hausmarken, Strafinstrumente und Folterwerkzeuge) sowie mit Rechtsbräuchen aller Art befaßt, hatte in der rechtshistorischen Öffentlichkeit lange kein richtiges Forum und keine geeigneten Publikationsorgane. Nachdem der ebenfalls aus der Schweiz stammende und lange Jahre in Tübingen lehrende Ferdinand Elsener einen zunächst nur locker organisierten Kreis von Interessenten zu jährlichen Tagungen eingeladen hatte, führte Carlen diese Gruppierung fort, erweiterte den Teilnehmerkreis und formierte ihn etwas fester, aber freilich immer noch liberal und unelitär genug, zu einer »Internationalen Gesellschaft für Rechtliche Volkskunde« um. In ihr treffen sich jährlich im Frühjahr Universitätsprofessoren, Doktoranden, oder einfach interessierte Juristen, Historiker, Kunsthistoriker o. ä., um an einem Ort in Süddeutschland, Österreich oder der Schweiz Vorträge anzuhören, Rechts- und Kunstdenkmäler zu besichtigen, wissenschaftlichen Meinungsaustausch und Geselligkeit in kultiviertem, aber ungezwungenem Rahmen zu pflegen. Das in Zürich erscheinende Organ der Gesellschaft, die von Carlen herausgegebenen »Forschungen zur Rechtsarchäologie und rechtlichen Volkskunde« sind

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1. Understanding the eBook Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - The Rise of Digital Reading Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Advantages of eBooks Over Traditional Books
2. Identifying Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - User-Friendly Interface
4. Exploring eBook Recommendations from Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950

- Personalized Recommendations
- Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 User Reviews and Ratings
- Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 and Bestseller Lists
- 5. Accessing Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 Free and Paid eBooks
 - Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 Public Domain eBooks
 - Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 eBook Subscription Services
 - Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 Budget-Friendly Options
- 6. Navigating Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 eBook Formats
 - ePub, PDF, MOBI, and More
 - Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 Compatibility with Devices
 - Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Highlighting and Note-Taking Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Interactive Elements Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
- 8. Staying Engaged with Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
- 9. Balancing eBooks and Physical Books Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Setting Reading Goals Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950

- Fact-Checking eBook Content of Aufsätze Zur Problematik Jadischer Geschichtsbchreibung 19081950
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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