

THE ANARCHIAD:
A New England Poem.

WRITTEN IN CONJUNCTION BY

DAVID HUMPHREYS, JOEL BARLOW, JOHN TRUMBULL,
AND DR. LEMUEL HOPKINS.

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Anarchiad A New England Poem 1786 1787

Mark G. Spencer



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The Anarchiad Luther Granger Riggs,1861 Anarchiad ,1861 American Verse Project **The Anarchiad** David Humphreys,Joel Barlow,John Trumbull,G.. Riggs,1967 Anarchiad ,1967-10 Satiric poems favoring the Constitutional Convention of 1787 **The Anarchiad: a New England Poem, 1786-1787. Written in Concert by David Humphreys, Joel Barlow, John Trumbull and Dr. Lemuel Hopkins. Edited in 1861 by Luther G. Riggs. A Facsimile Reproduction with an Introduction and Index, by William K. Bottorff** Joel Barlow,William Kenneth BOTTORFF,Lemuel HOPKINS,David HUMPHREYS (General, U.S. Army.),Luther Granger RIGGS,John TRUMBULL (LL.D., Counsellor in the State of Connecticut.),1967 **The Reign of Terror in America** Rachel Hope Cleves,2009-04-06 In this book Cleves argues that American fears of the violence of the French Revolution led to antislavery antiwar and public education movements *The Bloomsbury Encyclopedia of the American Enlightenment* Mark G. Spencer,2015-02-26 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays **Encyclopedia of the American Enlightenment** Mark G. Spencer,2015-01-01 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays *From Independence to the U.S. Constitution* Douglas Bradburn,Christopher R. Pearl,2022-03-31 The Critical Period of American history the years between the end of the American Revolution in 1783 and the ratification of the U S Constitution in 1789 was either the best of times or the worst of times While some historians have celebrated the achievement of the Constitutional Convention which according to them saved the Revolution others have bemoaned that the Constitution s framers destroyed the liberating tendencies of the Revolution betrayed debtors made a bargain with slavery and handed the country over to the wealthy This era what John Fiske introduced in 1880 as America s Critical Period has rarely been separated from the U S Constitution and is therefore long overdue for a reevaluation on its own terms How did the pre Constitution postindependence United States work What were the possibilities the tremendous opportunities for future welfare or misery for mankind in Fiske s words that were up for grabs in those years The scholars in this volume pursue these questions in earnest highlighting how the pivotal decade of the 1780s was critical or not and for whom in the newly independent United States As the United States is experiencing another ongoing crisis of governance reexamining the various ways in which elites and common Americans alike imagined and constructed their new nation offers fresh insights into matters from national identity and the place of slavery in a republic to international commerce to the very meaning of democracy whose legacies reverberated through the nineteenth and twentieth centuries and into the present day Contributors Kevin Butterfield Fred W Smith National Library for the Study of George Washington at Mount Vernon Hannah Farber Columbia University Johann N Neem Western Washington University Dael A Norwood University of Delaware Susan Gaunt Stearns University of Mississippi Nicholas P Wood Spring Hill College Gentlemen Revolutionaries Tom Cutterham,2020-10-13 In the years between the Revolutionary

War and the drafting of the Constitution American gentlemen the merchants lawyers planters and landowners who comprised the independent republic's elite worked hard to maintain their positions of power *Gentlemen Revolutionaries* shows how their struggles over status hierarchy property and control shaped the ideologies and institutions of the fledgling nation Tom Cutterham examines how facing pressure from populist movements as well as the threat of foreign empires these gentlemen argued among themselves to find new ways of justifying economic and political inequality in a republican society At the heart of their ideology was a regime of property and contract rights derived from the norms of international commerce and eighteenth century jurisprudence But these gentlemen were not concerned with property alone They also sought personal prestige and cultural preeminence Cutterham describes how painting the egalitarian freedom of the republic's lower sort as dangerous licentiousness they constructed a vision of proper social order around their own fantasies of power and justice In pamphlets speeches letters and poetry they argued that the survival of the republican experiment in the United States depended on the leadership of worthy gentlemen and the obedience of everyone else Lively and elegantly written *Gentlemen Revolutionaries* demonstrates how these elites far from giving up their attachment to gentility and privilege recast the new republic in their own image

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