

# Alexander the Great in Current Scholarship

Edward M. Anson\*

University of Arkansas at Little Rock

## Abstract

Interest in Alexander the Great has never flagged from the time of his death until the present day. The bibliography of Alexander the Great continues to grow at near exponential rates. He was a commander of outstanding ability whose legacy was a world forever changed. However, plagued by a dearth of contemporary sources, scholars still debate his goals, his methods, and his true legacy. Did he envision and work towards a world where the races would be fused into one? Or was he an insatiable conqueror whose values were those of a Genghis Khan or a Tamarlane? Was his empire built on expediency or was it an attempt at a new world order under an absolute monarch. Finally, did Alexander order his own deification, and was this the result of practical administrative and political calculations, or was it the consequence of growing megalomaniacy. All of these interpretations have modern scholarly adherents, although some have come to dominate most current scholarship.

Despite Alexander's fame, his conquest of over two million square miles, his victories in every battle where he was present, the fact that his conquests led to a new age, given most recent scholarship on Alexander III of Macedonia, the title, 'the Great', might be considered overly flattering. While his fame endures, a majority of current historians follow Brian Bosworth's assessment put forth in his 1996 book *Alexander and the East: The Tragedy of Triumph*.<sup>1</sup> 'The price of Alexander's sovereignty was killing on a gigantic scale, and killing is unfortunately the perpetual backcloth of his regime'.<sup>2</sup> J. M. O'Brien, in *Alexander the Great: The Invisible Enemy*, portrays the conqueror as a chronic alcoholic,<sup>3</sup> and most recently Ian Worthington has rhetorically asked, 'Was the wastage in human lives, the incalculable damage to foreign peoples, institutions, livelihoods, and lands, . . . worth it?'<sup>4</sup> Professor Worthington's answer is that it was not. Alexander is just not the man he used to be. So strong have the condemnations become that historian Frank Holt has warned that this 'new extreme orthodoxy . . . runs counter to the interests of historical accuracy'.<sup>5</sup> Prior to the late 1950s, when Ernst Badian began to challenge the then prevailing view of Alexander,<sup>6</sup> that commander was seen as a civilizing force for the entire Near East. Alexander the Great, proclaimed the quintessential

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