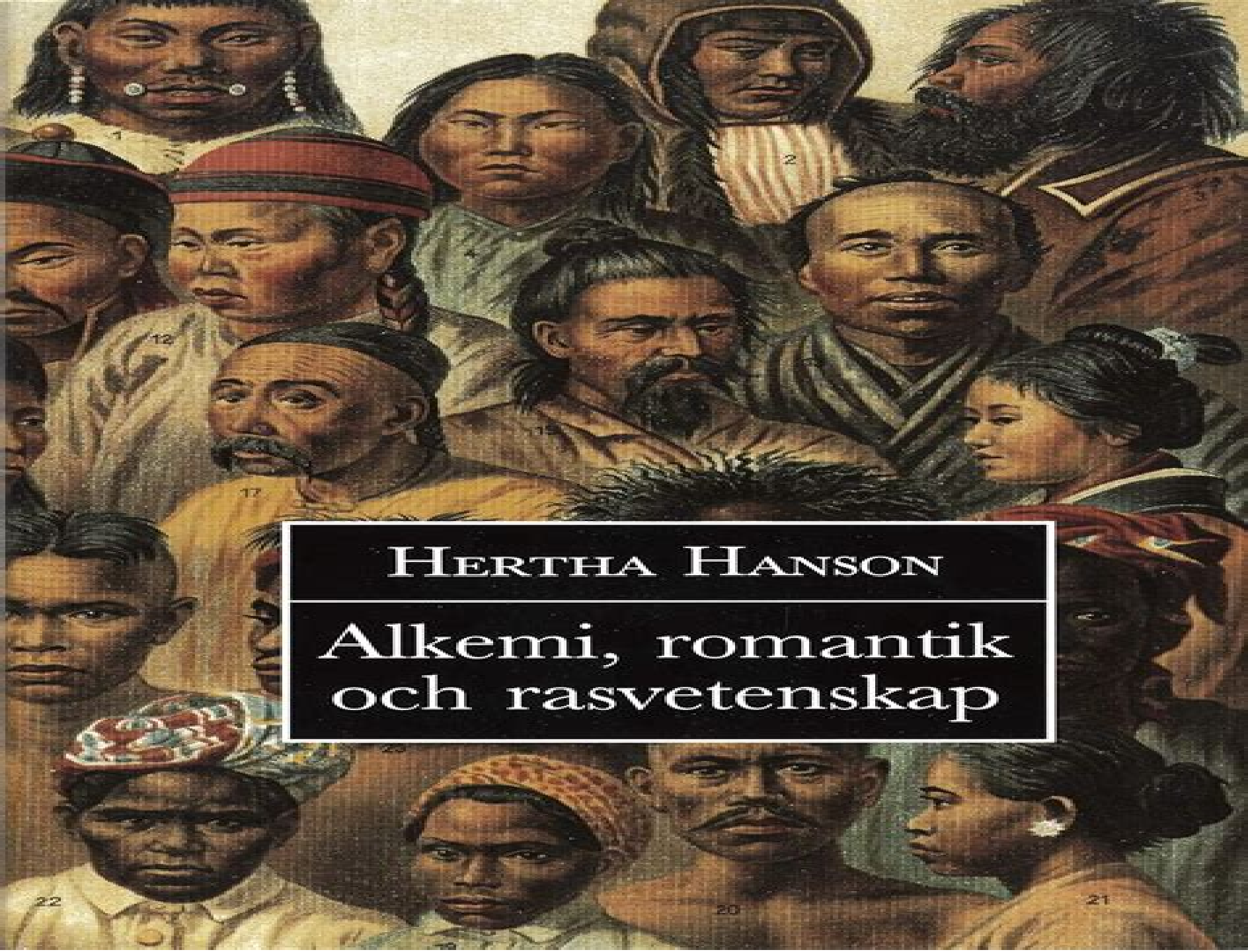




HERTHA HANSON

Alkemi, romantik
och rasvetenskap

Alkemi Romantik Och Rasvetenskap Om En Vetenskaplig Tradition

DP Hallahan



Alkemi Romantik Och Rasvetenskap Om En Vetenskaplig Tradition:

Death, Modernity, and the Body Eva Åhrén, 2009 Originally published in Swedish in 2002 Death Modernity and the Body explores the impact of modernization on customs and practices surrounding the dead body in Sweden in the late nineteenth and early twentieth centuries This period of intense social and cultural change transformed Sweden from an agricultural society to a modern industrial state The book focuses on five arenas medical research and education displays of the dead body for entertainment purposes funerary preparations of the body memorial photography and cremation The book takes an original approach to the history of death in modern society by focusing on the dead body in intersecting cultural domains Medical scientific and technological history are thereby connected to popular culture social and political history as well as ethnography and anthropology The scholarly literature on the history of death is disproportionately focused on the Anglophone world France and Germany This study contributes to the scholarship by examining the case of Sweden where modernization was exceptionally rapid and pervasive and full of interesting particularities Book Jacket

Kroppens tunna skal : Sex essäer om kropp, historia och kultur Karin Johannisson, 2013-05-02 Kroppen har en historia Den har omskapats efter klassens och krets konventioner men också efter vilket kroppsspråk sjukdomsspråk och smärtspråk som tiden till ter Kroppens tunna skal 1997 handlar om smärtans språk och hypokondriens illusioner om dödsbeaktans former och sjukdomens mening om hur folkhemmets önskade skars bort från den rationella samhällskroppen

Vetenskapen som försvann? Martin Ericsson, 2023-10-18 Att Sverige en gång i tiden hade ett statligt institut för rasbiologi är väl känt liksom att det bedrevs omfattande rasforskning i Sverige under 1900-talets första decennier Men vad hände egentligen med den svenska rasforskningen efter 1930-talet försvann den bara I Vetenskapen som försvann genomför historikern Martin Ericsson den första systematiska undersökningen av svensk rasforskning från 1930-talets mitt och fram till början av 1970-talet Det är en historia om en rasvetenskap som verlevde andra världskrigets fasor och längre än vi kanske vill tro helt emot när kritiken växte under efterkrigstiden Och om Statens institut för rasbiologi som aldrig lades ner utan levde vidare i annan form och under annat namn Ericsson visar att det inte fanns en enda svensk rasforskningstradition utan tvärt Den ena utgick från Rasbiologiska institutets första chef Herman Lundborg och hade tydliga kopplingar till nazismen och andra högerextrema rörelser Den andra kan sägas utgå från Lundborgs efterträdare Gunnar Dahlberg och var i stället antinazistisk och i vissa fall till och med antirasistisk Men de båda traditionerna var verens om att det fanns olika meningskoras och att det var meningsfullt att försöka ta skillnader mellan dem Genom att följa den svenska rasforskningen fram mot 1900-talets slut väcker boken också viktiga frågor om vår egen tid och dess intresse för ursprung och härkomst Hur vi sensskildrar egentligen våra dagars dna-analyser från de gamla rasforskningstraditionerna Tank om vi riskerar att stå på samma gräs som 1930-talets rasbiologi fast med nya tekniker

Historisk tidskrift, 1997 **Oscariansk antropologi** Olof Ljungström, 2004 *Lychnos*, 1993 **Från politik till praktik** Mattias Tydén, 2002 *Scandia* Lauritz Weibull, 2006 **Konsten att förgylla vardagen** Elisabeth Mansén, 1995

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