



# Structural Oppression, Marginalization and Alienation

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There are various instances in the Bible where structures oppressed, marginalized, alienated, or created or enhanced privilege and power. The stories of Moses and Jesus discussed below are such occasions. In Moses' narrative, he is hiding and placed in a reed basket by his parents so he could float on the River Nile and escape death that was ordered on all newborn Hebrew males (Exodus 2:5-10). Still afloat on the Nile, Moses is found in the reed basket by Pharaoh's daughter, who went bathing in the river. He is brought up as a prince in the Egyptian court, thus, acquiring privilege and power.

He evidently received instruction in matters of religion and the military while at the palace. He later fled after killing an Egyptian who was beating an Israelite (Exodus 2:11-22). The Israelites were Moses' people and were enslaved and oppressed by Egyptians. While in the wilderness, God chooses Moses to deliver the Israelites from slavery. With so much power bestowed upon him as the chosen leader, he safely led God's people out of Egypt.

Jesus, on the other hand, was born and raised in a humble household. He showed and taught his followers how to live in a manner that is acceptable in the eyes of the Lord. He endured harsh treatment and oppression from the Romans and was also alienated by the Jews. He was beaten, spat on, ridiculed and slapped (Mark 15:19). He was later crucified and died on the cross for the sins of humankind.

The life experiences of both Moses and Jesus were influenced by

# <u>Alienation In Constants Adolphe An Exercise In</u> <u>Structural Thematics</u>

**Terry C. Jones** 

Alienation In Constants Adolphe An Exercise In Structural Thematics:

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Alienation In Constants Adolphe An Exercise In Structural Thematics** 

In a global inundated with screens and the cacophony of fast connection, the profound energy and mental resonance of verbal artistry often diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, situated within the musical pages of **Alienation In Constants Adolphe An Exercise In Structural Thematics**, a interesting function of literary splendor that pulses with natural thoughts, lies an remarkable journey waiting to be embarked upon. Penned with a virtuoso wordsmith, that mesmerizing opus instructions viewers on a psychological odyssey, gently revealing the latent potential and profound affect stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is main subjects, dissect its fascinating publishing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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