

Question 2

(Suggested time—40 minutes. This question counts for one-third of the total essay section score.)

Benjamin Banneker, the son of former slaves, was a farmer, astronomer, mathematician, surveyor, and author. In 1791 he wrote to Thomas Jefferson, framer of the Declaration of Independence and secretary of state to President George Washington. Read the following excerpt from the letter and write an essay that analyzes how Banneker uses rhetorical strategies to argue against slavery.

Use
5 Sir, suffer¹ me to recall to your mind that time in which the arms and tyranny of the British Crown were exerted with every powerful effort in order to reduce you to a State of Servitude, look back I entreat you on the variety of dangers to which you were exposed; reflect on that time in which every human aid appeared unavailable, and in which even hope and fortitude wore the aspect of inability to the conflict and you cannot but be led to a serious and grateful
10 sense of your miraculous and providential preservation; you cannot but acknowledge that the present freedom and tranquility which you enjoy you have mercifully received and that it is the peculiar blessing of Heaven.

15 This sir, was a time in which you clearly saw into the injustice of a state of slavery and in which you had just apprehensions of the horrors of its condition, it was now, sir, that your abhorrence thereof was so excited, that you publicly held forth this true and valuable doctrine, which is worthy to be recorded and remembered in all succeeding ages. "We hold these truths to be self-evident, that all men are created equal, and that they are endowed by their creator with certain unalienable rights, that among these are life,
20 liberty and the pursuit of happiness."
25 Here, sir, was a time in which your tender feelings for yourselves had engaged you thus to declare, you were then impressed with proper ideas of the great

30 valuation of liberty and the free possession of those blessings to which you were entitled by nature; but, sir, how pitiable is it to reflect that although you were so fully convinced of the benevolence of the Father of mankind and of his equal and impartial distribution of those rights and privileges which he had conferred upon them, that you should at the same time
35 counteract his mercies in detaining by fraud and violence so numerous a part of my brethren under groaning captivity and cruel oppression, that you should at the same time be found guilty of that most criminal act which you professedly detested in others with respect to yourselves.

40 Sir, I suppose that your knowledge of the situation of my brethren is too extensive to need a recital here; neither shall I presume to prescribe methods by which they may be relieved, otherwise than by
45 recommending to you and all others to wean yourselves from those narrow prejudices which you have imbibed with respect to them and as Job² proposed to his friends, "put your souls in their souls stead," thus shall your hearts be enlarged with kindness and benevolence towards them, and thus shall you need neither the direction of myself or
50 others, in what manner to proceed herein.

² In the Bible, Job is a righteous man who endures much suffering.

¹ allow

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Xiang Xie



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1. Understanding the eBook Ap English Language Composition 2005
 - The Rise of Digital Reading Ap English Language Composition 2005
 - Advantages of eBooks Over Traditional Books
2. Identifying Ap English Language Composition 2005
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ap English Language Composition 2005
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ap English Language Composition 2005
 - Personalized Recommendations
 - Ap English Language Composition 2005 User Reviews and Ratings
 - Ap English Language Composition 2005 and Bestseller Lists
5. Accessing Ap English Language Composition 2005 Free and Paid eBooks
 - Ap English Language Composition 2005 Public Domain eBooks
 - Ap English Language Composition 2005 eBook Subscription Services
 - Ap English Language Composition 2005 Budget-Friendly Options
6. Navigating Ap English Language Composition 2005 eBook Formats
 - ePub, PDF, MOBI, and More
 - Ap English Language Composition 2005 Compatibility with Devices
 - Ap English Language Composition 2005 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ap English Language Composition 2005
 - Highlighting and Note-Taking Ap English Language Composition 2005
 - Interactive Elements Ap English Language Composition 2005
8. Staying Engaged with Ap English Language Composition 2005

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Ap English Language Composition 2005
- 9. Balancing eBooks and Physical Books Ap English Language Composition 2005
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ap English Language Composition 2005
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ap English Language Composition 2005
 - Setting Reading Goals Ap English Language Composition 2005
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ap English Language Composition 2005
 - Fact-Checking eBook Content of Ap English Language Composition 2005
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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