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and how to position itself in relation to the evolving American discipline is in many ways exemplary for other non American national IR disciplines and the choices as well as the structural conditions underlying the French case are relevant to all non Western disciplines. The comparative analysis moreover reveals that the modern American discipline what is considered as recognisable social science takes shape only during the 1970s. The book thus offers new knowledge about the discipline s international development as such Both case and methodology are interesting to larger audiences outside IR in the history and sociology of social science contrastive rhetoric as well as French and cultural studies.

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