

ARISTOTELIS
ARS RHETORICA

DE GRUYTER

Ars Rhetorica

Aristotle



Ars Rhetorica:

The Thessalonians Debate Karl P. Donfried, Johannes Beutler (s.j.), 2000 First Thessalonians is one of the most discussed books of the New Testament This volume by today s top Thessalonians scholars introduces readers to the current scholarly debate on Paul s earliest letter discussing the difficult challenges that 1 Thessalonians poses to modern readers and explaining the various methods now being used to interpret this important New Testament letter *Ars rhetorica (De arte rhetorica, griech.)* Aristotle, 1898 Rhetoric Aristotle, 2021-01-04 Aristotle s Rhetoric is an ancient Greek treatise on the art of persuasion dating from the 4th century BC In Greek it is titled in Latin Ars Rhetorica In English its title varies typically it is titled Rhetoric the Art of Rhetoric or a Treatise on Rhetoric Aristotle is generally credited with developing the basics of the system of rhetoric that thereafter served as its touchstone influencing the development of rhetorical theory from ancient through modern times The Rhetoric is regarded by most rhetoricians as the most important single work on persuasion ever written Gross Walzer concur indicating that just as Whitehead considered all Western philosophy a footnote to Plato all subsequent rhetorical theory is but a series of responses to issues raised by Aristotle s Rhetoric This is largely a reflection of disciplinary divisions dating back to Peter Ramus s attacks on Aristotelean rhetoric in the late 16th century and continuing to the present wikipedia org **Menander Rhetor. Dionysius of Halicarnassus, Ars Rhetorica L539** MENANDER.

RHETOR, William H. Race, 2019-06 The instructional treatises of Menander Rhetor and the Ars Rhetorica deriving from the schools of rhetoric that flourished in the Greek East from the 2nd through 4th centuries AD provide a window into the literary culture educational practices and social concerns of these Greeks under Roman rule in both public and private life

Aristotelis Ars rhetorica Aristoteles, 1959 Aristotle Ars Rhetorica The Oxford Handbook of Rhetorical Studies Michael J. MacDonald, 2017-09-20 One of the most remarkable trends in the humanities and social sciences in recent decades has been the resurgence of interest in the history theory and practice of rhetoric in an age of global media networks and viral communication rhetoric is once again contagious and communicable Friedrich Nietzsche Featuring sixty commissioned chapters by eminent scholars of rhetoric from twelve countries The Oxford Handbook of Rhetorical Studies offers students and teachers an engaging and sophisticated introduction to the multidisciplinary field of rhetorical studies The Handbook traces the history of Western rhetoric from ancient Greece and Rome to the present and surveys the role of rhetoric in more than thirty academic disciplines and fields of social practice This combination of historical and topical approaches allows readers to chart the metamorphoses of rhetoric over the centuries while mapping the connections between rhetoric and law politics science education literature feminism poetry composition philosophy drama criticism digital media art semiotics architecture and other fields Chapters provide the information expected of a handbook discussion of key concepts texts authors problems and critical debates while also posing challenging questions and advancing new arguments In addition to offering an accessible and comprehensive introduction to rhetoric in the European and North American context the

Handbook includes a timeline of major works of rhetorical theory translations of all Greek and Latin passages extensive cross referencing between chapters and a glossary of more than three hundred rhetorical terms These features will make this volume a valuable scholarly resource for students and teachers in rhetoric English classics comparative literature media studies communication and adjacent fields As a whole the Handbook demonstrates that rhetoric is not merely a form of stylish communication but a pragmatic inventive and critical art that operates in myriad social contexts and academic disciplines

Between Grammar and Rhetoric Casper Constantijn De Jonge, 2008 Dionysius of Halicarnassus has long been regarded as a rather mediocre critic This book rehabilitates the Greek rhetorician by demonstrating the creative ways in which he integrated theories from different linguistic disciplines into a coherent programme of rhetoric

Rhetorical Economy in Augustine's Theology Brian Gronewoller, 2021-04-02 The past two decades have seen increased attention to Augustine of Hippo s AD 354 430 use of rhetorical concepts In *Rhetorical Economy in Augustine s Theology* Brian

Gronewoller explores Augustine s use of the rhetorical concept of economy in his theologies of creation history and evil He shows that rhetorical economy was the logic by which Augustine explained tensions within and answered challenges to these three fundamental areas of his thought and others with which they intersect such as providence divine activity and divine order

The Genres of Rhetorical Speeches in Greek and Roman Antiquity Cristina Pepe, 2013-09-12 In *The Genres of Rhetorical Speeches in Greek and Roman Antiquity* Cristina Pepe offers a complete overview of the concept of speech genre within ancient rhetoric By analyzing sources dating from the 5th 4th century BC the author proves that the well known classification in three rhetorical genres deliberative judicial epideictic introduced by Aristotle was rooted in the debate concerning the forms and functions of the art of persuasion in classical Athens Genres play a leading role in Aristotle s *Rhetoric* and the analysis of considerable sections of the treatise shows profound links between the characterization of the rhetorical genres and Aristotelian philosophy as a whole Finally the volume explores the developments of the theory of genres in Hellenistic and Imperial rhetoric

Early Christian Rhetoric and 2 Thessalonians Frank Witt Hughes, 1989-01-01 *2 Thessalonians* is one of the most enigmatic letters in the New Testament primarily because of its repeated insistence on its authorship by Paul coupled with its warnings against forgery of Pauline letters Modern scholarship has made a number of advances in the study of this letter but the question of the authorship and purpose remain quite open Hughes gives a detailed investigation of Graeco Roman rhetorical traditions and their relationship to letters and develops a consensus model for the identification of the various conventional parts of rhetorical discourses He then offers an interpretation of *2 Thessalonians* according to these rhetorical traditions Given the rhetoric thus identified in the letter an innovative theory is developed against Paul s authorship of *2 Thessalonians* In his final chapters he suggests ways in which the pseudo Pauline letters of the New Testament witness to a multiplicity of Pauline theologies after the Apostle s death a diverse and pluriform legacy of Paul

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