

MUSIC FROM THE
PENSACOLA REVIVAL

Brownsville.
worship

VOLUME 1

Brownsville Worship Volume I

Peter Marina



Brownsville Worship Volume I:

Brownsville Worship ,1999-06-01

Brownsville Worship ,1999-06-01

Charisma and Christian Life ,2002

Hand-book of Southern Methodism Peter Archibald Peterson,1883

Books Out Loud ,2007

Hymns and Hymnody:

Historical and Theological Introductions, Volume 3 Mark A. Lampert,Benjamin Forrest,Vernon M. Whaley,2020-01-01

Hymns and the music the church sings in worship are tangible means of expressing worship And while worship is one of if not the central functions of the church along with mission service education justice and compassion and occupies a prime focus of our churches a renewed sense of awareness to our theological presuppositions and cultural cues must be maintained to ensure a proper focus in worship Hymns and Hymnody Historical and Theological Introductions is a sixty chapter three volume introductory textbook describing the most influential hymnists liturgists and musical movements of the church This academically grounded resource evaluates both the historical and theological perspectives of the major hymnists and composers who have impacted the church over the course of twenty centuries Volume 1 explores the early church and concludes with the Renaissance era hymnists Volume 2 begins with the Reformation and extends to the eighteenth century hymnists and liturgists Volume 3 engages nineteenth century hymnists to the contemporary movements of the twenty first century Each chapter contains these five elements historical background theological perspectives communicated in their hymns compositions contribution to liturgy and worship notable hymns and bibliography The mission of Hymns and Hymnody is 1 to provide biographical data on influential hymn writers for students and interested laypeople and 2 to provide a theological analysis of what these composers have communicated in the theology of their hymns We believe it is vital for those involved in leading the worship of the church to recognize that what they communicate is in fact theology This latter aspect we contend is missing yet important in accessible formats for the current literature *Words on Cassette, 2002* R R Bowker Publishing,2002 American Jewish Year Book 2014 Arnold Dashefsky,Ira Sheskin,2014-11-19 This book in its 114th year provides insight into major trends in the North American Jewish communities examining the recently completed Pew Report A Portrait of Jewish American gender in American Jewish life national and Jewish communal affairs and the US and world Jewish population It also acts as an important resource with lists of Jewish Institutions Jewish periodicals and academic resources as well as Jewish honorees obituaries and major recent events It should prove useful to social scientists and historians of the American Jewish community Jewish communal workers and the press among others Mediating Faiths Guy Redden,2016-04-29 Religion is living culture It continues to play a role in shaping political ideologies institutional practices communities of interest ways of life and social identities Mediating Faiths brings together scholars working across a range of fields including cultural studies media sociology anthropology cultural theory and religious studies in order to facilitate greater understanding of recent transformations Contributors illustrate how religion continues to be responsive to the very latest social and cultural developments in the environments in which it exists They raise fundamental questions

concerning new media and religious expression religious youth cultures the links between spirituality personal development and consumer culture and contemporary intersections of religion identity and politics Together the chapters demonstrate how belief in the superempirical is negotiated relative to secular concerns in the twenty first century Getting the Holy Ghost Peter Marina, 2013-01-30 This book carries an ethnographic signature in approach and style and is an examination of a small Brooklyn New York African American Pentecostal church congregation and is based on ethnographic notes taken over the course of four years The Pentecostal Church is known to outsiders almost exclusively for its members bizarre habit of speaking in tongues This ethnography however puts those outsiders inside the church pews as it paints a portrait of piety compassion caring love all embraced through an embodiment perspective as the church s members experience these forces in the most personal ways through religious conversion Central themes include concerns with the notion of spectacle because of the grand bodily display that is highlighted by spiritual struggle social aspiration punishment and spontaneous explosions of a variety of emotions in the public sphere The approach to sociology throughout this work incorporates the striking dialectic of history and biography to penetrate and interact with religiously inspired residents of the inner city in a quest to make sense both empirically and theoretically of this rapidly changing surprising and highly contradictory late modern church scene The focus on the individual process of becoming Pentecostal provides a road map into the church and canvasses an intimate view into the lives of its members capturing their stories as they proceed in their Pentecostal careers This book challenges important sociological concepts like crisis to explain religious seekership and conversion while developing new concepts such as God Hunting and Holy Ghost Capital to explain the process through which individuals become tongue speaking Pentecostals Church members acquire Holy Ghost Capital and construct a Pentecostal identity through a relationship narrative to establish personal status and power through conflicting tongue speaking ideas Finally this book examines the futures of the small and large institutionally affiliated Pentecostal Church and argues that the small Pentecostal Church is better able to resist modern rationalizing forces retaining the charisma that sparked the initial religious movement The power of charisma in the small church has far reaching consequences and implications for the future of Pentecostalism and its followers

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