

60 Not Out

Born in Madhya Pradesh Ujjain June 01, 1960. Spent formative years in Mt. Abu Rajasthan St. Mary's School 1970 - 1975 (run by the Irish Christian brothers) was selected for under nineteen Indian cricket team from Rajasthan 1972. St. Edmond's school and college at Shillong from 1975 to 1982. Studied at NEHU university Shillong for post graduation.

Worked as a tea planter in Goodricke Group Ltd from 1983 to 2004. Discovered a unique process of reviving the 150 year old China tea bushes, planted during British rule, into a brand new bush. An idea which was revolutionary as it was never thought of nor discovered by anyone including the scientists in tea research association! This idea could be replicated in any plant grown from seed and has dwindling yields. For example this could be tried on the vineyards in France, pepper vines etc.

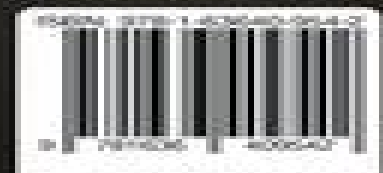
Delved into aero sports- parasailing, hang gliding at an adventure club and flew the Cessna 172 aircraft.

Faced an assault and an attempt to murder on the tea estate as manager, was rudely woken up in bed at the dead of night with four masked men who had come to assassinate me for having terminated the services of a notorious union leader who worked in the tea gardens. Was lucky to survive the attack and came out unscathed barring a few injuries.

Worked as Managing Trustee for a British Charity, Dipin Foundation established in the UK registered in Mumbai India in 2004. Dipin foundation was selected by the charities commission UK for the work being done and were hosted by Mrs. Cherie Blair to a reception in their honour at 10 Downing Street, London. The British Prime Ministers wife heads the charities commission of UK by virtue of her position as First Lady.

Was appointed Managing Director for two Pvt. limited offshore companies from the UK Indaco and Amaranth since 2006 to date. Built the companies up from scratch. After acquiring ancestral lands nearly sixty five years later. The family had left the ancestral lands after the land abolition act was passed by the Indian parliament soon after independence. Built a state of the art factory at Aghiyari village, in Ayodhya district, in one of the ancestral villages belonging to the family for over ten centuries. The plant is rated as one of the most beautiful, modern, sophisticated and hygiene factories for bottled water in the country. Built especially to provide pure pristine water to the devotees who visit the "Ram Mandir".

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AUTOBIOGRAPHY

88 Not Out An Autobiography

Virginia Morell



88 Not Out An Autobiography:

Writing God and the Self Sharon Jefferies, 2011-05-01 Contemporary literature has for several decades and in various guises been dominated by questions of identity and the self. It has been forgotten that until the Enlightenment theological reflection emphasized the close connectedness of the self with God: knowledge of God is essential to knowledge of the self and vice versa: correct knowledge of the self is a necessary correlate to true knowledge of God. This has been called the double knowledge. *Writing God and the Self* examines two literary texts and lives as representative of two antithetical positions. The first represented by Samuel Beckett's life and his *Three Novels* is that the self is independent of God; the second represented by C. S. Lewis and *Till We Have Faces* is that God and the self are intimately connected. Beckett's radical apophaticism about God is shown to be tied to his extreme apophaticism about the self, whereas Lewis's sense of selfhood is demonstrated to be integrally connected to his sense of a personal and self-transcending God. Other voices: Augustine, Teresa of Avila, Charles Taylor, Rowan Williams, Mark McIntosh and Vladimir Lossky join the chorus of theologians, psychologists and other thinkers past and present that contribute to this exploration of what Christian theology has to say about the insistent problem of the self. Taken together, all these voices articulate a powerful vision of selfhood in relation to God that is desperately needed today.

The Autobiography of a Seventeenth-Century Venetian Rabbi Leone Modena, 2020-06-16 Leon Judah Aryeh Modena was a major intellectual figure of the early modern Italian Jewish community, a complex and intriguing personality who was famous among contemporary European Christians as well as Jews. Modena (1571-1648) produced an autobiography that documents in poignant detail the turbulent life of his family in the Jewish ghetto of Venice. The text of this work is well known to Jewish scholars but has never before been translated from the original Hebrew except in brief excerpts. This complete translation based on Modena's autograph manuscript makes available in English a wealth of historical material about Jewish family life of the period: religion in daily life, the plague of 1630-1631, crime and punishment, the influence of kabbalistic mysticism and a host of other subjects. The translator Mark R. Cohen and four other distinguished scholars add commentary that places the work in historical and literary context. Modena describes his fascination with the astrology and alchemy that were important parts of the Jewish and general culture of the seventeenth century. He also portrays his struggle against poverty and against compulsive gambling, which cleverly punning on a biblical verse he called the sin of Judah. In addition, the book contains accounts of Modena's sorrow over his three sons: the death of the eldest from the poisonous fumes of his own alchemical laboratory, the brutal murder of the youngest and the exile of the remaining son. The introductory essay by Mark R. Cohen and Theodore K. Rabb highlights the significance of the work for early modern Jewish and general European history. Howard E. Adelman presents an up-to-date biographical sketch of the author and points the way toward a new assessment of his place in Jewish history. Natalie Z. Davis places Modena's work in the context of European autobiography, both Christian and Jewish, and especially explores the implications of the Jewish status as outsider.

for the privileged exploration of the self A set of historical notes compiled by Howard Adelman and Benjamin C I Ravid elucidates the text

Ancestral Passions Virginia Morell,2011-01-11 This biography of the First Family of anthropology reveals how their discoveries collaborations and rivalries contributed to our own knowledge of the origins of humankind In this fascinating and authoritative work acclaimed science writer Virginia Morell brings to vivid life the famous and infamous Leakey family pioneers in the field of paleoanthropology Louis Leakey the patriarch who persisted through initial scientific failures and scandal ridden divorce to achieve spectacular success in digs throughout East Africa Mary his second wife who worked alongside Louis as they made their outstanding discoveries at Olduvai Gorge and elsewhere and Richard their son who ascended to the top of the field in his parents wake only to be threatened with both near fatal illness and fierce professional rivalry Morell transports us into the world of these compelling personalities demonstrating how a small clan of highly talented and fiercely competitive people came to dominate an entire field of science and to contribute immeasurably to our understanding of the origins of humanity

A Poetics of Arabic Autobiography Ariel M. Sheetrit,2020-02-27 This book examines the poetics of autobiographical masterpieces written in Arabic by Leila Abouzeid Hanan al Shaykh Samuel Shimon Abd al Rahman Munif Salim Barakat Mohamed Choukri and Hanna Abu Hanna These literary works articulate the life story of each author in ways that undermine the expectation that the self the auto of autobiography would be the dominant narrative focus Although every autobiography naturally includes and relates to others to one degree or another these autobiographies tend to foreground other characters voices places and texts to the extent that at times it appears as though the autobiographical subject has dropped out of sight even to the point of raising the question is this an autobiography These are indeed autobiographies Sheetrit argues albeit articulating the story of the self in unconventional ways Sheetrit offers in depth literary studies that expose each text s distinct strategy for life narrative Crucial to this book s approach is the innovative theoretical foundation of relational autobiography that reveals the grounding of the self within the collective not as symbolic of it This framework exposes the intersection of the story of the autobiographical subject with the stories of others and the tensions between personal and communal discourse Relational strategies for self representation expose a movement between two seemingly opposing desires the desire to separate and dissociate from others and the desire to engage and integrate within a particular relationship community culture or milieu This interplay between disentangling and conscious entangling constitutes the leitmotif that unites the studies in this book

Memoir ,1919 Women's Autobiographies Nancy A. Walker,1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

Memoir Cornell University. Agricultural Experiment Station,1919 Women and the Autobiographical Impulse Barbara Caine,2023-09-07 Forming a critical introduction to the history of women s autobiography from the mid 18th century to the present this book analyses the most important changes in women s autobiography exploring their motivation context style and the role of life experiences Caine effortlessly segues across three centuries of history from the emergence of the

modern autobiography in the 18th century which laid bare the scandalous lives of fallen women to the literary and suffragist autobiographies of the 19th century to the establishment of feminist publishers in the 20th century and the taboo shattering autobiographies they produced The result is a much needed history one which provides a different way of thinking about the trajectory of genre information Caine s compelling study fills an important gap in the genre of autobiography by embracing a wide range of women and offering an extensive discussion of the autobiographies of women across the 19th and 20th centuries making it ideal for classroom use **A Memoir of Herbert Edward Ryle** Maurice Henry Fitzgerald,1928

Historical and Statistical Memoir of Zila Bulandshahar Kuar Singh,2023-02-28 Reprint of the original first published in 1874 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Unveiling the Magic of Words: A Overview of "**88 Not Out An Autobiography**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**88 Not Out An Autobiography**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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