

ARTHUR WALEY

Ballads
and Stories
from
Tun-huang

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Ballads And Stories From Tun Huang

Arthur Waley



Ballads And Stories From Tun Huang:

Ballads and Stories from Tun-huang The Arthur Waley Estate, Arthur Waley, 2012-11-12 First published in 1960 Over a century ago the Chinese discovered in a sealed up cave in the west of China a collection of manuscripts dating from the fifth century to the end of the tenth These included many specimens of popular literature of a kind that was not previously known to exist Although the find was made long ago only two or three of these pieces had been translated before Arthur Waley here translates whole or as extracts twenty six pieces making an invaluable addition to world literature **Ballads and Stories from Tun-huang** Tun-huang manuscripts, 1960 **Ballads and Stories from Tun-huang** Arthur Waley, 1960

Compte-rendu de : A. Waley. Ballads and Stories from Tun-huang... Tso-Lung Ch'en, 1962 *Tun-Huang Manuscripts. English Ballads and Stories from Tun-huang* Robert B. Textor, 1960 **Recensiones** Zuolong Chen, 1962 **Ballads and Stories from Tun-huang** Arthur Waley, 1960 □ *The Classic Chinese Novel* C T Hsia, 2016-02-15 C T Hsia examines six landmark texts *The Romance of the Three Kingdoms* *The Water Margin* *Journey to the West* *Chin P ing Mei* *The Scholars* and *Dream of the Red Chamber* In addition to providing historical and bibliographical information he critiques structure and style as well as major characters and episodes in relation to moral and philosophical themes C T Hsia cites Western classics for comparison and excerpts each novel Hailed as a classic upon its publication in 1968 *The Classic Chinese Novel* has remained the best single volume critical introduction to the subject **A Storied Sage** Micah L. Auerback, 2016-12-07 This study traces the modern transformation of Japanese Buddhist concepts across the nineteenth and twentieth centuries specifically the notion of the historical Buddha the prince of ancient Indian descent who abandoned his wealth and power to become an awakened being Since Buddhism arrived in Japan in the sixth century the historical figure of the Buddha has repeatedly disappeared from view and returned always in different forms and to different ends Micah Auerback offers the first account of the changing fortunes of the Japanese Buddha following the course of early modern and modern producers and consumers of both high and low culture who found novel uses for the Buddha's story outside the confines of the Buddhist establishment Auerback challenges the still prevalent concept that Buddhism had grown ossified and irrelevant during Japan's early modernity and complicates the image of Japanese Buddhism as a sui generis tradition within the Asian Buddhist world Auerback also links the later Buddhist tradition in Japan to its roots on the Continent and argues for the relevance of attention to narrative and the historical imagination in the study of Buddhist Asia more broadly conceived And Auerback engages the question of secularization by examining the after life of the Buddha in the hagiographic literature demonstrating that the late Japanese Buddha did not as is widely thought fade into a ghost of its former self but rather underwent a complete transformation and reincarnation The book thus joins the larger discussion of secularization in modernity beyond Buddhism Japanese religions and the Asian continent **A Century of British Medieval Studies** Alan Deyermond, 2007-11-29 This is an authoritative guide to the full range of medieval scholarship undertaken in twentieth

century Britain history archaeology language culture Some of the twenty nine essays focus on changes in research method or on the achievements of individual scholars others are personal accounts of a lifetime s work

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