



Begam Samru The Most Beloved

D. Fairchild Ruggles



Begam Samru The Most Beloved:

Begum Samru Amita Sher,1993 *THE INDIAN LISTENER* All India Radio (AIR),New Delhi ,1951-01-14 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 14 01 1951 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XVI No 3 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 15 43 ARTICLE 1 Indian Cultural Beyond The Himalayas 2 Sri Aurobindo And His Philosophy 3 Missing Pages of History Begum Samru 4 Plan For An Advanced Economy The British Way AUTHOR 1 Dr R C Majumdar 2 H H Kumaraswamiji 3 Dr P Basu 4 Dr B R Mishra KEYWORDS 1 Takla Makan Desert Central Asia Buddhism Kumarajiva Khotan 2 Pondicherry The Life Divine Sadhana 3 George Thomas faqir East India Company Sardhana 4 State British Financial Bills Document ID INL 1951 J J Vol I 02 *Woman's Eye, Woman's Hand* D. Fairchild Ruggles,2014-04-21 With independence India experienced a dramatic social rupture but also a recuperation of political autonomy and a new sense of optimism that promised opportunities The country became a crucible for experimentation in modern and utopian architecture with new buildings cities and museums giving public face to the nation Indian architects and architectural projects claimed international attention and a generation of women entered professions such as architecture and design that had previously been closed to them They emerged as a pronounced political force and important patrons of art architecture and public space The mid 19th and 20th centuries saw a significant increase in women acting as arbiters of taste and shapers of the built environment The emerging groups of female designers and female patrons were enabled by new norms for women The essays in this volume address these developments posing the important question did and do women produce art and architecture that reflect a feminine perspective How did women otherwise invisible and denied attention in the public sphere gain voice The writers look at these questions through both the political frame of gender as well as through family lineage and dynastic connections and their importance in women s patronage of the arts Published by Zubaan *99 Moon Avenue* Anumita Sharma,2020-08-01 Circa 2001 Delhi landscape is changing due to the construction of underground Railways Recently arrived Sarojini is living with her aunt in 99 moon avenue studying in an expensive University and trying to fit but the garish metropolis is ruthless She finds love and understanding in her journalist neighbour jalaj when tragedy strikes an

unknown assailant molested her on the street Can Sarojini fight the mental trauma and callousness of the authorities in charge of her case Is Jalaj using her for sex and convenience And who is the lady she saw in an empty train at a wayside station The colonial bungalows of their posh locality are set to be demolished and replaced with multi storey buildings but an Englishwoman killed in 1942 still lurks in Sarojini's room Jalaj is enamored by imperial Delhi and her ghost appears to him occasionally she tells him about the architect who designed Moon Avenue magical tales of European adventurers and their Indian bibis spirits and mystics prowling the streets of Delhi and the bizarre manner in which she was murdered Caught between two women one dead and another living is Jalaj treating both frivolously Why is the dead woman telling him her story Set in a fictional area of the timeless capital city 99 Moon Avenue is the story of self discovery of a small town girl torn by circumstances a young man grieved by the impending loss of a piece of Delhi history and a mysterious ghost trapped in past calamity

After the Great Mughals Barbara Schmitz, 2002 Although the study of painting under the Great Mughals is one of the most popular topics of Indian art historical research scant attention has been given to the continuation of this tradition the painting and illustrated manuscripts produced at the Delhi court and various regional schools from the reign of Bahadur Shah I in 1707 to the end of the reign of Bahadur Shah Zafar in 1858 This volume addresses several important themes of the era the development of the styles of major artists such as Chitaram Dip Chand and Imam Baksh and their influence on later Mughal painting the proliferation of regional styles during these years and finally offered are new appraisals of the European contribution to Indian art of these 150 years

Once Upon a Time in Delhi Nita Berry, 2024-10-17 The adventurous the ambitious and the brave coveted its throne One invader after another crossed the mighty Himalayas to seek a fortune here A pivot of power down the ages it fascinated both settlers and rulers to become the capital of mighty empires Across centuries the Delhi Triangle of about 200 square kilometres became the base of many a powerful monarch with a different name and location every time Dillika Siri Tughlakabad Jahanpanah Firozabad Purana Qila and Shahjahanabad These seven cities gave the historic hub its grand varied and colourful heritage A centre of learning and culture art and architecture and trade and commerce it was a megalopolis like no other In time New Delhi emerged from the light and shadows of its past to become the eighth city modern India's seat of government Among the oldest capital cities in the world Delhi is a storehouse of legends and lore history and mysteries secrets and stories Every nook and corner pathway and rock here hides a tale of triumph and defeat riches and ruin of builders sculptors and artists royalty and rebels of saints and common folk poets writers and thinkers waiting to be uncovered Are you ready to embark on an exciting journey of discovery

Lahore, a Glorious Heritage Ihsan H. Nadiem, 1996 *"Women, Gender and Art in Asia, c. 1500-1900"* Melia Belli Bose, 2017-07-05 Women Gender and Art in Asia c 1500 1900 brings women's engagements with art into a pan Asian dialogue with essays that examine women as artists commissioners collectors and subjects from India Southeast Asia Tibet China Korea and Japan from the sixteenth to the early twentieth century The artistic media includes painting sculpture

architecture textiles and photography The book is broadly concerned with four salient questions How unusual was it for women to engage directly with art What factors precluded more women from doing so In what ways did women s artwork or commissions differ from those of men And what were the range of meanings for woman as subject matter The chapters deal with historic individuals about whom there is considerable biographical information Beyond locating these uncommon women within their socio cultural milieux contributors consider the multiple strands that twined to comprise their complex identities and how these impacted their works of art In many cases the woman s status as wife mother widow ruler or concubine and multiple combinations thereof as well as her religion and lineage determined the media style and content of her art Women Gender and Art in Asia c 1500 1900 adds to our understanding of works of art their meanings and functions **Diversity in Archaeology** Elifgöl Doğan,Mariana Pinto Leitão Pereira,Oliver Antczak,Min Lin,Phoebe Thompson,Camila Alday,2022-09-01 30 papers explore a wide range of topics such as women s voices in archaeological discourse researching race and ethnicity across time use of diversified science methods in archaeology critical ethnographic studies diversity in the archaeology of death heritage studies and archaeology of scapes Indian Dissertation Abstracts ,1981

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