



Types of Ballads



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A ballad is a type of narrative poem that originally was meant to be sung or recited and tells a simple, dramatic story.

Here are six types of ballads. Each briefly discussed with examples.

TRADITIONAL BALLADS

These are anonymous folk ballads passed down orally over generations. These often tell a story.

Examples: "Barbara Allen," "Lord Randall."

LITERARY BALLADS

Ballads that are written by specific authors in imitation of the traditional form.

Examples: "The Rime of the Ancient Mariner" by Coleridge, "La Belle Dame sans Merci" by Keats.

LYRIC BALLADS

These ballads focus on expressing emotion and ideas rather than telling stories.

Examples: "Dream Variations" by Langston Hughes.

NARRATIVE BALLADS

Ballads that relate to events and tell the stories. This type of ballad often featured dialogue and drama.
Examples: "The Ballad of Bonnie and Clyde" by Georgie Fame, "Frankie and Johnny."

COWBOY BALLADS

The ballads originating in the American Old West, often romanticizing the cowboy way of life.
Examples: "The Streets of Laredo," "El Paso" by Marty Robbins.

MURDER BALLADS

Dark ballads are dramatized on violent murders. These are sometimes based on true events.
Examples: "Mack the Knife," "Knoxville Girl."



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Ballads Ofs

Anthony S. Fauci



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The Evangelist Library Catechism. Edited by the Mission Priests of S. John the Evangelist ,1870 Catalogue of the Library of the Boston Athenaeum ,1874 *Folk Music and Song in the WPA Ex-Slave Narratives* John Minton,2025-02-17

Between 1937 and 1940 fieldworkers in the Works Progress Administration s Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript These accounts the WPA ex slave narratives are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America It is arguably the single greatest body of African American folklore extant and a significant portion is devoted to folk music and song This book considers this treasure trove in all its relevant social cultural and historical contexts Nineteenth century Black folk music developed against the backdrop of North American slavery the American Civil War Emancipation the Federal occupation of the South and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal officially sanctioned racial terror and Southern apartheid The WPA ex slave narratives describe that history in remarkable detail Despite their inestimable value most of the ex slave narratives remained unpublished until the late 1970s being almost unknown except to folklorists Even after publication the collection s sheer size was a barrier Quoting extensively from the narratives and exhaustively annotated and indexed this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex slave narratives John Minton covers instrumental music and social dancing spirituals and hymns singing games and lullabies ring plays and reels worksongs minstrel songs ballads war songs slavery laments and much much more Written for both specialists and general readers with 134 illustrations the book also offers a general overview of the ex slave narratives their contents creation and relation to the field of African American folklore as a whole **Alphabetical list of black letter ballads & broadsides, known as the Heber collection, in the possession of S. Christie-Miller, esq., Britwell, Bucks [compiled by W. Christie-Miller.].** Britwell court,1872 The Frank C. Brown Collection of North Carolina Folklore: Folk ballads from North Carolina Frank C. Brown Collection of North Carolina Folklore,1952 *Original Ballads by Living Authors, 1850* Henry Thompson,1850 Catalogue ... 1807-1871 Boston Mass, Athenaeum, libr,1880 Stories of the Crusades. I. De Hellingley. II. The Crusade of S. Louis. [By J. M. N., i.e. J. M. Neale.] John Mason Neale,1846 **Catalogue of the Library of the Peabody Institute of the City of Baltimore ...** George Peabody Library,1892 **Works of S. Weir Mitchell: John Sherwood, iron master** Silas Weir Mitchell,1910

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