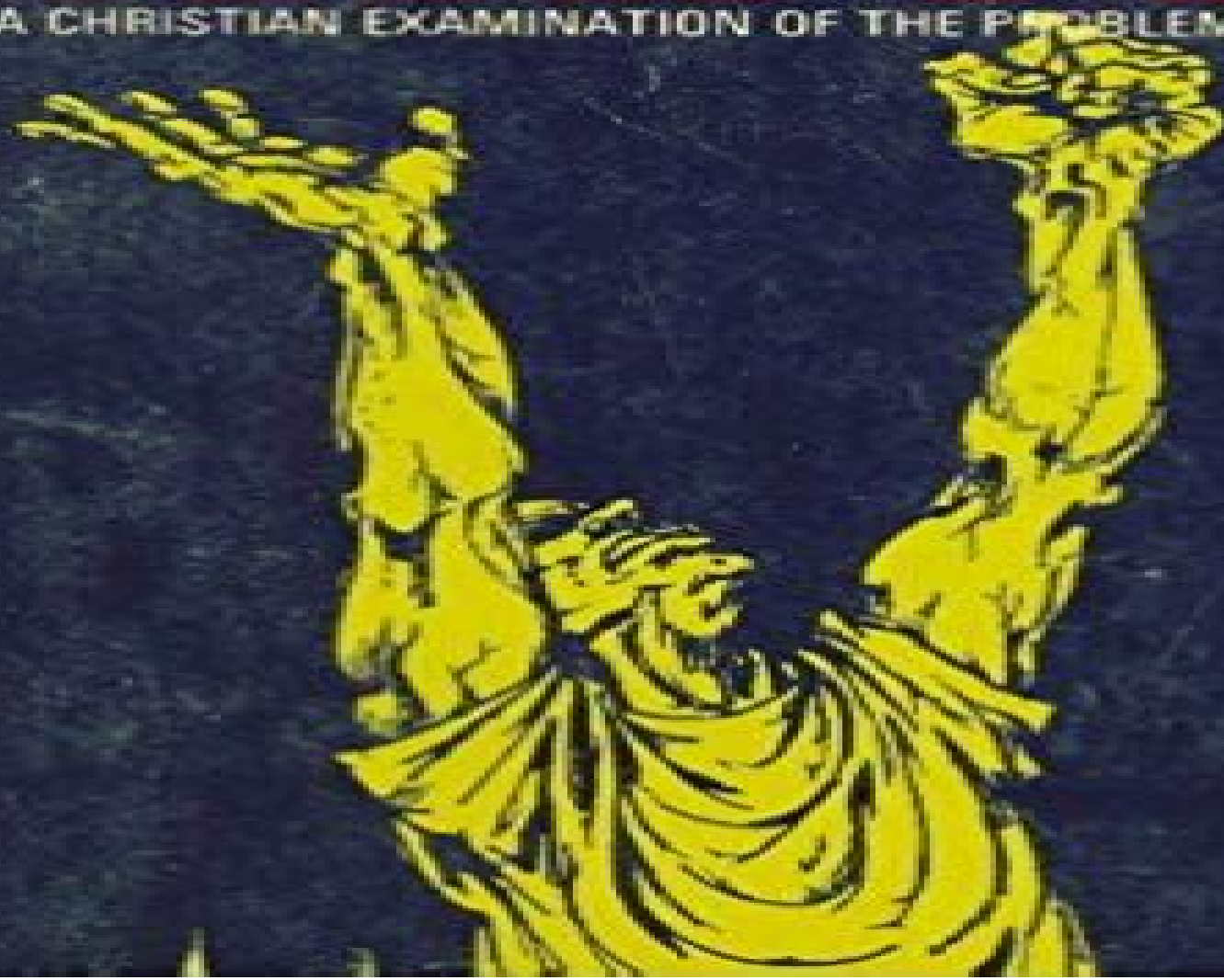


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ARGUING WITH GOD

A CHRISTIAN EXAMINATION OF THE PROBLEM OF EVIL



Arguing With God A Christian Examination Of The Problem Of Evil

Hugh Silvester



Arguing With God A Christian Examination Of The Problem Of Evil:

Arguing with God Hugh Silvester, 1971 **Debating Christian Theism** J. P. Moreland, Chad V. Meister, Khaldoun A. Sweis, 2013-08-15 This volume offers groundbreaking dialogue by many of the most prominent scholars in the field in a definitive treatment of central issues in theism and Christian faith Problems of Evil and the Power of God Professor James A Keller, 2013-05-28 Why do bad things happen even to good people If there is a God why aren't God's existence and God's will for humans more apparent And if God really does miracles for some people why not for others This book examines these three problems of evil suffering divine hiddenness and unfairness if miracles happen as believers claim to explore how different ideas of God's power relate to the problem of evil Keller argues that as long as God is believed to be all powerful there are no adequate answers to these problems nor is it enough for theists simply to claim that human ignorance makes these problems insoluble Arguing that there are no good grounds for the belief that God is all powerful Keller instead defends the understanding of God and God's power found in process theism and shows how it makes possible an adequate solution to the problems of evil while providing a concept of God that is religiously adequate *God, Passion and Power* Mark-Robin Hoogland, 2003 The reality of suffering in today's world in our personal lives is for many especially Western Christians an obstacle for entering into a relationship of faith with the One who bears the name Almighty Touched by this crisis the author inquires whether the theology of Thomas Aquinas 1224-5-1274 can help us find a way out In this book some distance is taken from the crisis itself in order to take a closer look at our faith regarding Christ's sufferings and how God almighty is related to these nexus mysteriorum For what is more obvious for a Christian thinking about suffering and God's relation to it to start with the consideration of the sufferings of Christ and how God is related to them Questions like Did and/or does God suffer too How are we to understand God is love 1 Jn 4:8-16 in view of this and What do Christians actually mean by the word almighty are dealt with Thomas questions and associations may often not be ours And yet it turns out that his approach opens up new or rather almost forgotten and therefore to us surprising and hopeful perspectives Mark Robin Hoogland C P 1969 is a Passionist priest At the time of preparation for this dissertation he lived and worked in the Passionist Inner City Mission at East End London U K and he was active in youth work there and in The Hague the Netherlands While he was a research fellow at the Catholic Theological University KTU at Utrecht he also worked for three years at Mesos Medical Centre at Utrecht as a hospital chaplain and after that in several parishes where for a shorter or longer time no priest was available At present he is preparing a study on Thomas Aquinas regarding God and human suffering in the context of Stauros International a Passionist Institute *Christian Faith and the Problem of Evil* Peter Van Inwagen, 2004 Gathers some of the most meaningful recent reflections on the problem of evil **Reasoning about God** Harry J Gensler, 2022-08-11 Reasoning about God is an introduction to philosophy of religion meeting college students where they are with their own doubts and questions Each chapter begins with a passage from a fictional student who raises intellectual problems against God which is

followed by the author's informed and easy to understand analysis. This debate structure allows student readers to clearly see the clash of ideas, gets them involved in the issues, and encourages their critical thinking since students are pushed to find flaws in the ideas. It emulates the structure the author followed successfully in his *Ethics: A Contemporary Introduction*, which is now in its third edition and has been translated five times into other languages. This structure works well in philosophy of religion even better than it does in ethics.

Key Features of Reasoning about God Written clearly and concisely, making difficult issues easy to understand. Makes a strong case for belief in God based on various factors, including arguments about fine-tuning, Kalam, and near-death experiences, as well as approaches that are more instinctual or emotional. A major theme of the book is: There are many paths to God. Includes material on both traditional topics of philosophy of religion, like the problem of evil, and other related topics of interest, like whether religion is harmful, life after death, the variety of world religions, and the meaning of life. Explores how science connects to God's existence, arguing that recent science is friendlier toward religion than older science. Written by a Christian author whose defense of belief in God works with other theistic traditions, as well as Islam and Judaism.

God Under Fire Zondervan, 2009-12-15. God Never Changes. Or does he? God has been getting a makeover of late: a reinvention that has incited debate and troubled scholars and laypeople alike. Modern theological sectors as diverse as radical feminism and the new open theism movement are attacking the classical Christian view of God and vigorously promoting their own images of Divinity. *God Under Fire* refutes the claim that major attributes of the God of historic Christianity are false and outdated. This book responds to some increasingly popular alternate theologies and the ways in which they cast classical Christian theism in a negative light. Featuring an impressive cast of world-class biblical scholars, philosophers, and apologists, *God Under Fire* begins by addressing the question: Should the God of Historic Christianity Be Replaced? From there, it explores issues as old as time and as new as the inquest into the openness of God. How, for instance, does God relate, emotive and change? Does he do these things, and if so, why? These and other questions are investigated with clarity, bringing serious scholarship into popular reach. Above all, this collection of essays focuses on the nature of God as presented in the Scriptures and as Christians have believed for centuries. *God Under Fire* builds a solid and appealing case for the God of classical Christian theism, who in recent years, as through the centuries, has been the God under fire.

Beyond Faith and Rationality Ricardo Sousa Silvestre, Benedikt Paul Göcke, Jean-Yves Béziau, Purushottama Bilimoria, 2020-09-16. This volume deals with the relation between faith and reason and brings the latest developments of modern logic into the scene. Faith and rationality are two perennial key concepts in the history of ideas. Philosophers and theologians have struggled to bring into harmony these otherwise conflicting concepts. Despite the diversity of approaches about what rationality effectively means, logic remains the canon of objective and rational thought. The chapters in this volume analyze several issues pertaining to the philosophy of religion and philosophical theology from the perspective of their relation to logic and the benefit they can derive from the use of modern logic tools. The book is divided into five parts. I

Introduction II Analytic Philosophy of Religion III Logical Philosophy of Religion IV Computational Philosophy and Religion and V Logic Language and Religion This text appeals to students and researchers in the field Christian Theology Alister E. McGrath, 2016-09-26 CHRISTIAN THEOLOGY The genius of Alister E McGrath is his remarkable ability to write in a clear concise and lucid manner that draws both teachers and students to participate with the great thinkers of the Christian tradition past and present Education and illumination are the abundant fruits of this massive well organized text which is sure to appeal to a wide range of Protestant Catholic and Orthodox audiences For this we are indebted to the author Dennis Ngien Professor of Systematic Theology Tyndale University College and Seminary Toronto Canada For sheer comprehensiveness clarity and coherence Alister McGrath has produced the definitive textbook Always accurate and engaging students are gently introduced to the gift of Theology in a memorable way Ian S Markham Dean and President of Virginia Theological Seminary Praise for the fifth edition Alister McGrath has proven himself a master at engagingly and simply introducing Christian theology in all of its contested complexity All who work at the critical appropriation of the theological tradition stand in debt to McGrath M Douglas Meeks Cal Turner Chancellor Professor of Theology and Wesleyan Studies Vanderbilt University Divinity School Now celebrating its 25th year of publication Christian Theology is one of the most internationally acclaimed textbooks in this area today Completely rewritten for the sixth edition it remains the ideal introduction to the beliefs and interpretation of Christianity It is specifically designed for students with no prior knowledge presenting the primary themes and debates of Christian theology with clarity and historical context This new edition retains all the elements that have made it so successful while also including significant additions and developments There is an increased discussion of contemporary theology to complement the excellent coverage of historical material Important new information has also been added in areas such as the Holy Spirit contemporary non Western theologies and feminist voices in Christian theology The text is rich in pedagogy to encourage student learning featuring a two colour design glossary end of chapter discussion questions and much more Written by renowned theologian Alister E McGrath this classic text is a clear lively and concise introduction that provides instructors with the tools they need to engage with their students on Christian theology Arguing the Apocalypse Stephen D. O'Leary, 1998 Armageddon and a map of millennial consciousness

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