

Poetics

CLASSIC LITERARY THEORY



Aristotle

Aristotles Poetics English Literature

**David Hopkins, Charles
Martindale, Norman Vance, Rita
Copeland, Patrick Cheney, Philip R.
Hardie, Jennifer Wallace**

Aristotle's Poetics English Literature:

Aristotle's Poetics and English Literature Elder Olson, 1965 *Aristotle's Poetics* Stephen Halliwell, 1998-12 In this the fullest sustained interpretation of Aristotle's Poetics available in English Stephen Halliwell demonstrates that the Poetics despite its laconic brevity is a coherent statement of a challenging theory of poetic art and it hints towards a theory of mimetic art in general Assessing this theory against the background of earlier Greek views on poetry and art particularly Plato's Halliwell goes further than any previous author in setting Aristotle's ideas in the wider context of his philosophical system The core of the book is a fresh appraisal of Aristotle's view of tragic drama in which Halliwell contends that at the heart of the Poetics lies a philosophical urge to instill a secularized understanding of Greek tragedy Essential reading not only for all serious students of the Poetics but also for those the great majority who have prudently fought shy of it altogether B R Rees Classical Review A splendid work of scholarship and analysis a brilliant interpretation Alexander Nehamas Times Literary Supplement **Aristotle's Poetics** Aristotle, 1997 George Whalley's English translation of the Poetics breathes new life into the study of Aristotle's aesthetics by allowing the English speaking student to experience the dynamic quality characteristic of Aristotle's arguments in the original Greek *Aristotle's Poetics and English Literature* Elder Olson, 1965

Aristotle's Poetics and English Literature Olsen, 1965 **Early Modern English Literature and the Poetics of Cartographic Anxiety** Chris Barrett, 2018-03-02 The Cartographic Revolution in the Renaissance made maps newly precise newly affordable and newly ubiquitous In sixteenth century Britain cartographic materials went from rarity to household d cor within a single lifetime and they delighted inspired and fascinated people across the socioeconomic spectrum At the same time they also unsettled upset disturbed and sometimes angered their early modern readers Early Modern English Literature and the Poetics of Cartographic Anxiety is the first monograph dedicated to recovering the shadow history of the many anxieties provoked by early modern maps and mapping in the sixteenth and seventeenth centuries A product of a military arms race often deployed for security and surveillance purposes and fundamentally distortive of their subjects maps provoked suspicion unease and even hostility in early modern Britain in ways not dissimilar from the anxieties provoked by global positioning enabled digital mapping in the twenty first century At the same time writers saw in the resistance to cartographic logics and strategies the opportunity to rethink the way literature represents space and everything else This volume explores three major poems of the period Edmund Spenser's *The Faerie Queene* 1590 1596 Michael Drayton's *Poly Olbion* 1612 1622 and John Milton's *Paradise Lost* 1667 1674 in terms of their vexed and vexing relationships with cartographic materials and shows how the productive protest staged by these texts redefined concepts of allegory description personification bibliographic materiality narrative temporality analogy and other elemental components of literary representations *The Poetics of Aristotle in England* Marvin Theodore Herrick, 2013-01 **Aristotle's Poetics and English Literature** Elder Olson, 1965 *The Oxford History of Classical Reception in English Literature* David

Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 *The Oxford History of Classical Reception* OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading [The Oxford History of Classical Reception in English Literature](#) Patrick Cheney, Philip Hardie, 2015-10-29 *The Oxford History of Classical Reception* OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading

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