THEREFORE THE GENERAL ASSEMBLY OF THE UNITED NATIONS acting in pursuance of Article 85 of the Charter

APPROVES the following terms of trusteeship for the Territory of Nauru in substitution for the terms of the Mandate under which the Territory has been administered:

The Territory to which this Trusteeship Agreement applies (hereinafter called 'the Territory') consists of the island of Nauru (Pleasant Island) situated approximately 167" Longitude East and approximately o'25' Latitude South, being the Territory administered under the Mandate above referred to.

ARTICLE 2

The Governments of Australia, New Zealand and the United Kingdom (hereinafter called 'the Administering Authority') are hereby designated as the joint authority which will exercise the administration of the Territory.

ARTICLE 3

The Administering Authority undertakes to administer the Territory in accordance with the provisions of the Charter and in such a manner as to achieve in the Territory the basic objectives of the international trusteeship system, which are set forth in Article 76 of the Charter.

ARTICLE 4

The Administering Authority will be responsible for the peace, order, good government and defence of the Territory, and for this purpose, in pursuance of an agreement made by the Governments of Australia, New Zealand and the United Kingdom, the Government of Australia will on behalf of the Administering Authority and except and until otherwise agreed by the Governments of Australia, New Zealand and the United Kingdom continue to exercise full powers of legislation administration and jurisdiction in and over the Territory.

ARTICLE 5

The Administering Authority undertakes that in the discharge of its obligations under Article 3 of this Agreement-

(1) it will co-operate with the Trusteeship Council in the discharge of all the Council's functions under Articles 87 and 88 of the Charter:

- (2) it will, in accordance with its established policy-
 - (a) take into consideration the customs and usages of the inhabitants of Nauru and respect the rights and safeguard the interests both present and future of the indigenous inhabitants of the Territory; and in particular ensure that no rights over native land in favour of any person not an indigenous

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Stuart Ward

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War **Divided Allies** Thomas K. Robb, David James Gill, 2019-11-15 By directly challenging existing accounts of post World War II relations among the United States of America the United Kingdom Australia and New Zealand Divided Allies is a significant contribution to transnational and diplomatic history At its heart Divided Allies examines why strategic cooperation among these closely allied Western powers in the Asia Pacific region was limited during the early Cold War Thomas K Robb and David James Gill probe the difficulties of security cooperation as the leadership of these four states balanced intramural competition with the need to develop a common strategy against the Soviet Union and the new communist power the People s Republic of China Robb and Gill expose contention and disorganization among non communist allies in the early phase of containment strategy in Asia Pacific In particular the authors note the significance of economic racial and cultural elements to planning for regional security and they highlight how these domestic matters resulted in international disorganization Divided Allies shows that amidst these contentious relations the antipodean powers Australia and New Zealand occupied an important role in the region and successfully utilized quadrilateral diplomacy to advance their own national interests such as the crafting of the 1951 ANZUS collective security treaty As fractious as were allied relations in the early days of NATO Robb and Gill demonstrate that the post World War II Asia Pacific was as contentious and that Britain and the commonwealth nations were necessary partners in the development of early global Cold War strategy **Oueer Omissions** Karen M. Pack, 2025-04-30 Protestant Christian historiography has persistently erased unmarried childless women from the story of faith in Australia When women are mentioned they are judged according to a heteronormative maternalist framework built upon the ideology of separate spheres This paradigm creates a lopsided picture whereby women are celebrated for their social and moral influence but are absent from rational intellectual discourse This book asks the question why have unmarried women who devoted themselves to social justice activism motivated by their Christian faith been erased from the pages of Australian religious histories It does this through biographies of two unmarried women each engaged in very different work aimed at creating a more just and equitable Australia Queer Omissions uses biographical case studies of two unmarried childless women Frances Levvy 1831 1924 and Constance Duncan 1896 1970 to critique the writing of Protestant religious histories in Australia asking why those outside a heteronormative framework have been relegated to the margins Motivated by their faith Duncan and Levvy engaged in social justice activism that left an indelible mark on Australian society Yet they remain absent from the histories of their own faith communities Queer Omissions seeks to tell a bigger story of women who chafed against their contracted sphere yet motivated by their faith impacted their world for good In doing so it uniquely expands the categories of those who see themselves in the story finding hope in the process This book will be of great interest to scholars of religion gender and sexuality as well as people of faith trying to understand and reclaim their The Genesis of a Policy Honae Cuffe, 2021-11-16 The years 1921 57 marked a period of immense place in the story upheaval for Australia as the nation navigated economic crises the threat of aggressive Japanese expansion and shifting

power distributions with the world transitioning from British leadership to that of the US This book offers a reassessment of Australia s foreign policy origins and maturation during these tumultuous years Successive Australian governments carefully observed these global and regional forces. The policy that developed in response was an integrated one that is one that sought to balance Australia s particular geopolitical circumstances with great power relationships and in assessing the value of these relationships ensure that the nation s trade security and diplomatic interests were served Amid the economic and strategic uncertainty of the interwar years the Australian government acknowledged the shifting power distributions in the global and Asia Pacific orders and that neither the policies of Britain nor the US completely served the national interest The nation accordingly sought to intervene within the policies of the great powers to ensure its particular interests were secured This geopolitically informed interventionist approach which had its genesis in the 1930s is traced throughout the 1940s and 1950s highlighting Australia s gradual and uneven transition from the British world order to that of the US and the frank assessments made about which relationship best served Australia s interests The Genesis of a Policy identifies a comprehensive and pragmatic approach albeit not always effectively executed in Australian foreign policy tradition that has Diplomacy with a Difference: the Commonwealth Office of High Commissioner, 1880-2006 not been previously examined Lorna Lloyd, 2007-05-30 This book illuminates two familiar phenomena diplomacy and the Commonwealth from a new and unfamiliar angle the atypical way in which the Commonwealth's members came to and continue to engage in official relations with each other This innovative and wide ranging study is based on archival material from four states interviews and correspondence with diplomats and a wide range of secondary sources It shows how members of an empire found it necessary to engage in diplomacy and in so doing created a singular and often remarkably intimate diplomatic system The result is a fascinating multidisciplinary exploration of the evolving Commonwealth and the way in which its 53 members and Ireland conduct diplomacy with one another and in so doing have contributed a distinctive terminology to the diplomatic lexicon

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