

Chapter 1

Introducing Australian cinema

INTRODUCTION

Australian National Cinema reinterprets André Bazin's original question—'What is cinema?' in terms of Australian cinema. As the title of this book suggests Australian cinema is a type of cinema—a national cinema. It is one among a number of national cinemas: British, Japanese, Dutch, French and Indian. A national cinema is made of the films and film production industry of particular nations. National cinemas involve relations between, on the one hand, the national film texts and the national and international film industries and, on the other hand, their various social, political and cultural contexts. These supply a means of differentiating cinema product in domestic and international circulation: these are the Australian films, directors, actors and these are the French. National cinemas also partake of a broader 'conversation' with Hollywood and other national cinemas. They carve a space locally and internationally for themselves in the face of the dominant international cinema, Hollywood. National film-makers indigenize genres, artistic movements and influences. So, for example, *Strictly Ballroom* (Luhmann 1992), *The Adventures of Priscilla: Queen of the Desert* (Elliott 1994) and *Star Struck* (Armstrong 1982) are not only Australian musicals but each can be seen to Australianize the form. Australian cinema is also a type of national cinema. Like the British and New Zealand cinemas, it is an English language cinema; like the Canadian and Dutch cinemas it is a medium-sized cinema.

Like all national cinemas Australian cinema is a collection of films and production strategies. It is a critical category to be explored. It is an industrial reality and a film production milieu for which governments develop policy. It is a marketing category to be exploited. It is an appreciation and consumption category for domestic and international audiences. Australian cinema is a container into which different film and cultural projects, energies, investments and institutions are assembled. It collects a range of elements—people and things, screen identities, knowledges, strategies, films—that are loosely related to each other; a raft of different institutions and relations, ranging from the complementary to the combative to the completely unrelated. It involves many different agents acting at a local, national and an international level who variously make, consume, produce, discuss, legislate and circulate Australian cinema. Heterogeneous ends, purposes, strategies and varieties of film-making are pursued under its rubric.

Australian cinema is a messy affair. It is a messiness not only in our ways of knowing, reading, consuming and producing films and the larger film-making milieu of which they are a part, but also a messiness among the films themselves with features as far apart as Peter Weir's *Picnic at Hanging Rock* (1975), Bruce Beresford's *Breaker Morant* (1980), Dr George Miller's *Mad Max* films (1979, 1981, 1985 with George Ogilvie),¹ Jocelyn Moorhouse's *Proof* (1991), P.J. Hogan's *Muriel's Wedding* (1994) and Tracey Moffatt's

Australian National Cinema

Sabine Zange



Australian National Cinema:

Whispering the Secrets of Language: An Emotional Quest through **Australian National Cinema**

In a digitally-driven earth wherever screens reign supreme and quick interaction drowns out the subtleties of language, the profound techniques and psychological nuances hidden within words frequently go unheard. Yet, located within the pages of **Australian National Cinema** a fascinating fictional value pulsing with raw emotions, lies an exceptional journey waiting to be undertaken. Penned by a skilled wordsmith, this wonderful opus invites viewers on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very fabric of each word. Within the mental depths of the poignant review, we shall embark upon a genuine exploration of the book's primary styles, dissect its charming publishing design, and fail to the powerful resonance it evokes strong within the recesses of readers' hearts.

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